PERSONAL PROPERTY AND ADGREGATE VALUE OF STATUTE LABBUR. BOOS S.T.A. Total Value of Real of Personal of Persona Field Copy Ward

|    |             |                | A                                       | SSESSMENT      | ROI                        | ىلى           | FOR THE CITY   |              |   |                                      | 1.01                  |
|----|-------------|----------------|---|----------------|----------------------------|---------------|--|--------------|---|--------------------------------------|-----------------------|
|    |             | -              | NAMES AND I                             | DESCRIPTIONS O | F PER                      | SON           | IS ASSESSED.   |              |   | _                                    | ALUE.                 |
|    |             |                | 2                                       | 3              |                            |               | 5 6  |              | 7   | 8                                    | 9                     |
|    |             | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | O CCUPATION.   | Freeholder,<br>Householder | Parmer's Son. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION, | No or Lox<br>House, & |
|    | 1           | /              | Bayamin Row                             | //             | 7                          | _             | 1 In Frusties  | 8            | h   | Bushy Sland                          | 75                    |
|    | 4           | 2              | How alexa Mon<br>George Invine          | Laborer        | 100d                       | 41            | James A Morres Jano Langthot   | "            | P   | D. Nundas Si                         | 14                    |
|    | 5           | ta             | Journiah Thompson                       | . ,            | #                          | 1             | 111 4/1  | "            |   | " " "                                | 13 a                  |
|    | - 4         | 1              | John Thempson                           | 1              | 7                          | 0             | Vac Lot  | "            | 11  | " " "                                | 736                   |
|    | L J         | - 1            | George Denmark                          | Banister       | 7                          |               | //   | "            | 11  | Wellington",<br>Now allowance ver    | 71                    |
|    | ~ /)        |                | " "                                     | "              | 1                          |               | 1  | "            | ti  | Wellingtons                          | 13-                   |
|    | - 8         | 2              | " "                                     | "              | "                          |               | 1  | "            | "   | " "                                  | 11                    |
|    | - 9         |                | " "                                     | "              | "                          |               | 7  | ,            | 4   | SParker St                           | 12                    |
|    | 11          |                | " "                                     | "              | "                          |               | "  | ,            | "   | " "                                  | 13                    |
|    | 17          | 0              | Thomas Soles                            | Finisher       | #                          | 29            | John Frigh   | ',           | 15  | " " " " Ryan alfowance               | 14                    |
|    | 13          | 01             | the Jeigh                               | NH             | 7                          | -             |  | , 5          | 5 6   | Parker St                            | 49                    |
|    | - 14        | V              | mieth Swan Rey                          | Widow          | 4                          | 13            |  | ,            | p   | 11 11                                | de                    |
|    | 1/          |                | " "                                     | Waver "        | 1                          |               | Tae Lot  | , 5          | S   | // n //                              | 31                    |
|    | 17          | 0              | " "                                     | "              | "                          | 47            | ,  |              | .5  | Wellington St                        | 4                     |
|    | 7 18        | Ch             | istopher In Fonala                      |                | 7                          | 16            | "  | 5            | 'S  | " "                                  | 47                    |
|    | 20          | Mr.            | buster Hannan<br>Chas Markin            | Shoemaku       | 7                          | 1,8           | h = 0  | , 5          |   | Row all<br>Sin & Thurlow             | 48                    |
|    | v 21        | M              | Is Budon                                |                | 7                          |               | Vac Lot  |              |   |                                      | 41                    |
| -  | v 22        | g.             |   | 0              | "                          |               | " "  | , .          | . 19  | Wellingtons                          |                       |
|    | 24          | · Vl           | orgo Denmark                            |                | 7                          |               | " "  |              |   | Roux all                             | 39                    |
|    |             |                |   | "              | 11                         |               | 11 4   |              |   | Charlotto St                         | 29                    |
|    |             |                |   |                |                            |               |  |              |   |                                      |                       |
| -  |             |                |   |                |                            |               |  |              |   |                                      |                       |
| Ma | The same of | 1              | 1                                       |                |                            |               |  |              |   | -                                    | -                     |

Murney WARD, FOR 1884

|   | 1 2 1  |                         |  |                                     | (  |                              |  | 1  |                                    | AI                              | vD,                          | 1              | 01   |          | 100  | 7         |               |               |              | -              |   |     |
|---|--|-------------------------|--|-------------------------------------|--|------------------------------|--|--|------------------------------------|---------------------------------|------------------------------|----------------|------|----------|--|-----------|---------------|---------------|--------------|----------------|---|-----|
| \$\frac{1}{1} \frac{1}{1} \frac{1} \frac{1}{1} \frac{1}{1} \frac{1}{1} \frac{1}{1} \frac{1} | OF R   | EAL PL                  | ROPERT                                       | CY.                                 | PERSON T.  | NAL PROPERT                  | Y AND<br>ME.   | ACCRECATE VALUE OF<br>ALL PROPERTY.  | ST                                 | ATUTE LA                        | BOUR                         |                | DOCS | 1        | 110  | STAT      | IST           | CS.           |              |                |   |     |
| 5/3   | 10   |                         |  | 13                                  | 14   |                              | 16   | The second secon | -                                  |                                 |                              |                | 19   |          | 20   | 21        | 22            | 23            | 24           | 25             | 26  |     |
| 18 pm. 5000  11 pm. 5000  12 mo 5500  2 mo 5500  2 mo 5500  2 mo 5500  2 mo 5000  3 mo 1 mo 5000  3 mo 2 mo 5000  3 mo 1 mo 5000  3 mo 1 mo 5000  3 mo 2 mo 5000  3 mo 2 mo 600  3 mo 1 mo 600  3 mo 600  3 mo 600  3 mo 600  4 mo 6  | No. of Acres.<br>Feet, or other<br>A casurement. | No of<br>Aeres Cleared. | Value of each<br>larcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>*Property and<br>Taxable Income.  | Children betwh<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches. | No. of Persons<br>in family of<br>person rated<br>as Resident. | BELIGION. | No. of Oattle | No. of Sheeps | No. of Hors. | No. of Horses. | Date of<br>Delivers of<br>Notice, under<br>Section 41 |     |
| 11 pe 3500 2 ao 2500 2 300 2 300 2 300 3 000 1 ao 300      | 3 /Sao   |                         |  |                                     |  |                              |  |  |                                    |                                 |                              |                |      |          |  |           |               |               |              |                | 29 4/1  | ril |
| 2 ad 3100 2 to 300 300 10 prod 3000 1 ad 300 1 ad 400 1 a  | 16/200   |                         |  |                                     | 12.16  |                              |  |  |                                    |                                 |                              |                |      |          |  | 0         | ALC:          |               |              |                | "   |     |
| 10 to 300 store of Pan 300 to 10 to 10 to 10 to 10 to 10 to 10 to 150 to  |  |                         |  |                                     |  |                              |  |  | /                                  |                                 |                              |                | 1    |          |  |           | 1             |               |              |                | 14  |     |
| 10   1 a a do   |  |                         |  |                                     |  |                              |  |  |                                    |                                 |                              |                |      |          | 1)   | P         |               |               |              |                | 1   |     |
| 10   1 a   300   300   300   1 a   300   1  |  | 100                     | 280  | 0 0                                 | e n  | Pen                          | r  |  |                                    |                                 |                              |                |      |          |  |           |               |               |              |                | 11  |     |
| 1 av 300 1 av 300 1 av 300 1/2 ap 130 1/30 1/4 ap 130 1/50 1/4 ap 130 1/4 ap 130 1/4 ap 130 1/4 ap 1400 1/4 ap 1400 1/4 ap 160 1/4 a  | 11/2 ac  |                         | 3000   |                                     |  |                              |  |  |                                    |                                 |                              |                |      |          |  |           |               |               |              |                |   |     |
| 12 ap   |  |                         | 300  |                                     |  |                              |  |  |                                    |                                 |                              |                |      |          |  |           |               |               |              |                | 1   |     |
| 1/2 apo   150   | 1 av   |                         | 300  | 2                                   |  |                              |  |  |                                    |                                 |                              |                |      |          |  |           |               |               |              |                | 1   |     |
|   | 1/2 aps  |                         | 150  | 2                                   |  |                              |  |  |                                    |                                 |                              |                |      |          |  |           |               |               |              |                | 1   |     |
| 1   | The second                                       |                         | 150  |                                     | - 1  |                              |  | 150  |                                    |                                 |                              |                |      |          |  |           |               |               |              |                | 11  |     |
| 12 ajo   130  | /  |                         | 150  |                                     |  |                              |  | 150  |                                    |                                 |                              |                |      |          |  |           |               |               |              |                | 11  |     |
| 1   |  |                         |  |                                     |  |                              |  | 150  |                                    |                                 |                              |                |      |          |  |           |               |               |              |                | 1   |     |
| 1/4 e/o 160  1/4 e/o 400  1/4 e/o 400  1/4 e/o 200  1/4 n 180  1/4 n 180  1/4 n 500  1 n 800  1 n 400  |  |                         |  |                                     |  |                              |  |  |                                    |                                 |                              |                |      |          | 3  | p         | 1             |               |              |                | 1   |     |
| 1   |  |                         |  | 1000                                |  |                              |  | 150  | T                                  |                                 |                              |                |      |          |  | Roll      | 0             |               |              |                | 11  |     |
|   |  |                         |  |                                     |  |                              |  |  |                                    |                                 |                              |                | 1    | ,        | 2  |           |               |               |              |                | 1   |     |
| 1/4 " 180 180 180 180 1, RC 1 1 " 800 800 4 RC 1 1 " 120 120 4 RC 1 1 " 400 400 400 1 " 400 400 1" 400 1 " 400 400 1" 1" 100 110 110 110 110 110 110 110  |  |                         |  |                                     |  |                              |  |  |                                    |                                 |                              |                |      |          |  | R C       | 2             |               |              |                | -   |     |
| 1/4 "     500       1 "     800       1 "     400       1 "     400       1 "     400       1 "     400       1 "     400       1 "     400       1 "     400       1 "     250       250     250   |  |                         |  |                                     |  |                              |  |  |                                    |                                 |                              |                |      |          |  |           |               |               |              |                | 1   |     |
| 1 " 800 800 4 RC 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |                         |  |                                     |  |                              |  |  | +                                  |                                 |                              |                |      |          | /  |           |               | ,             |              |                | 1   |     |
| 1 " 120 120 4 RG 1  1 " 400 400  1 " 400 400  1 " 400 400  1 " 400 100  1 " 250 250   |  |                         |  |                                     |  |                              |  |  |                                    | 1                               |                              |                |      |          |  |           |               | ,             |              |                | 1   |     |
| 1 " 400 400 400 1 " 1 " 400 1 1 " 400 1 1 " 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |                         |  |                                     |  |                              |  |  |                                    |                                 |                              |                |      |          |  |           |               |               |              |                | - 1   | 111 |
| 1 " 400 400 400 " 1 " 400 " 1 " 1 " 1 " 250 " 1 " 1 " 1 " 1 " 1 " 1 " 1 " 1 " 1 "   |  |                         | /  |                                     |  |                              |  |  |                                    |                                 |                              |                |      |          | 7  |           |               |               |              |                | 4   |     |
| 1 " 400 400 400 " " " " " " " " " " " " "   |  |                         |  |                                     |  |                              |  |  |                                    |                                 |                              |                |      |          |  |           |               |               |              |                | 1   |     |
| 1" 400 400<br>1/2" 250 250  |  |                         |  |                                     |  |                              |  |  |                                    |                                 |                              |                |      |          |  |           |               |               |              |                |   |     |
| 1/2 n 250 250   | 1 "  |                         |  |                                     |  |                              |  |  |                                    |                                 |                              |                |      |          |  |           |               |               |              |                |   |     |
| 1/2" 250  | 1 "  |                         | 40   | U                                   |  |                              |  |  | _                                  |                                 |                              |                |      |          |  |           |               |               |              |                |   |     |
|   | 1/2 "  |                         | 25   | 0                                   |  |                              |  | 236  |                                    |                                 |                              |                |      |          |  |           |               |               |              |                | 1   |     |
| 21 1911 21100 3 2 33 6 1  |  |                         |  | 1                                   |  |                              |  |  |                                    |                                 |                              |                |      | 1        |  |           |               |               |              |                |   |     |
| 21,800  |  | 1,                      | 10.00  |                                     |  |                              |  | 2/100  | , ,                                | 3                               |                              |                | 1    | 2        | 33   |           | 1             | 1             |              |                | 1   |     |
|   |  | 2)                      | 11/1   |                                     |  |                              |  | 20 9 00  |                                    |                                 |                              |                |      |          |  |           |               |               |              |                |   |     |

|  |               |   | 0.110            | ASSESSED.  |               |   | DESCRIPTION AND V                      | ALUE.                    |
|--|---------------|---|------------------|--|---------------|---|--|--------------------------|
| NAMES AND DE                           | SCRIPTIONS OF | PERS  | ONS              | ASSESSED.  |               | 7   | 8                                      | 9                        |
| NO. NAME OF OCCUPANT OR OTHER ON BOLL. | OCCUPATION.   | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son | Age of Occupant, | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident. | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR OTHER, DESIGNATION.  | No of Lot,<br>House, &c, |
| 1 Publi                                | 31232         |   |                  |  | no 8          |   | lal 1                                  |                          |
| 25 George Denmark                      | Banister      |   |                  | Vac Lot  | "             | p   | S Charlotte St                         | 30                       |
| - 25 " "                               | " .           |   |                  | n  | "             | и   | " "                                    | 31                       |
| ~ 27 " " " 28 agricultural Froma       | "             |   | 1                | Not assessed   | "             |   | S Bringe St                            | al                       |
| * 29 Mrs Burdon                        |               | 7   |                  | Vac Lot  | "             |   | " " "                                  | 1                        |
| 2 30 Chais Gil dersleeve               |               | 7   |                  | " "  | 11            | 4   | W " "                                  | 1                        |
| v 31 " "                               |               | "   |                  | " "  | "             | и   | " " "                                  | 2                        |
| L 32 " "                               |               | "   |                  | " "  | "             | •   | " "                                    | 3                        |
| v 33 " Property ?                      |               | "   |                  | " "  | 7             | 4   | 11 " "                                 | 22                       |
| v 35 " "                               |               |   | d                | Hospital   | "             |   | // // //                               | 23                       |
| v36 "                                  |               |   |                  | Lots   | "             | 4 /   | V Foun Line                            | 15                       |
| 1 37 Chas Gildersleeve                 |               | 7   |                  | Vac Lot  | "             | " /   | Geomans St                             | 5                        |
| - 39 Km Simmons                        | 7.10          | 11  | ./               | " "  | "             | *   | " " "                                  | 6                        |
| - 40 Charlote Hibbard                  |               | 7   | 16               | 1 4 3  | "             | ,   | 11 " " " " " " " " " " " " " " " " " " | 13                       |
| v40 t John to Brown                    |               | 7   |                  | Vao Lot  | 11            | , (   | Town Line,                             | 1                        |
| n4110 " "                              |               | "   |                  | " "  | 7             |   | 11 11 11 9                             | 2                        |
| ~40 D " "                              |               | "   |                  | " "  | ,,            | 4   | I Mand St                              | 18                       |
| 407 " " "                              |               | "   |                  | " "  | "             |   | 11 11 "                                | 19                       |
| 1411 y " " "                           |               | "   |                  | " "  |               |   |  | 20                       |
| v41 a " " "                            |               |   |                  | " "  | "             | 4   | " " " ·                                | 21                       |
| ×41 t- " " "                           |               | "   |                  |  |               |   | W ,, ,, ,,                             | 4                        |
|  |               |   |                  |  | "             | 4   | 11 11 1                                | 17                       |
|  |               |   |                  |  |               |   |  |                          |
|  |               |   |                  |  |               | -   |  |                          |

Muney) WARD, FOR 1884

|   |                         | -  |                                     |  |                              | 1  |   | -                                   | -                               |                              |                | -    |          | -  |           |                |               | -            |                |  |    |
|---|-------------------------|--|-------------------------------------|--|------------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|--|-----------|----------------|---------------|--------------|----------------|--|----|
|   | EAL PI                  |  |                                     |  | NAL PROPERT<br>FAXABLE INCOM |  | ACCRECATE VALUE OF<br>ALL PROPERTY.                                   | ST                                  | TATUTE LA                       |                              |                | DOCS |          | 111  | STAT      | IST            | ICS.          |              |                |  |    |
| 10  | 11                      | 12   | 13                                  | 14   | 15                           | 16   | 17  | 99                                  | 18                              | -                            |                | .19  | -        | 20   | 21        | 22             | 23            | 24           | 25             | 26   |    |
| No, of Acres,<br>Feet, or other<br>Measurement. | No of<br>Acres Cleared. | Value of each<br>Larcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Yalue<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Beal & Personal<br>'Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Rosd Division. | Dogs | Bitches. | in family of<br>person rated<br>as Resident. | RELIGION. | No. of Cattle. | No. of Sheeps | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |    |
| •   | 21                      | 100  |                                     |  |                              |  | 21000   | B                                   |                                 |                              |                | 2    |          | 33   |           | 6              |               |              | 1              | 29th april   | ?  |
| 1/2 ajo   |                         | 200  | 11/11                               |  |                              |  | 2011  |                                     |                                 | -                            |                |      |          |  |           |                |               |              |                | 11 11  |    |
| 1/2 "   |                         | 200  | 19.01                               |  |                              |  | 200   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 11 11  |    |
| 1/2 "   |                         | 200  |                                     |  |                              |  | 211   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 11 11  |    |
| 9 10000   | ,                       |  |                                     |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 4000   |    |
| 4/100 11  |                         | 450  |                                     |  |                              |  | 450   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 29 4   | *  |
| 35  |                         | 250  | ,                                   |  |                              |  | 250   |                                     |                                 |                              |                |      |          |  | -         |                |               |              |                | 11 11  |    |
| 33  |                         | 240  | 9                                   |  |                              |  | 240   | )                                   |                                 |                              |                |      |          |  |           |                |               |              |                | 11 11  |    |
| 31  |                         | 200  |                                     |  |                              |  | 2111  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 11 11  |    |
| 29  |                         | 180  | 2                                   |  |                              |  | 180   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 1, 1,  | 10 |
| 1/2 0/0   |                         |  |                                     |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 1 631  |    |
| 44 100 ,,                                       |                         |  |                                     |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 1800   |    |
| 1 11  |                         |  |                                     |  |                              |  | 1   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 100  |    |
| 1/2 "   |                         | 200  | 1                                   |  |                              |  | 200   | ,                                   |                                 |                              |                |      |          |  |           |                |               |              |                | 29 a/n   |    |
| /   |                         | 200  |                                     |  |                              |  | 2/11  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 11 11  |    |
| 1/2 11  |                         | 1230   |                                     |  |                              |  | 1250  | -                                   |                                 |                              |                |      |          | 3  | 1 10      |                |               |              | ,              | 1 11 11  |    |
| 1 "   |                         |  |                                     |  |                              |  | 180   |                                     | 1 2                             | 2                            |                |      |          | /  | R         | ,              | ,             |              |                | 11   |    |
|   |                         | 180  |                                     |  |                              |  | 40  |                                     |                                 | 1                            |                |      |          |  |           |                |               |              |                | 11 11  | C  |
| 10 "  |                         | 40   |                                     |  |                              |  | 40  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 11 4   | 3  |
| 9 100 11  | 100                     | 40   |                                     |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | " "  | 1  |
| 100 ,,  | -                       | 40   |                                     |  |                              |  | 40  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 4 9  |    |
| 13  | -                       | 60   |                                     |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |    |
| 13  |                         | 10   |                                     |  |                              |  | 10  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 11 1/1   | ,  |
| 13  |                         | 10   |                                     |  |                              |  | 1/1   |                                     |                                 |                              |                | 1    |          |  |           |                |               |              |                | 11 11 1  | :  |
| 10 ,,   |                         | 60   | 9                                   |  |                              |  | 60  | 1                                   |                                 |                              |                | 1    |          | 1  |           |                |               |              |                | 111  | 1  |
| 10 "  |                         | 10   | 0                                   | ,  |                              |  | 10  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 4 4  | ,  |
|   |                         |  |                                     |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |    |
|   | 3.4                     | 5 271  | ,                                   |  |                              |  | 23270   | 4                                   | 4 1                             | 2                            |                | 2    | -        | 4  | 5         |                | 7             |              | 1              | 2  |    |
|   | D.                      | 11   |                                     |  |                              |  | 25127   | 1                                   |                                 |                              |                |      |          |  |           | 1              |               |              |                |  |    |

|   | JEOONELI I      |                                       | -          | annace D.   |         |   | DESCRIPTION AND V  | ALUE       |
|---|-----------------|---------------------------------------|------------|---|---------|---|--------------------|------------|
| NAMES AND DES   | SCRIPTIONS OF I |                                       |            | 0   |         | 7   | 8                  | 9          |
| 1   | 3               | 250                                   | out 5      | ADDRESS OF OWNER,                                 | sident. | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR  | No or Lon  |
| NO. NAME OF OCCUPANT OR OTHER TAXABLE PARTY                           | OCCUPATION      | Freeholder<br>Householde<br>Tenant ou | armer's Se | WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Re  | School 9<br>P(Public<br>S (Separ                        | OTHER DESIGNATION. | House, &c. |
| ON ROLL. TAXABLE PART   |                 |                                       | 4 4        |   |         |   |                    |            |
|   |                 |                                       |            | 11.8.   |         |   | 1 1/1              |            |
| Melo John W Brown   |                 | 7                                     |            | tac Lot   | 4       | P   | Mann St            | 22         |
| 4100 " "  |                 | //                                    |            | " "   | "       | . (   | Walter St          | 23         |
| 1410 11 11  |                 | 11                                    |            | " "   | "       | ĸ,  | h " "              | 16         |
|   |                 |                                       |            | 4   | "       | 15  | E Town Line 4      | 5-         |
| 417 " " "   | 4:1-            | 4                                     | 110        |   | 7       |   | by yeom and st     | 10         |
| 2   | Tailor.         |                                       |            |   |         |   |                    |            |
| V42 George Bates.   | R" 1            | 41                                    | 24         |   | "       | 1   | 11 11              |            |
| 1 1 1 1   | Butcher .       | 1                                     | 50         | 1 1 1   | 7       | 4   | // 1/ "            | ya         |
| / 1   | Wint Maken      | 11                                    |            | fames Buttler                                     | 7       |   | " " "              | 73         |
| - 45 a John Wolfrown  | Failor -        | 7                                     | 0          | Aug.  | //      | 1 6   | Joun Line &        | 6          |
| V45-13 11 11 11   | "               | "                                     |            |   | ,,      | , 1   | Walter St          | 15         |
| 1450 11 11 11   | "               | ,,                                    |            |   | "       | , 6   | ¢ , , , ,          | 24         |
| 145d " " "  | ,,              | ,,                                    |            |   | 11      |   | , ,,               | 25         |
| 456 " "   | "               | ,,                                    |            |   |         | 1   | b                  | 14         |
| 457 " "   |                 | ,,                                    |            | W   |         | 9   | 0 4 9              | 4          |
| 4h a adam of Vancoughnet  |                 | y.                                    | 1.4        |   | "       | 5 6   | Joun Lines         | 1          |
| 4 4 h B   |                 |                                       | 1          |   | 11      | 11  | 1 1 "              | 8          |
| 101110  | ta'l            | 4                                     |            | 0 6   | "       | 1 1   | Walter St          | 13         |
| 41, 0 " "   | Failor -        | 1                                     |            | Fac Lot   | "       | 4 6   | Waller St          | 26         |
|   |                 | "                                     |            | 11 11   | "       | 4   | " " "              | 24         |
| - 41 & adum H Vancoughnet   | 7               | 7                                     |            |   | ,,      | . 1   | r ,, ,             | 12         |
| 417 "   | 1               | "                                     |            |   | ,       | . 6   | Foun Line A        | 9          |
| 149 fames Butter 8.  149 Mon Harris  149 o John W Brown  149 B  11 "" | oup maker -     | 7                                     | 52         |   | ,,      |   | by your and or     |            |
| 48 Mm Harris  | Plusterer -     | 4                                     | 37         |   |         | "   | Yeomans St         | 4          |
| \$49 John WBrown  | Tailor -        | 7                                     | 34         |   | "       | 4   |                    | 10         |
| 149 B " "   | . ,,            | "                                     | /          | -   | 11      | . 6   | Down Line "        | 10         |
|   |                 |                                       |            |   | "       | . /   | Walter St          | 11         |
|   |                 |                                       |            |   |         |   |                    |            |
| 10  |                 | -                                     |            |   |         |   |                    |            |
|   |                 |                                       |            |   |         |   |                    |            |
|   |                 |                                       |            |   |         |   |                    |            |

|   |   | -                       |   | -                                   |  |                              | 1  |  | -                                   |                                 | -                            |                | -    |                | -                            | /         | -              |               |              | -              |  |          |
|---|---|-------------------------|---|-------------------------------------|--|------------------------------|--|--|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------------|------------------------------|-----------|----------------|---------------|--------------|----------------|--|----------|
|   |   | EAL PR                  |   |                                     |  | NAL PROPERT                  |  | ACCRECATE VALUE OF<br>ALL PROPERTY.                                  | ST                                  | TATUTE L                        | ABOUR                        |                | DOCS |                |                              | STAT      | IST            | ICS.          |              |                |  |          |
|   | 10  | 11                      | 12  | 13                                  | 14   | 15                           | 16   | 17   | 0.0                                 | 18                              |                              |                | 19   |                | 20                           | 21        | 22             | 23            | 24           | 25             | 26   |          |
|   | No. of Acres.<br>Feet, or other<br>Measurement. | No of<br>Acres Cleared. | Value of each<br>  arcel of<br>  Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>Property and<br>Taxable Income. | Children betwin<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Tetal No. of<br>Days Labour. | Road Division. | Dogs | No. of Persons | person rated<br>as Resident. | BELIGION. | No. of Oattle. | No. of Sheeps | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |          |
| 1 |   | 25                      | 270   |                                     |  |                              |  | 252711   | 4                                   | r                               |                              |                | 2    | 4              | 45                           | - 1.      | 7              |               | 1            | 2              | 29 th ap   | rib      |
|   | 10 ac   |                         | 10  |                                     |  |                              |  | 111  |                                     |                                 |                              |                |      |                |                              |           |                |               |              |                | " "  |          |
|   | 14 100 11                                       |                         | 60  |                                     |  |                              |  | 60   |                                     |                                 |                              |                |      |                |                              |           |                |               |              |                | " "  | 5 :4     |
|   | 14 ,  |                         | 60  |                                     |  |                              |  | 111  |                                     |                                 |                              |                |      |                |                              |           |                |               |              |                | 1 1  | 4        |
|   | 14  |                         | 10  |                                     |  |                              |  | 10   |                                     |                                 |                              |                |      |                |                              |           |                |               |              |                | 11 11  | 1        |
|   | 1   |                         | 1250  |                                     |  |                              |  | 1250   |                                     |                                 |                              |                |      |                | 3                            | 10        |                |               |              | /              | 4 1  |          |
|   | 11 11   | (                       | 400   |                                     |  |                              |  | 400  |                                     |                                 |                              |                |      |                |                              |           |                |               |              |                | 11 1   |          |
|   | 1/2 aje   |                         | hou   | )                                   |  |                              |  | 100  | 3                                   | -                               |                              |                | 1    |                | 8                            | P         | 1              |               | 3            | 1              | 11 1   |          |
|   | 1/2 "   |                         | 450   | 2                                   |  |                              |  | 450  |                                     |                                 |                              |                |      | 1              | 4                            | p         | 1              |               | 1            |                | 11 0   |          |
|   | 14  |                         | 80  |                                     |  |                              |  | 80   | -                                   |                                 |                              |                | 100  |                | /                            |           |                |               |              |                | 11 11  | 3        |
|   | 14  |                         | 73  | , –                                 |  |                              |  | 73   | _                                   |                                 |                              |                |      |                |                              |           |                |               |              |                | 11 11  | ,        |
|   | 14  |                         | 73  | -                                   |  |                              |  | 1/3  | +                                   |                                 |                              |                |      |                |                              |           |                |               |              |                | 11 11  |          |
|   | 14  |                         | 75  | -                                   |  |                              |  | 13   | -                                   |                                 |                              |                |      |                |                              |           |                |               |              |                | 11 11  | -        |
|   | 14  |                         | 70  |                                     |  |                              |  | 70   | 4                                   |                                 |                              |                |      |                |                              |           |                |               |              |                | "  | , .      |
|   | 14  |                         | 80  | ,                                   |  |                              |  | 80   |                                     |                                 |                              |                |      |                |                              |           |                |               |              |                | 11 11  | ,        |
|   | 14.   |                         |   | _                                   |  |                              |  | 73   | -                                   |                                 |                              |                | 1    |                | 2                            | P         |                |               |              |                | 1 11 11  |          |
| i | 14  |                         | 75  | -                                   |  |                              |  | 73   | , -                                 |                                 |                              |                |      |                |                              |           |                |               |              |                | 11 11  |          |
| i | 14  |                         | 75  | ,_                                  |  |                              |  | -  | -                                   |                                 |                              |                |      |                |                              |           |                |               |              |                | 11   | "        |
|   | 100 "   |                         | 73  |                                     |  |                              |  | 73   | +                                   |                                 |                              |                |      |                |                              |           |                |               |              |                | "  | ,        |
|   | 14 100 11                                       |                         | 75  |                                     | 1  |                              |  | 73   | -                                   | +                               |                              |                |      |                |                              |           |                |               |              |                | 14   | -        |
|   | 14 100 11                                       | -                       | 1/3   |                                     |  |                              |  | 73   | , -                                 | -                               |                              |                |      |                |                              |           |                |               |              |                |  |          |
|   | 14  |                         | 42.   |                                     |  |                              |  | 423  |                                     |                                 |                              |                |      |                |                              | 1 10      |                | ,             |              |                | "  |          |
|   | 1 ac  |                         | 800   | 0                                   |  |                              |  | 800  | -                                   |                                 |                              |                | 1    |                |                              | -         |                | /             |              |                | 10   | 1        |
|   | 100 "   |                         | 45  | 0                                   |  |                              |  | 430  | -                                   |                                 |                              |                |      |                | 7                            | P         |                |               |              |                | / " .  | *        |
|   | 14  |                         | 7.  | 5                                   |  | ,                            |  | 73   |                                     |                                 |                              |                |      |                |                              |           |                |               |              |                | 4 3  | -        |
|   | 14  |                         | 7:  | 3                                   |  |                              |  | 13   |                                     |                                 |                              |                |      |                |                              |           |                |               |              |                | 11 1   | 1        |
| - |   |                         |   |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |                              |           |                |               |              |                |  |          |
|   |   | 111                     | 8/13  | ,-                                  |  |                              |  | 318/13   | -                                   | 9 2                             | 5                            |                | 4    | 1              | 48                           | 8         | 1              | 1)            | 1.           | 3-             | 6  |          |
| 1 |   | 01/                     | 0173  | 5                                   |  |                              |  |  | 1                                   |                                 |                              |                |      |                | 1                            |           |                |               |              |                | 1.   |          |
|   |   |                         |   |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |                              |           |                |               |              |                |  | The same |

|               |            |                               | ODLOCIO     | NUL.                                      | -  |   |               |   | DESCRIPTION AND V.                   | ALUE.                   |
|---------------|------------|-------------------------------|-------------|---|--|---|---------------|---|--------------------------------------|-------------------------|
| -             | 1          | NAMES AND DE                  | T           | 7   | 8  | 9   |               |   |                                      |                         |
|               | I.         | NAME OF OCCUPANT OR OTHER     | OCCUPATION. | Freeholder,<br>Householder,<br>Tenant, or | in to the state of | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TW | Non-Resident. | School Section.<br>P(Public School)<br>8 (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot.<br>House, 40 |
|               | ON ROLL    | TAXABLE TARRE                 |             |   |  | Victor .  |               |   |                                      |                         |
|               | V496       | for W Brown                   | Failor      | 7   |  |   | 7             |   | Etaller St                           | 28                      |
|               | V 50       | See N Brown                   | Failor      | 7   | 30   |   | "             | и   | E Town Lines                         | 7                       |
|               | v51        | 11 11 11                      | "           | "   |  |   | 11            | . /   | W Walter St                          | 30                      |
|               | 1520 V 52B | 2 . 1                         | Moulder     | 7   |  | WALL TO THE   | "             |   | SWilkins St                          | 29                      |
|               | V 3 3      | " "                           | "           | "   |  | <b>5</b> 6  | 11            | 4   | " " "                                | 5                       |
|               | 554        | Geo L & Bull                  |             | "   |  | Vac Lot   | 11            |   | " " "                                | 4                       |
|               | 503<br>V35 | James On                      | Feamster    | 7   | 44   | " "   | 4             | 4   | Ir Jesmans st                        | 1                       |
|               | r 54 %     | Mrs McDonala                  | Widow       |   |  | William Loming  | 211           | *   | 11 11 11                             | 2                       |
|               | - //       | 1 1 0                         | 6           | A.  | 0  | James Etheriage   | ),,           | *0  | N. Wilkins, St                       | 13-                     |
|               | 1          | Paid Me Demost                | Laborer -   | 4   | 33   |   | //            |   | Wylinans St.                         | 1/2                     |
|               | 1 //       | Lev L& Buto                   |             | 7   |  | Vac Lot   | "             | 4   | " " "                                | 13                      |
|               |            | Tev Denmark (ags)             | ^           | 3/  | ,  | 11 11   | "             | a   | 11 11 11                             | 12                      |
|               | . //       | James Lynch .<br>Ges L & Bull | Laborer -   |   | 60   | 2 91  | "             | ss<br>D   | " " "                                | 110                     |
| -             | v/15       | 11 11 11                      |             | "   |  | Vac Lot   | "             | 8   | 11 11 11                             | 114                     |
|               | 1/1        | John Harriz                   |             | -1  |  | " "   | "             | ,4  | & Foun Line St                       | 9                       |
|               | 4/18       | Robt-Mc Cormick               |             | "   |  | 0. 00.  | "             |   | " " " "                              | 1                       |
|               | 169        | Horace yemans                 |             |   |  | You Lot   | "             |   | in rear of for 2<br>& Herchimer St   |                         |
| -             | V 40       | a Comper Wills                | Vac Lot     | 7   |  | ,   | "             |   | " "                                  | /                       |
|               | -40        | Robt-Mc Comick                | Ŋ           | 7   |  |   | 11            |   | " " "                                | 2                       |
| A PROPERTY OF |            |                               |             |   |  |   |               |   |                                      |                         |
| -             |            |                               |             |   |  |   |               |   |                                      |                         |
| b             |            |                               |             |   |  |   |               |   |                                      |                         |

Murney WARD, FOR 1884

| - |   | -                       | -  |                                    |  | -                           | 1  |  | -                                   | -                               | -                            | -              | _    |          | -  | /         | -              | -             | -            |                |  |    |
|---|---|-------------------------|--|------------------------------------|--|-----------------------------|--|--|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|--|-----------|----------------|---------------|--------------|----------------|--|----|
|   |   | REAL P                  |  |                                    | -  | NAL PROPERT                 |  | ACCRECATE VALUE OF<br>ALL PROPERTY.                                  | ST                                  | ATUTE L                         |                              |                | 000  |          |  | STAT      |                |               |              |                |  |    |
|   | 10  | -11                     | 12<br>= h                                      | 13                                 | . 14   | 15                          | 16   | 17   | 40                                  | 18                              |                              |                | 19   |          | 20   | 21        | 22             | 23            | 24           | 25             | 26   |    |
|   | No. of Acres,<br>Feet, or other<br>Measurement. | No of<br>Acres Cleared. | Value of each<br>  arcel of<br>  Real Property | Total Value<br>of Real<br>Property | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Tetal No. of<br>Days Labour. | Road Division. | Dogs | Bitches. | No. of Persons<br>in family of<br>person rated<br>as Resident. | BELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |    |
|   |   | 31                      | 8/18   |                                    |  |                             |  | 318/13   | 9                                   | 2                               |                              |                | 4    | 1        | 78   |           | 11)            |               | 5            | 6              | 29th april   | 3  |
|   | 14 100 ac                                       |                         | 300  |                                    |  |                             |  | 3110   |                                     |                                 |                              |                |      |          | 3  | -yp       |                |               |              |                | 4. 4   |    |
|   | 28  |                         | 100  | 7                                  |  |                             |  | 100  | 2                                   |                                 |                              |                |      |          | 4  | P         |                |               |              |                | 11 11  |    |
|   | 28  |                         | 125  | ,-                                 |  |                             |  | 123  | -                                   |                                 |                              |                |      |          |  |           |                |               |              |                | 11 11  |    |
|   | 100 "   |                         | 40   |                                    |  |                             |  | 40   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 14 11  |    |
|   | 100 11  |                         | 3/3  |                                    |  |                             |  | 373  | _                                   |                                 |                              |                | 1    |          | 4  | p         |                |               |              |                | 11 1   |    |
|   | 26 100 11                                       |                         | 40   |                                    |  |                             |  | 40   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 1/2 11   |    |
|   | 3/100 11  |                         | 100  |                                    |  |                             |  | 110  |                                     |                                 |                              |                | 1    |          |  |           |                |               |              |                |  |    |
|   | 36 100 11                                       |                         | 100  |                                    |  |                             |  | 100  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 4 7  |    |
|   | 27  |                         | 400  |                                    |  |                             |  | 400  |                                     |                                 |                              |                |      |          | 9  | P         | 1              |               |              | 1              | 2 11 11  |    |
|   | 27  |                         | 400  |                                    |  |                             |  | 400  |                                     |                                 |                              |                |      |          | 3  | 0         |                |               |              | ,              | 1 11 11  |    |
|   | 28  | -                       | 45   |                                    |  |                             |  | 450  | 7                                   |                                 |                              |                |      |          | 2  | P         |                |               |              |                | 11 11  |    |
|   | 28 100 "  |                         | 42   |                                    |  |                             |  | 420  | -                                   | ,                               |                              |                |      |          | 7  | P         | ,              | ,             |              |                | 4  |    |
|   | 1/4 "   |                         | 40   |                                    |  |                             |  | 400  | )                                   |                                 |                              |                |      |          | i  | P         | 4              | 4             |              |                |  |    |
|   | 1/4 "   | 1                       | 12:  |                                    |  |                             |  | 123  | ,-                                  |                                 |                              |                |      |          |  |           |                |               |              |                | 4 4  |    |
|   | 1/4 "   |                         | 12   |                                    |  |                             |  | 123  | , -                                 |                                 |                              |                |      |          |  |           |                |               |              |                | 4 %  |    |
|   | 1/8"  | -                       | 40   | 0                                  | 1  |                             |  | 400  | 1                                   |                                 |                              |                |      |          | 2  | R         | 5              | 1             |              |                | . 4 113  | 11 |
|   | 1/8 11  |                         | 6.   | 5-                                 |  |                             |  | 1,5  | , -                                 |                                 |                              |                |      |          |  |           |                |               |              |                | 11 11  |    |
|   | 28  |                         | 12.  | 0                                  |  |                             |  | 120  | 1                                   |                                 |                              |                | -    |          |  |           |                |               |              |                |  |    |
|   | 28  |                         | 12.  | 0                                  |  |                             |  | 120  | 7                                   |                                 |                              |                |      |          |  |           |                |               |              |                | 11 11  |    |
| 1 | 24  |                         | 1/2  | s- c                               | R  | er.                         | n  | 73   | -                                   | 1                               |                              |                |      |          |  |           |                |               |              |                | 1 1  |    |
| - | 500 "   |                         | 2  |                                    |  |                             |  | 23   | -                                   |                                 |                              |                |      |          |  |           |                |               |              |                | 11 11  |    |
| - | 1/2 ac  |                         | 13   | 1                                  | 1  | "                           |  | 130  | ,                                   |                                 |                              |                |      |          |  |           |                |               |              |                | 1 1  |    |
|   | 1/4 "   | CR                      | 7  |                                    |  |                             |  | 73   | 1                                   |                                 |                              |                | 1    |          |  |           |                |               | 1            | -              | 1 1  |    |
|   | 1/4 .1  | 1                       | 7  |                                    |  |                             |  | 43   | 1                                   |                                 |                              |                | 1    |          |  |           |                |               |              |                | 11 .11   |    |
| 1 |   |                         | 1  |                                    |  |                             |  | 1  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |    |
|   |   |                         | /  |                                    |  |                             |  | 3/173  | 1                                   | 1 3                             | 3                            |                | 4    | 4        | 1 11   | 3         | ,              | 14            |              | 5              | 9  |    |
|   |   | 3                       | 1170   | 8 8                                |  |                             |  | 3/1/3  | 3                                   | -                               |                              |                | 1    |          |  |           |                | /             |              |                | 1/10   |    |
|   |   |                         |  |                                    |  |                             |  |  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 17 1000  |    |

|   |             | · A  | OOF OOH THE    | 1101                        |               |  | -             | -             |  |                                  | -       | -                        | J |
|---|-------------|--|----------------|-----------------------------|---------------|--|---------------|---------------|--|----------------------------------|---------|--------------------------|---|
|   |             | VAMES AND D                                    | ESCRIPTIONS OF | PER                         | SONS          | ASSESSED.  |               |               |  | DESCRIPTION                      | AND VAI | LUE.                     |   |
|   |             |  | 3              | 1                           |               | . 6  |               | -             | 7  | 8,                               |         | 9                        | 1 |
|   | NO<br>ON BO | NAME OF OCCUPANT OR OTHER                      | O CCUPATION.   | Freeholder,<br>Householder, | Farmer's Son, | NAME AND ADDRES<br>WHEN PERSON NAMED<br>IS NOT THE C | IN COLUMN THO | Non-Resident. | School Section.<br>P(Fublic School)<br>S (Separate do. ) | STREET, SQUARE<br>OTHER DESIGNAT |         | No or Lor,<br>House, &c. |   |
|   |             | 1 1 10   | N I I          |                             |               |  |               |               |  |                                  |         |                          |   |
|   | n 41        | John Moore                                     |                | 7                           |               | Vac Lot  | -             | 7             | P  | SHerkine                         |         | 3                        |   |
|   | yr          | John Ballantino                                | Carpenter      | 7                           | 31            |  |               | "             | ,  | " "                              |         | 40                       |   |
|   | 43          | John Hanis                                     | Plasterer      | 7                           | 41            |  | -             | "             | и  | " "                              | 4       | 48                       |   |
|   | 74          | Um Thompson                                    | Butcher        | 7                           | 43            |  |               | ,             | u  | " "                              | ,, ;    | 5                        |   |
|   | v 45        | John Moore                                     | Carpenter      | 7                           |               |  | ,             | ,             | ш  | 11 11 1                          |         | 3                        |   |
| ı | 1/1         | Robt Mc Cornick                                | Shoemaker      | 7                           | 32            |  | 1             | ,             |  | 11 11 11                         | 2       | 2                        |   |
|   | 2 46        | Weasher Wills                                  | Carpenter      | 4                           |               | m B Robli  | in ags        | ,             | и  | 11 11                            |         | 2                        |   |
|   | 177         | Horace Germans                                 | ,              |                             |               | Vac Los  |               |               |  | 11 11 11                         | ,       | /                        |   |
|   | 18          | E W Hollow                                     |                |                             |               | " "  | //            |               | "  | W " "                            |         | 1                        |   |
| _ | 79          | 11 11 1/                                       |                |                             |               | " "  | "             | ,             | u  | 11 11 11                         |         | 2                        |   |
| v | 80          | Horace Yermans                                 |                |                             |               | 11- 11   | ,             | ,             |  | 11 11                            |         | 3                        |   |
|   | 81          | 11 11  |                |                             |               | " "  | . ,           | ,             | ч  | 11 4                             |         | 4                        |   |
|   | 82          | " "  |                |                             |               | " "  | ,,            | ,             | u  | 11 "                             |         | 5                        |   |
|   | 83          | 11 11  |                |                             |               | " "  | "             |               | 4 .  | Senjami                          | wst i   | 5                        |   |
|   | 184         | " "  |                |                             |               | 11 11  | 11            | ,             | 11   | " "                              | 1 2     | 4.                       |   |
|   | 83          | 6 W Hollows                                    |                |                             |               | 11 11  | ,             | ,             |  | " "                              | , .     | 3                        |   |
|   |             | 00 010010000                                   |                |                             |               | " "  | "             | 1             | 4 .  | 11 11                            | , ,     | 2                        |   |
|   | -87         | Han a M  |                |                             |               | " "  | 1,            |               | ч  | 11 11 11                         | , ,     | /                        |   |
|   |             | Horace Yermans                                 |                |                             |               | " "  |               | ,             | 4  | w                                |         | ,                        |   |
|   | 89          | " "  |                |                             |               | " " "  |               |               |  | " "                              | 1       | 2                        |   |
|   | 90          | Michael Hay                                    | Na             | 4/                          |               | " "  | ,             |               |  | 11 "                             |         | 3                        |   |
|   | 91          | for Green                                      | mason .        | 7                           | -,            | unfinished)  | house "       | ·             | ss   | " "                              | . 4     | 4                        |   |
|   | v92         | Reva Thos Culler                               | mainer,        | +                           | 17            |  | "             | -             | P  | 11 11 "                          | 4       |                          |   |
| - | v'92        | Michael Hayes<br>Jos Green<br>Reva Thos Cullen |                |                             |               | Vac hous   | 0 "           | -             | м  | 11 11 11                         | 5       | ,-                       |   |
|   |             |  |                |                             |               |  | 1             | '             | a  | " " "                            | 3       | 3-                       |   |
|   |             | 1  |                |                             |               |  |               |               | 1  |                                  |         |                          |   |
|   | 1           | 1  |                |                             |               |  |               |               |  |                                  |         |                          |   |

Munney WARD, FOR 1884

| -    | OF 1  | REAL I                  | PROPER                                       | TY.                                 | PERSO  | NAL PROPERT                 | TY AND ME.   | ACCRECATE VALUE OF<br>ALL PROPERTY.                                      | STAT            | TUTE LAB                        | DUR-                         | T              | DOCS             |               |   | STAT      | IST            | ICS.          | -            |                |  |                                  | 1     | - |
|------|---|-------------------------|--|-------------------------------------|--|-----------------------------|--|--|-----------------|---------------------------------|------------------------------|----------------|------------------|---------------|---|-----------|----------------|---------------|--------------|----------------|--|----------------------------------|-------|---|
| 1    | 10  | " "                     | . 12   | 13                                  | 14   | 15                          | 16   | 17   |                 | 18                              |                              |                | 19               | 1             | 20  | 21        | 22             | 23            | 24           | 25             |  | 26                               |       |   |
|      | No. of Acres,<br>Foct, or other<br>Measurement. | No of<br>Aeres Cleared. | Value of each<br>tarcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Beal & Personal<br>'Property and<br>te Taxable Income. | Children betwin | Persons from<br>21 to 60 Years. | Tetal No. of<br>Days Labour. | Road Division. | Dogs<br>B'tches. | No. of Decree | No of Persons<br>in family of<br>person rated<br>as Resident. | BELIGION. | No. of Oattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Dailye<br>Notice<br>Section  | te of<br>rs of<br>under<br>a 41. |       |   |
|      | 39  |                         | 1173   |                                     |  |                             |  | 3/173  | 14              | 2                               |                              |                | 4 1              | , ,           | 113   |           | 17             |               | 5            | 9              | 29   | ite A                            | hab   |   |
|      | 39 age  |                         | 160  | _                                   |  |                             |  | 160  |                 |                                 |                              |                |                  |               |   | 0         |                |               |              |                | 1  |                                  |       |   |
| - 71 | 1/2 11  |                         | 450  |                                     |  |                             |  | 430  |                 |                                 |                              |                |                  |               | 4   | 1         |                |               |              |                | 4  |                                  |       |   |
| 11   | 14  |                         | 450  |                                     | -  |                             |  | 430  |                 |                                 |                              |                |                  |               | 5   | P         | /              |               |              | 1              | 1  |                                  |       |   |
|      | 54  |                         | 700  |                                     | 1  |                             |  | 100  |                 |                                 |                              |                |                  |               | ,   | p         |                |               |              | /              | 1  |                                  |       |   |
| (1)  | 1/2 11  |                         | 430  |                                     | 100 11   |                             |  | 430  | 3               |                                 |                              |                |                  |               | 6   |           |                |               |              | 1              | 1  |                                  | 1     |   |
|      | 411   |                         | 300  |                                     | 150  |                             |  | 300  |                 |                                 |                              |                |                  |               |   | P         | /              |               |              |                | 1.8  | -                                | Mr. a |   |
| 1/2  | 4 11  |                         | 430  |                                     |  |                             |  | 430  |                 |                                 |                              |                |                  |               | 2   | P         |                |               |              |                | 1  |                                  |       |   |
| 1    | 1 11  |                         | 130  | _                                   | 110  |                             |  | 130  |                 |                                 |                              |                |                  |               |   |           |                |               |              |                | The state of the s |                                  |       |   |
|      | 211   |                         | 130  |                                     | 1  |                             |  | 130  |                 |                                 |                              |                |                  |               |   |           |                |               |              |                |  |                                  |       |   |
|      | 1/2 11  |                         | 130  |                                     |  |                             |  | 130  |                 |                                 |                              |                |                  |               |   |           |                |               |              |                |  |                                  | 11    |   |
| _    | 211   |                         | 130  |                                     | -  |                             |  | 130  | _               |                                 |                              |                |                  |               |   |           |                |               |              |                |  |                                  |       |   |
|      | 1/2 11  | 100                     | 130  |                                     |  |                             |  | 130  |                 |                                 |                              |                |                  |               |   |           |                |               |              |                |  |                                  | 4     |   |
|      | 1/2 11  |                         | 20   | 0                                   |  |                             |  | 2011   |                 |                                 |                              |                |                  |               |   |           |                |               |              |                |  | 11                               |       |   |
|      | 1/211   |                         | 20   |                                     | ar   | Zer                         | -  | 200  |                 |                                 |                              |                |                  |               | 1   |           |                |               |              |                |  |                                  | 1     |   |
|      | 1/2 11  |                         | 20   | Ð                                   | 1  |                             |  | 7 Al   | 1               |                                 |                              |                |                  |               |   |           |                |               |              |                |  |                                  | 1     |   |
| 1    | 12 11   |                         | 17   | 5                                   |  |                             |  | 173  |                 |                                 |                              |                |                  |               |   |           |                |               |              |                |  |                                  |       |   |
| 1    | 1211  |                         | 17   | 3                                   |  |                             |  | 173  |                 |                                 |                              |                |                  |               |   |           |                |               |              |                |  |                                  |       |   |
| _    | 1/2 11  |                         | 20   |                                     | -  |                             |  | 2110   |                 |                                 |                              |                |                  |               |   |           |                |               |              |                | 1  | 11                               |       |   |
|      | 1/211   |                         | 30   |                                     | "  | "                           |  | 200  |                 |                                 |                              |                |                  |               |   |           |                |               |              |                |  |                                  |       |   |
|      | 1/2 11  |                         | 20   |                                     | "  | 1                           |  | 200  | 7               |                                 |                              |                |                  |               |   |           |                |               |              |                |  | 4                                |       |   |
|      | 1/4 11  |                         | 30   | TO TO                               | "  | ',                          |  | 2011   | 7               | 1                               |                              |                |                  |               |   |           |                |               |              |                |  | 11                               | "     |   |
|      | 1/4 "   | 1                       | 12   | 0 -0                                |  |                             |  | 123  | 1               |                                 |                              |                |                  |               |   | -RIC      |                |               |              |                |  |                                  | 77    |   |
|      | 1/4 "   |                         | 20   |                                     |  |                             |  | 200  | 2               |                                 |                              |                |                  |               | 1   | P         |                |               |              |                | 4  |                                  | "     |   |
|      | 1/211   | 7                       | 30   | 0                                   |  |                             |  | 300  |                 |                                 |                              |                |                  |               |   |           |                |               |              |                | 1  |                                  |       |   |
| . /  | ,   | 5                       | 30   |                                     |  |                             |  | 300  |                 |                                 |                              |                |                  |               |   |           |                |               |              |                |  |                                  |       |   |
|      |   |                         |  |                                     |  |                             |  | 427/10   | 2 2             | 3                               |                              |                | 4                | ,             | 140   | 4         | 1              | 9             |              | 5              | 13   |                                  |       |   |
|      |   | 4                       | 27/  | //                                  |  |                             |  | 40/11  | 03              | -                               |                              |                | -                | -             | 14  |           |                |               |              | -              |  |                                  |       |   |

STREET, SQUARE OR OTHER DESIGNATION TAXABLE PARTY y P & Lowis St ogs James Ross Collector 7 63 5 H 49 Thos Wagg & Chell ge " 194 Charles Moon 4 195 Janes Ross Carpenter # 31 Chas a Pittet 3 194 John Haly Laborer 7 14 11 55 11 11 " PW" " 198 Horace Jermans 199 Samuel Bassett Mil Wight 7 33 100 Michael Rolan Jeoman 7 19 11 55 11 11 n ~101 Som Donnelly 11 1 11 11 . 1111 Um Twine Jeunster 7 63 1112 Horace Yesmans 5 103 Jow W Vandewoort agent 4 54 " 5 Mond St v 104 Miss Phillips 4 105 Rev Robt Robinson Supper m 7 64 1 3 v 104 Horaci Yermans 1 408 Miss Bilbrough 4 10 9 blijabeth Goldsmith Grucer 7 54 ga 110 Samuel Farley BookRaper 7 30 George Soby Hair Dealer 7 49 v 112 low Leonard Gentleman 7 50 11 George Soby Vac Lot Samuel Farley 10 Revo N Jones 9 6

Muney WARD, FOR 188 4

|   | -                       | -  |                                     |  |                               | 0  |   |                                     |                                 | ,                            |                |      | -        |  | _         |               |               |              |                |                            |  |       |   |
|---|-------------------------|--|-------------------------------------|--|-------------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|--|-----------|---------------|---------------|--------------|----------------|----------------------------|--|-------|---|
| OF  | REAL P.                 |  |                                     |  | NAL PROPERTY<br>TAXABLE INCOM |  | ACCRECATE VALUE OF<br>ALL PROPERTY.                                   | ST                                  | TATUTE LA                       | ABOUR-                       | -              | DOCS |          |  | STAT      | IST           | ICS.          |              |                |                            |  |       | 1 |
| 10  | 11                      | 12   | 13                                  | 14   | 15                            | 16   | 17  | g/0                                 | 18                              | -                            |                | 19   |          | 20   | 21        | 22            | 23            | 24           | 25             | -                          | 26                                     |       |   |
| No. of Acres.<br>Feet, or other<br>Yeasurement. | No of<br>Acres Cleared. | Value of each<br>farcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income   | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Beal & Personal<br>*Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Tetal No. of<br>Days Labour. | Road Division. | Dogs | Bitches. | No. of Persons<br>in family of<br>person rated<br>as Resident. | BELIGION. | No. of Oattle | No. of Sheeps | No. of Hogs. | No. of Horses. | Delin<br>Notice<br>Section | ate of<br>ery of<br>e, under<br>on 41. |       |   |
|   | 42                      | 760  |                                     |  |                               |  | 427 60<br>400<br>1300   | 23                                  | 2                               |                              |                | 4    | 1.       | 146  |           | 19            |               | 5            | 12             | 2                          | 9 th                                   | Spril |   |
| 1/2 a/c   | )                       | 1300   |                                     | 11   | 400                           | 400  | _   | -                                   |                                 |                              |                |      |          | 4  | P         |               |               |              |                | 1,                         |  |       |   |
| 1/2 11  |                         | 350  |                                     | 4 - 13   |                               |  | 330   | 2                                   |                                 |                              |                |      |          | 10   | p         |               |               |              |                | 1                          | 4 1/                                   |       |   |
| /2 "  | -                       | 630  | 9                                   | - 14   |                               |  | 630   | 1                                   |                                 |                              |                |      |          | 5  | P         |               |               |              |                | 1                          | 1 1                                    | 2     |   |
| 1/211   |                         | 200  | 2                                   | 100  |                               |  | 200   | 1                                   |                                 |                              |                |      |          |  |           |               |               |              |                | 11                         |  | -     |   |
| 1/2"  | The last                | 400  |                                     | 1116   |                               |  | 400   |                                     |                                 | -                            |                | 2    |          | 2  | RO        | )             |               |              |                | 1                          | 1 1                                    |       |   |
| 1/211   |                         | 170  | 2                                   | 1.   |                               |  | 201)  | 1                                   | 2 10                            | R                            | Nov.           | n    |          |  |           |               |               |              |                | 1                          | -                                      | 1     |   |
| 1/211   |                         | 150  | 2                                   | 1  |                               |  | 730   |                                     | e                               | ot .                         |                |      |          | 4  | P         |               |               |              |                |                            |  |       |   |
| 1/2"  |                         | 130  |                                     | 1  |                               |  | 130   |                                     |                                 |                              |                |      |          | 6  | Re        | 3/            |               |              |                |                            |  |       |   |
| 1/4"  | 100                     | 120  |                                     | 1  |                               |  | 123   | -                                   |                                 |                              |                |      |          |  |           |               |               |              |                |                            |  |       |   |
| 1/4"  |                         | 42:  | 5                                   |  |                               |  | 423   | 1                                   |                                 |                              |                |      |          | 2  | p         |               |               |              | 2              | -                          | 4                                      |       |   |
| 1/211   |                         | 20   |                                     |  |                               |  | 200   | ,                                   |                                 |                              |                |      |          |  |           |               |               |              |                |                            | 4                                      | 1     |   |
| 1/2 11  |                         | 1100   |                                     |  |                               |  | 1100  | 7                                   |                                 |                              |                |      |          | y  | P         | 1             | N             |              |                | 1                          | 11.                                    |       |   |
| 1/211   | 1                       | 23   |                                     |  |                               |  | 250   | )                                   |                                 |                              |                |      |          |  |           |               |               |              |                |                            |  |       |   |
| 1/211   |                         | 130  |                                     |  |                               |  | 130   | 0                                   |                                 |                              |                | 1    |          | 6  | P         | /             | 1             |              | /              | 1                          | 4                                      |       |   |
| 1/2 11  |                         | 25   |                                     |  |                               |  | 23  | -                                   | 1                               |                              |                |      |          |  |           |               |               |              |                | 10                         |  |       |   |
| 1/211   |                         | 20   |                                     | ,  |                               |  | 200   | )                                   |                                 |                              |                |      |          |  |           |               |               |              |                |                            | 11                                     |       |   |
| 3 ac  | ,                       | 300  |                                     |  |                               |  | 3000  |                                     |                                 |                              |                |      |          | 12   | P         | ,             | ,             |              | ,              | ,                          | 11                                     |       |   |
| 1/4 11  |                         | 100  |                                     |  |                               |  | 100   |                                     |                                 |                              |                |      |          | 4  | P         | 1             |               |              |                |                            | 11                                     |       |   |
| 14"   | 11/20                   | 220  |                                     |  |                               |  | 220   |                                     |                                 |                              |                |      |          | 3  | 10        | 2             |               |              |                |                            | 1/                                     |       |   |
| 1/2"  |                         | 90   |                                     |  |                               |  | 90  |                                     |                                 |                              |                |      |          | 4  | 1 /       | 2             |               |              |                |                            | 14                                     |       |   |
|   |                         | 140  |                                     |  | 10                            | 0 300  | -   |                                     |                                 |                              |                | 1    |          | 2  |           |               |               |              |                | 1                          | 1                                      | 1     |   |
| 1/211   |                         |  |                                     |  | 00                            | 301  | 26.   |                                     |                                 |                              |                |      |          |  |           | 100           |               |              |                | 1                          | 11                                     | "     |   |
| 1/211   |                         | 2/2  |                                     |  |                               |  | 26  |                                     |                                 |                              |                |      |          |  |           |               |               |              |                |                            |  | 2     |   |
| 1/211   |                         | 2/5  |                                     | 1  |                               |  | 26  |                                     |                                 |                              |                |      |          |  |           |               |               |              |                |                            | 1                                      |       |   |
| 1/211   |                         | 26   | 0                                   |  |                               |  | 201   |                                     |                                 |                              |                | -    |          |  |           | 1             |               |              |                | 1                          |  |       |   |
|   | //                      | 2 590  | 2                                   |  | 911,                          | 1 900  | 13490   | 02:                                 | 5-2                             | 2                            |                | 4    | 4        | , 21,  | 7         | 2             | 3,3           |              | 5-1            | 1/2                        |  |       |   |
|   |                         |  |                                     |  |                               |  |   |                                     |                                 |                              |                |      |          |  |           |               |               |              |                |                            |  |       | 1 |

|   |     |                | AS   | SESSMENT 1               | KUL                                       | L             | FOR 122  |               |  | PECCEIPTION                             | -                        |
|---|-----|----------------|--|--------------------------|---|---------------|--|---------------|--|---|--------------------------|
|   | -   |                |  | SCRIPTIONS OF            | PERS                                      | ONS           | ASSESSED.  | 1             |  | DESCRIPTION AND VA                      | ALUE,                    |
| - |     | 1              | NAMES AND DE                                 | SCRIPTIONS 02            | 4   |               | 6  | -             | 7  |   | 9                        |
|   |     | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY      | OCCUPATION.              | Fresholder,<br>Householder,<br>Tenant, or | Farmer's Bon. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident. | School Section<br>P(Public School<br>S (Separate do. | STREET, SQUARE OR<br>OTHER DESIGNATION. | No of Lot,<br>House, &c, |
|   |     |                |  | 3444                     | 1   |               |  |               |  | The second                              |                          |
|   | V   | 118            | Richard Spencer                              | Carpenter                | 4   | 39            | No.  | 4             | P  | & Lewis St                              | 8                        |
|   |     | 119            | Um Wensley                                   | 1                        |   |               | Vac Lot  | 11            |  | " " "                                   | 9                        |
|   |     |                | 1. h 1.                                      | travelling age           |   | 34            | andrew Knoy  | 11            |  | 11 11 11                                | 10                       |
|   |     | 1              | John & Palmer                                |                          | 11  | 3/            | Vas Lot  | "             | 19   | W Benjamin St                           | 11                       |
|   |     | 1              | John Everett                                 | mason                    | 4   | 47            | 100  | 11            | 15   | " "                                     | 106                      |
|   | 4   | 124            | Am Huffman                                   | Pedlar .                 | 4   | 32            |  | 11            | 4  | 11 . 11 .                               | 100                      |
| - |     | ,//            | John Stout                                   |                          | ,   | 34            | NO.  | 11            |  | " "                                     | 9                        |
| 1 |     |                | S ai ah Huffman<br>Donala M Chisholm         |                          | 7   | 32            |  | "             | u u  | 11                                      | 4                        |
|   |     | 1              | Vanier Cunningham                            | 10 1                     | #   |               | nathan Jenes   | "             | ч  | 11 11                                   | 1                        |
|   |     |                | Thos Hills                                   | 1                        | 4   |               | unfinished house   | 11            | 1  | & Yeomans st                            | 6                        |
| - |     | /              | Horace Jeomans                               | P. 1 -                   | 4   |               | Vac Lot  | 11            | " "  | Benjamin St                             | \$                       |
|   |     | 131            | Warhan Bowers Um Morgan                      | Laborer                  | 4   | 40            | 11   | 11            | 17   | 11 " "                                  | 7                        |
|   | 1   |                | Um Inc Coy                                   |                          |   |               | Vac Lot  | 11            | 4  | 11 11 11                                |                          |
|   |     |                | Mrs Helen Blucker                            |                          |   |               | " "  | "             |  | 11 11 11                                | 9                        |
| - |     | 134            | "11 11 11                                    |                          |   |               | " "  | 11            | 4  | 11 11 11                                | 11                       |
| 1 |     |                | 11 11 11                                     |                          |   |               | " "  | "             | 4  | in rear of Lot 11                       | 11                       |
| 1 | -1  | 134 1          | Robt me Coy                                  | Teamster                 | y   | 58            | " "  | 4             | 1  | 11 11 .                                 | 10                       |
| - | V / | 138            | Horaco Germans                               |                          |   |               | Vac Los  | 11            | 4  | WHerchimer St                           | 9                        |
| - |     | 139            | John Brown                                   | ma                       | 11  |               |  | 11            | 4  | 11 11                                   | y                        |
| 1 | 4   | 140 0          | John Bryant<br>Benjamin Knapp<br>John Harris | Mason Painter gurden Lot | H   | 30            | Horace Yermans   | 11            | 4  | 11 11                                   | 6                        |
| - |     |                |  | o winer Lot              |   |               | " "  | "1            | 9  | 11 11                                   | 666                      |
| - |     |                |  |                          | -   |               |  |               |  |   |                          |
|   |     |                |  |                          |   |               |  |               |  |   |                          |

Munney WARD, FOR 1884

|      |  | _                       |   |                                     |  |                              | -  |   |                                     | _                               | -                            | -              |        | -        |   |           |                |               |              |                | -               |  |      |
|------|--|-------------------------|---|-------------------------------------|--|------------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|----------------|--------|----------|---|-----------|----------------|---------------|--------------|----------------|-----------------|--|------|
|      |  | EAL PI                  |   |                                     | _  | NAL PROPERTI                 |  | ACCREGATE VALUE OF<br>ALL PROPERTY.                                   | STA                                 | ATUTE L                         |                              | 1              | DOC    |          |   | STAT      | IST            | ICS.          |              |                |                 |  |      |
|      | 10   | 11                      | 12  | 13                                  | 14   | 15                           | 16   | . 17  |                                     | 18                              |                              |                | 19     |          | 20  | 21        | 22             | 23            | 24           | 25             |                 | 26   |      |
|      | No. of Acres,<br>Feet, or other<br>Measurement | No of<br>Acres Cleared. | Value of each<br>1 arcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Beal & Personal<br>*Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Tetal No. of<br>Days Labour. | Road Division. | - Dogs | Bitches. | No of Persons<br>in family of<br>person rated<br>as Resident. | FELICION. | No. of Oattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | De<br>Not<br>Se | Date of<br>livery of<br>tice, under<br>etion 41. |      |
|      |  | 1/2                     | 390   |                                     |  | 900                          | 900  | 13490   | 25                                  | 2                               |                              |                | 4      | 1        | 214   |           | 23             |               | 5            | 11             | 2               | 19 " (fa   | bril |
| ļ    | 1/2 ape  |                         | 450   | 1130                                |  |                              |  | 430   | 10                                  |                                 |                              |                |        |          | 2   | P         | 4              |               |              | 1              | 1               | 11   |      |
| Į    | 1/2 ape  |                         | 225   |                                     |  |                              |  | 223   |                                     |                                 |                              |                |        |          |   |           |                |               |              |                |                 | 11 1   |      |
|      | 1/2 11   |                         | 450   | 9                                   |  |                              |  | 450   |                                     |                                 |                              |                |        |          | 4   | P         |                |               |              |                |                 | 11 )   |      |
|      | 1/2 11   |                         | 1030  | 7                                   |  |                              |  | 1030  | 2                                   |                                 |                              |                |        |          | 4   | p         |                |               |              |                |                 |  |      |
| ì    | 1/211  |                         | 400   | 9                                   |  |                              |  | 400   | )                                   |                                 |                              |                | -      |          |   |           |                |               |              |                |                 | 11   | 1    |
|      | 1/4 "  |                         | 400   |                                     | -  |                              |  | 400   |                                     |                                 | 1                            |                | 1      |          | 1   | P         |                |               |              |                | 1               |  | 11 . |
|      | 1/4 "  |                         | bor   | 0                                   | -  |                              |  | 100   | )                                   |                                 |                              |                | /      |          | 2   | P         |                |               |              | ,              | /               |  |      |
|      | 1/2 11   |                         | 400   | 0                                   |  |                              |  | 400   | 2                                   | -                               |                              |                |        |          | 5   | P         | 1              |               |              |                | 4               | 11   |      |
|      | 1/2 11   |                         | 300   | 0                                   | 1  |                              |  | 300   | 1                                   |                                 |                              |                | -      |          | 3   | P         |                |               |              |                | /               |  |      |
|      | 1/2"   | 1                       | hoo   | )                                   | 116  |                              |  | 100   | 1                                   |                                 |                              |                | -      |          | 3   | p         | 1              |               |              | ,              | /               |  |      |
|      | 1/4"   |                         | 1000  | 0                                   | 1  |                              |  | 1000  | 2                                   | 1                               | 1                            |                | 1      | 1        | 4   | p         |                |               |              |                | 10              | 4  |      |
|      | 1/4 ,,   |                         | 300   | 7                                   |  |                              |  | 300   | 2                                   |                                 |                              |                | -      |          | 4   | p         |                |               |              |                |                 | 4  |      |
|      | 1/211  |                         | 230   | 0                                   |  |                              |  | 2/30  | 1                                   |                                 |                              |                | 1      |          |   |           |                |               |              |                |                 | 4  |      |
|      | 1/211  | 1                       | 140   | ,                                   |  |                              |  | 140   | ) 3                                 | 1                               |                              |                | 1      |          | 3   | -1/2      |                |               |              |                |                 | 11   |      |
|      | 1/211  |                         | 43  |                                     |  |                              |  | 430   | ,                                   | i                               | 3                            |                | 1      |          | 1   | P         | 1              | ,             |              |                |                 | "  |      |
| 13 - | 1/211  |                         | 40  |                                     | 13.  |                              |  | 4.00  | )                                   |                                 |                              |                |        |          |   |           |                |               |              |                | 1               |  |      |
|      | 1/211  |                         | 28  |                                     | 1  |                              |  | 281   |                                     |                                 |                              |                |        |          |   |           |                |               |              |                |                 | 11   |      |
|      | 1/211  |                         | 228   |                                     |  |                              |  | 225   |                                     |                                 |                              |                |        |          |   |           |                |               |              |                |                 | . 4  |      |
|      | 5  |                         | 2:  | _                                   |  |                              |  | 20  |                                     | 1                               |                              |                |        |          |   |           |                |               |              |                | 3               | 1  | 11   |
|      | 24   |                         | 11:   |                                     |  |                              |  | 113   |                                     |                                 |                              |                |        |          |   |           |                |               |              |                | 100             | 4  |      |
|      | 4 10   |                         | 33  |                                     |  |                              |  | 331   |                                     | , .                             | 3                            |                |        |          | 6   | P         | 1              | ,             |              |                |                 | 4  | 11   |
|      |  |                         | 33  |                                     | cca  | 2                            | 7  | 200   |                                     | 1                               |                              |                |        |          |   |           |                |               |              |                |                 |  |      |
|      | 1/2  |                         |   |                                     | p la   |                              |  | 200   |                                     |                                 |                              |                | -      |          |   |           |                |               |              |                |                 | 4  |      |
| 7    | 1/2 aje  |                         | 20  | 0                                   | 4  | 4                            |  | 450   |                                     | -                               |                              |                |        |          | 4   | 1 1       | 0              |               |              |                |                 |  |      |
| (    | 1/211  |                         | 40  | € E                                 | **   |                              |  | 15  | 01                                  | ,                               |                              |                |        |          | 15  | - 1.      | 2              |               |              |                |                 |  | +    |
| J    | "  |                         | 100   | 3                                   | 4  | 5                            |  | 150   |                                     |                                 | -                            |                | 1      |          |   |           |                |               |              |                | 1               |  | -    |
|      |  | 73                      | 778   | 1                                   |  | 900                          | 900  | 74/78   | 4                                   | 2                               | 8                            |                | -1     | 1        | 1 280   | 5         | 3              | 1             |              | 5              | 20              |  |      |
|      |  | 1                       | 1397  |                                     |  |                              |  |   |                                     | 1                               |                              |                |        |          |   |           |                |               |              | 7              |                 |  |      |

|   |     |                |   | SEON III        |                      |           |  |               |   | DESCRIPTION AND VA                   | LUE,                     | 1 |
|---|-----|----------------|---|-----------------|----------------------|-----------|--|---------------|---|--------------------------------------|--------------------------|---|
| + |     |                | NAMES AND DE                            | SCRIPTIONS OF I | PERS                 | ONS       | ASSESSED.  | 100           | 7.  | 8                                    | 9                        |   |
|   |     | 1              | 2 OF OTHER                              | 3               | sholder,<br>sholder, | Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO  | Non-Resident. | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot,<br>House, &c. |   |
|   |     | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.     | Free Hous            | Age of    | IS NOT THE OWNER.  |               | 22.00   | 100.00                               |                          |   |
|   |     |                | Charles Lang)                           | Palmer          | 4                    | 51        | White the state of | y             | P   | S. Harchine St                       | 6                        |   |
|   | V   | 141 1          | I le Jamieson                           | Savier          | -                    |           | Vao Lots   | 11            | 100   | Geomans st                           | -                        |   |
| 1 |     |                | James Wickett                           |                 |                      |           | " "  | 11            | q   | // "                                 | 9                        |   |
|   | n   | 146            | John Wickett                            | Mason           | 7                    | 32        |  | 11            | 4   | " "                                  | 8                        |   |
| 1 | v.  | 147            | Welson Ostrum                           | Colin           | 7                    | 28        | Lidien Brickman  |               |   | " " " Watherine It                   | 10                       |   |
| 1 | N   | 148 H          | Um Frickman                             | Widow           | 11                   |           | Museux orngrey   | "             | 4   | 11 11 11                             | 11                       |   |
| 1 | VI  | 150            | Thomas Fraid                            | Celerk.         | 4                    | 24        | , ,  | 11            | +"  | " *                                  | 12                       |   |
|   | V   | 131            | John Bryant                             | Carver o        | H                    | 30        | Um Doctor  | "             |   | A "                                  | 13                       |   |
| 1 | 1   | 132 1          | his Fitzgerald                          | No. of the last |                      | -         | Hint & Hollow  | 11            | 55  | S. " " "                             | 15                       |   |
| - |     |                | Rufus Harris                            |                 |                      | /         | James Wickett  |               | p   | W. Wickett St                        | 15                       |   |
| - |     |                | Edwarn Glassford                        |                 |                      |           | //   | "             | 4.  | 11 " "                               | 17                       |   |
|   |     | -41            | fames Wickett                           |                 | 4                    | ,,        | Vac Lot  | "             | 4   | " " "                                | 18                       |   |
| ľ |     |                | Wm Green                                | ~               |                      |           |  | "             | м   | " " "                                | 19                       |   |
| 1 |     | ,              | John Kerby                              |                 |                      |           |  |               |   | CC. l. L.                            | 20                       |   |
|   | v 1 | 139            | la's Wicker for                         | ~ will          |                      | vj        | Vac Lot  | 11            | n   | S. Catherine St                      | 14                       |   |
|   | v   | 160            | bli Wickett                             | Mason           | 4                    | 30        | in con   | "             |   | " " " · ·                            |                          |   |
| м | n   | 161            | John Howland                            | P.I'            | 11                   | ,         | 011, 0,  | 11            |   | E yeomans .,                         | 3                        |   |
| 1 | 1   | 1/2            | This Simmons                            | Laborer .       | H                    | 30        | James Wicken   | 11            | 4   | " " "                                | 4                        |   |
| 1 | 4   | 163            | Henry Geary                             | Butcher         | 7                    | 24        | , contract   | 11            | CA  | " " "                                | 3                        |   |
| 1 | 4   | 164            | This Simmons Henry Geary George Gibson  | Butcher .       | 4                    | 46        | **   |               |   | " " "                                | 2                        |   |
| 1 | 1   | 165            | " 6"                                    |                 |                      |           |  |               | -   | " " "                                | -                        |   |
|   | r   | 11,1           | Wom Duffy!                              | Blacksmith      | 7                    | 30        |  |               |   | 11 11 11                             | 19                       |   |
| 1 |     |                |   |                 |                      |           |  | "             | *1  | 11 11 11                             |                          |   |
| H |     |                |   |                 |                      |           |  |               |   |                                      |                          |   |
|   |     |                |   |                 |                      |           |  | -             |   |                                      |                          |   |

Murney WARD, FOR 1884

|   |  |                         | -  |                                     |  |                                |  |   |                                     |                                 |                              |                |      |          |   |           |                |               |              | -              |                                       |                          |    |
|---|--|-------------------------|--|-------------------------------------|--|--------------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|---|-----------|----------------|---------------|--------------|----------------|---------------------------------------|--------------------------|----|
|   |  | REAL PR                 |  |                                     |  | NAL PROPERTY<br>FAXABLE INCOME |  | ACCREGATE VALUE OF<br>ALL PROPERTY.                                   | STA                                 | TUTE LAR                        | BOUR                         |                | DOCS |          |   | STAT      | IST            | ICS.          |              |                |                                       |                          |    |
|   | 10   | 11                      | 12   | 13                                  | 14   | 15                             | 16   | 17  |                                     | 18                              |                              |                | 19   |          | 20  | 21        | 22             | 23            | 24           | 25             | 2                                     | 6                        |    |
|   | No. of Acres,<br>Feet, or other<br>Measurement | No of<br>Acres Cleared. | Value of each<br>Jarcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income.   | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>'Property and<br>Taxable Income. | Children betwin<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Tetal No. of<br>Days Labour. | Road Division. | Dogs | Bitches. | No of Persons<br>in family of<br>person rated<br>as Resident. | FELICION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Dati<br>Deliver<br>Notice,<br>Section | of<br>of<br>under<br>41. |    |
|   |  | 43                      | 778  |                                     |  | 900                            | 900  | 14/118  | 42                                  | 8                               |                              |                | 4    | 1        | 286   |           | 31             | -             | -5           | 20             | 29                                    | Who Alex                 | W. |
|   | 23 40  |                         | 300  | _                                   |  |                                |  | 300   |                                     |                                 |                              |                | 1    |          | y   | p         |                | 1             |              |                | 1                                     |                          |    |
|   | y ac   |                         | 2500   | - Marie                             |  |                                |  | 2300  |                                     |                                 |                              |                |      |          | /   |           |                |               |              |                | 1                                     |                          |    |
|   | 11/100 11                                      |                         | 100  |                                     |  |                                |  | 100   |                                     |                                 |                              |                |      |          |   |           |                |               |              |                | 1                                     |                          |    |
|   | 11 100 11                                      |                         | 923  |                                     | -  |                                |  | 925   | 2                                   |                                 |                              |                |      |          | 6   | p         |                |               |              |                | 1                                     |                          |    |
|   | 11/100 "                                       |                         | 8/3  |                                     |  |                                |  | 873   | -                                   |                                 |                              |                |      |          | 5   | P         |                |               |              |                | 10                                    |                          |    |
|   | 1/2 ,  |                         | 750  |                                     |  |                                |  | 730   | -                                   |                                 |                              |                |      |          | 3   | P         |                |               |              |                | 1                                     |                          |    |
|   | 1/2 1  |                         | 400  |                                     | ct   | lev.                           | n  | 400   |                                     |                                 |                              |                |      |          | 1   | p         |                |               |              |                | 1                                     |                          |    |
|   | 16   |                         | 300  |                                     |  |                                |  | 3110  |                                     |                                 |                              |                |      |          | 2   |           |                |               |              |                |                                       |                          |    |
|   | 1/20 11  |                         | 300  |                                     |  |                                |  | 300   | 1 3                                 |                                 |                              |                |      |          | y   | P         |                |               |              |                |                                       |                          |    |
|   | 11 100 11                                      |                         | 400  |                                     |  |                                |  | 400   | 2                                   |                                 |                              |                |      |          | 1   | Re        | 3              |               |              |                | 1                                     |                          |    |
|   | 11 100 11                                      |                         | 300  |                                     |  |                                |  | 300   | 2                                   |                                 |                              |                |      |          | 4   | P         | ,              | /             |              |                | 1                                     |                          |    |
|   | 11 100 11                                      |                         | 400  |                                     | 1  |                                |  | 400   | 01                                  |                                 |                              |                |      |          | 3   | - 0       |                |               |              |                | 0                                     | 1                        |    |
|   | 13   |                         | 12:  |                                     |  |                                |  | 12:   | 5                                   |                                 |                              |                |      |          |   |           |                |               |              |                | 11                                    |                          |    |
|   | 11/100 "                                       |                         | 400  |                                     |  |                                |  | 400   | 7                                   |                                 |                              |                | 1    |          | 4   | P         |                |               |              |                |                                       | , ,                      |    |
|   | 1100 11  |                         | 40   |                                     |  |                                |  | 400   | 21                                  |                                 |                              |                |      |          | 3   | 1-10      | 2              |               |              |                |                                       | 4                        |    |
|   | 15   |                         | 40   |                                     |  |                                |  | 400   | 7/                                  |                                 |                              |                | ,    | ,        | 3   | R         | 0.             |               |              |                |                                       |                          |    |
|   | 12   |                         | 14   |                                     |  |                                |  | 140   | 7                                   |                                 |                              |                |      |          |   |           |                |               |              |                |                                       |                          |    |
|   | 12 100 "                                       |                         | 92:  | _                                   |  |                                |  | 98:   | 5                                   |                                 |                              |                |      |          | 5   | 1         | 2              |               |              |                |                                       |                          |    |
| - | 12   |                         | 80   |                                     |  |                                |  | 800   | 0                                   |                                 |                              |                | 1    | , .      | 4   |           | 0              |               |              |                |                                       |                          |    |
|   | 15   |                         | 40   |                                     |  |                                |  | 400   | 9 4                                 |                                 |                              |                |      |          |   | 1.        |                |               |              |                |                                       | 4                        |    |
| - | 12 100 "                                       |                         | 120  |                                     |  |                                |  | 1200  | 0                                   |                                 |                              |                |      |          | 4   | 4 R.      | 0              |               |              |                | 1                                     | * 0                      | 1  |
|   | 12 100 "                                       | 2                       | 220  |                                     |  |                                |  | 2200  | 1) 4                                | -                               |                              |                | 2    | 2        | 1   | Re        | 3              | 1             |              |                | 3                                     | 4 1                      |    |
|   | 15 ,,  | 7                       |  |                                     |  |                                |  |   |                                     |                                 |                              |                |      |          |   |           |                |               |              |                |                                       | 11 11                    |    |
|   | 43   |                         | 120  | 0                                   |  |                                |  | 1200  | 2                                   |                                 |                              |                |      |          | 8   | 1         | 2              |               |              |                |                                       | * *                      |    |
|   |  |                         |  |                                     |  |                                |  |   |                                     |                                 |                              |                |      |          |   |           |                |               |              |                |                                       |                          |    |
|   |  |                         | 10.  | /                                   |  | an                             | 1 011  | 90818   | 16:                                 | 7 5                             | 1                            | T              | 1    | ,        | 1 37  | 3         | U              | 33            |              | 5              | 24                                    |                          |    |
|   |  | 84                      | 918  |                                     |  | 700                            | 100  | 14010   | 1                                   | -                               |                              |                | I    |          | /   |           |                |               |              |                |                                       |                          |    |
|   |  |                         |  |                                     |  |                                |  |   |                                     |                                 |                              |                |      |          |   |           |                |               |              |                |                                       |                          |    |

|   |     |                | AS  | SESSMENT.      | HOL                                   | L             |  | -             | -   | DESCRIPTION AND                         | -                        |   |
|---|-----|----------------|---|----------------|---------------------------------------|---------------|--|---------------|---|---|--------------------------|---|
|   | -   |                |   | SCRIPTIONS OF  | PER                                   | SONS          | ASSESSED.  |               |   | DESCRIPTION AND V                       | ALUE,                    |   |
| - |     |                | NAMES AND DE                              | SCRIPTIONS     | 1 4                                   |               |  |               | 7   |   | 9                        | 1 |
|   |     | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY   | OCCUPATION     | Freeholder,<br>Householder,<br>Tennan | Parmer's Son, | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident. | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No or Lot,<br>House, &c, |   |
|   | V   | 166            | asahet Stevenson for                      | agent          | y                                     | 32            |  | y             | p   | E Jeonvans 4                            | 2                        |   |
| 1 | v   | 164            | Rolf Stevenson Jo                         |                | H                                     | 48            | Vac Lot  | 11            | . C   | I thruge sa                             | 1                        |   |
| 1 | v   | 168            | Owen Roin                                 | Carpenter      | H                                     | 48            | Matthew Thompson   | "             | u   | " " "                                   | 3                        |   |
| 1 | 0   | 1/9            | Robt Sturnson ST                          | Laborer        | 7                                     | 33.           |  | 11            | u   | 11 "                                    | 4                        |   |
| 1 | v   | 170            | Joseph H Thempson                         | agent          | H                                     | 30            | Am Mc Grean).<br>Block Vac Land  | 11            | 4   | 11 11                                   | 5                        |   |
| - | ,   | 171            | H Hidly                                   |                |                                       |               | Block Vac Land   | 11            |   | 11 11 11                                | 1                        |   |
| 1 | 4   | 172            | John garry                                | Carriago Facty | H                                     | 30            | Mrs Hubert   | 8             |   | 5 " "                                   | 1                        |   |
| - | v.  | 173            | John Garry<br>Mrs. Herbert<br>and Herbert | 1.0'           | 4/                                    |               | Vac Lot  | 11            | 4   | " "                                     | 2                        |   |
| 1 | VI  | 74             | Uni Overbert                              | Widow          | 7                                     | 17            | £ 4. 11  | 1             | *   | 1 11 "                                  | 3                        |   |
| 1 |     |                | Um Robertson                              |                |                                       |               |  |               |   |   | 4                        |   |
| - | 1   | 40 4           | Hony Bullen.                              | last 150       | 4                                     |               | Vac Lot  | 11            | 4   | 4 n "                                   | 6                        |   |
|   | - / | 49             | Sauch Houman t                            | arpenier -     | 1                                     | 3/            | Wugh Wallace   | 11            | 55  | " " "                                   | 1                        |   |
|   | 1   | 800            | Joseph young                              | la malagnation | 7                                     | 408           | Jan Thimpson's   | 11            | 55  | 11 "                                    | 2                        |   |
| - | n/  | 810            | Lehw Cobb t                               | i arjanico     |                                       | 40            |  | 11            | P   | " , 1                                   | 3                        |   |
|   |     |                | Thunch Property                           |                |                                       |               |  | 11            |   | 11 1                                    | 4                        |   |
| , | 1   | 83             | " "                                       |                |                                       |               | Vac Los  | 11            | 4   | 11 h                                    | 3                        |   |
|   | 10  | 84             | John Mulshaw                              |                |                                       |               | " "  | 1             | 4   |   | 6                        |   |
| - | 7/  | 85 1           | Mrs Roblin                                | Widow          | 7                                     |               | " "  | 11            | n C   | Willington St                           | 1                        |   |
|   | - / | 186            | John a Slewart                            |                |                                       |               | Vac Lop  | 11            | 4   | 11 11                                   | 8                        |   |
| - |     | 187            | " " "                                     |                |                                       |               | "  | "             | 1   | 11 11                                   | 9                        |   |
|   | V   | 188            | Ges L & Bull                              |                |                                       |               | ,  | 11            | 4   | n                                       | 10                       |   |
| 1 | V   | 189            | ij in ik Butler                           |                |                                       |               | 11 1   | //            | - 1   | Pope St                                 | //                       |   |
| - | 11  | 90 0           | renerick Butter                           | Caster         | 4                                     | 30            |  | 11            | 4   | " " "                                   | 12                       |   |
| 1 |     |                |   |                |                                       |               |  | "             | -   | 11 11                                   | 13                       |   |
| - |     |                |   |                |                                       |               |  |               |   |   |                          |   |
|   |     |                |   |                |                                       |               |  |               |   |   |                          |   |

| 101   | MIN                     | AL   | 138                                 | M  | un s                           | nen  |   | W                                   | AI                              | RD,                          | F              | OI   | }        | 188  | 34        |                |               |              |                |  |        |
|---|-------------------------|--|-------------------------------------|--|--------------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|--|-----------|----------------|---------------|--------------|----------------|--|--------|
| OF R  | EAL PRO                 | OPERT  | Υ.                                  | PERSON   | NAL PROPERTY<br>TAXABLE INCOME | AND  | ACCRECATE VALUE OF<br>ALL PROPERTY.                                   | STA                                 | TUTE LA                         | BOUR                         |                | DOGS |          |  | STAT      | IST            | ICS.          |              |                |  |        |
| 10  | 11                      | 12   | 13                                  | 14   | 15                             | 16   | 17  |                                     | 18                              |                              |                | 19   |          | 20   | 21        | 22             | 23            | 24           | 25             | 26   |        |
| No. of Acres,<br>Feet, or other<br>Measurement. | No of<br>Acres Cleared. | Value of each<br>tarcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of .<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>'Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches. | No. of Persons<br>in family of<br>person rated<br>as Resident. | BELIGION. | No. of Oattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |        |
| ha-   | 899                     |  |                                     |  | 900                            | 900  | 90818   | by                                  | 8                               |                              |                | 10   | /        | 375  |           | 33-            |               | .5           | 24             | 2916   | Phyll. |
| May too   | i                       | 100  |                                     |  |                                |  | 300   |                                     |                                 |                              |                |      |          | 2  | P         |                |               |              |                | 11 1   | 1      |
| 35 ge   |                         | 400  |                                     |  |                                |  | 400   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |        |
| 34  |                         | 1200   |                                     |  |                                |  | 1200  | 2                                   |                                 |                              |                |      |          | 6  | P         |                |               |              |                |  |        |
| 34  |                         | 1100   |                                     |  |                                |  | 1100  |                                     | 1                               |                              |                |      |          | 10   | P         |                |               |              |                |  |        |
| 1/2 11  |                         | 1000   |                                     |  | 1                              |  | 1000  |                                     |                                 |                              |                |      |          | 2  | p         | ,              | ,             |              | ,              | 2 /  |        |
| 11 15   |                         | 4000   |                                     |  |                                |  | 4000  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 100  |        |
| 13 100 11                                       |                         | 540  |                                     |  |                                |  | 540   |                                     |                                 |                              |                |      |          | 4  | p         |                |               |              |                |  |        |
| 14 100 11                                       |                         |  |                                     |  |                                |  |   |                                     |                                 |                              |                |      |          | 4  |           |                |               |              |                |  |        |
| 15  |                         | 100  | 1                                   | -  |                                |  | 100   | -                                   |                                 |                              |                |      |          | ,  | p         |                |               |              |                |  |        |
| 100 11  |                         | 383  | 1                                   |  |                                |  | 383   |                                     |                                 |                              |                |      |          | 3  | -         |                |               |              |                | 1,   |        |
| 100 11  |                         | 340  | )                                   |  |                                |  | 340   |                                     |                                 |                              |                |      |          | 3  | 1         |                |               |              |                |  |        |
| 18  |                         | 180  | )                                   |  |                                |  | 180   |                                     |                                 |                              |                | -    |          |  |           |                |               |              |                |  |        |
| 100 ,   |                         | 400  | 7                                   |  |                                |  | 400   |                                     |                                 |                              |                | 1    |          |  | R         |                |               |              |                | 1  |        |
| 19  |                         | 400  | 0                                   |  |                                |  | 400   |                                     |                                 |                              |                | 1    |          |  | R         |                |               |              |                |  |        |
| 18  |                         | 600  | 0                                   | 1  |                                |  | 100   | 0 4                                 |                                 |                              |                | 1    |          | 9  | P         | ,              | 1             |              |                |  |        |
| 19  |                         |  |                                     |  |                                |  | 1000  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |        |
| 12 100 11                                       |                         |  |                                     |  |                                |  |   | -                                   |                                 |                              |                |      |          |  |           |                |               |              |                |  |        |
| 13  | -                       |  |                                     |  |                                |  |   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 2.   | 50     |
| 11 100 2  |                         | 1/3  | 1                                   |  |                                | 1,   | .//3  | +                                   |                                 |                              |                |      |          |  |           |                |               |              |                | 290  |        |
| 11  |                         | 500  |                                     |  |                                | ,  | 300   | -                                   |                                 |                              |                |      |          | 2  | 1 1       | 2              |               |              |                |  |        |
| 100 ,   |                         | 100  |                                     |  |                                |  | 100   |                                     |                                 |                              |                | 1    |          |  |           |                |               |              |                |  |        |
| 100 "   |                         |  |                                     |  |                                |  | 123   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |        |
| 15  |                         | 12:  |                                     |  |                                |  |   |                                     |                                 |                              |                | -    |          |  |           |                |               |              |                |  |        |
| 15  |                         | 12.  | 0                                   |  |                                |  | 120   |                                     |                                 |                              |                | 1    |          |  |           |                |               |              |                |  |        |
| 100 1   |                         | 120  | 0                                   | 1  |                                |  | 120   |                                     |                                 |                              |                |      |          |  | 1/2       | ,              |               |              |                |  |        |
| 15  |                         | 400  |                                     |  |                                |  | 400   |                                     |                                 |                              |                |      |          | 2  | y You     |                |               |              |                |  |        |
|   |                         |  |                                     |  |                                |  | 1010  |                                     |                                 |                              | 1              | ,    | ,        | 1 42   |           |                | 35            |              | 5              | 36   |        |
|   | 1112                    | 941  | 1                                   |  | 900                            | 900  | 10884   | 3 79                                | 19                              | 1                            |                | 1    | 1        | 42   | 0         |                | 0             |              |                |  |        |

|   |       |     |   | OLOOM 22.     |   |                  |  |          |   | DESCRIPTION AND VA                 | LUE.                     |
|---|-------|-----|---|---------------|---|------------------|--|----------|---|------------------------------------|--------------------------|
| 1 |       |     | NAMES AND DE                            | SCRIPTIONS OF | PERS                                      | ONS              | ASSESSED.  |          | 7   | 8                                  | 9                        |
|   |       |     | 2                                       | 3             | 4   | 5                |  | lent.    | etion.<br>ichool)<br>e do.)                             | STREET, SQUARE OR                  | Non                      |
|   |       | ro. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.   | Freeholder,<br>Householder,<br>Tenant, or | Age of Occupated | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resk | School Section.<br>P(Public School)<br>S (Separate do.) | OTHER DESIGNATION.                 | No or Lot,<br>House, &c. |
|   | 0.0   |     |   | 218 \ 11      |   |                  | Market Color   |          |   | ,                                  | - 10                     |
|   | 191   |     | Ges I & Buso                            | Vac Lot       |   |                  |  | 8        | P.  | W Tope St.                         | 14                       |
|   | 1193  |     | 11 "                                    | " "           |   |                  |  | "        | u   | 11 11 11                           | 1                        |
| 1 | 1192  |     | 14 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 400 100       | 4   | - 31             |  | "        | u   | <i>ii ii ii</i>                    | 9                        |
| - |       |     | Um E Henney<br>Hiram youngs             |               | 4   |                  |  | 11       |   | 4 1                                | 10                       |
| - |       |     | Mrs Mr Mengher                          |               |   | /                | Vao Lot  | 11       | 55  | 11 11 11                           | 11                       |
| - |       |     | George Denmark                          |               |   |                  | 11 11  | 1        | P   | 11 11                              | 15-                      |
| 1 | 200   |     | 11 11 J                                 | Cariffe       | 4   | -10              | 11 11  | "        | u   | 4 11 11                            | 14                       |
| 1 |       |     | Henry Janeway                           | Caner         | 7   | 40               | · Vao Lot  |          | и -   | 11 no n                            | 18:                      |
|   | v20:  |     | 11 11 11                                |               |   |                  | " "  | "        |   | En Wellington                      | 19                       |
|   |       |     | John Miller                             |               |   |                  |  | //       | a ()  | Mharlotte St                       | 24                       |
| 1 |       |     | John Thompson                           | Carter        | 7   | 28               |  | 11       | μ   | " " "                              | 21                       |
| 1 | /     |     | Chais Gillen Christina Munroe           |               |   |                  | Vac Lot  | 11       | u   | .11 11 1                           | 22                       |
| - | 0209  | 7   | Jacob Wilson                            |               |   |                  | 11 11  | 11       | 4   | S " " "                            | 1                        |
| - |       |     | Edith Muney                             |               |   |                  | . "  | 11       | 4   | 11 11 11 11                        | 2                        |
| - | L 2/1 |     | NB Falkiner                             |               |   |                  | 4 4  | 11       | · tı  | 11                                 | 1                        |
| - | v 21. |     | " "                                     |               |   |                  | 4 4  | 11       |   | 10-4 16 (                          | 2)                       |
| - | w214  | 6   | Honeywer Plevok                         | Police        | y   | 43               | 4 4  | 11       | 4   | W. Falkiner are<br>S. Charlotte St | 3                        |
| - | 2/1   |     | Margaret Meagher                        | Widow         | 4   |                  | Maryt Meagher  | "        | SS  | i (narrone II                      | 4                        |
|   | - 200 | ì   | " "                                     | "             |   |                  | Vac Los  | "        | 11 11   | 11 11 1                            | 33                       |
|   | 1     |     | 11                                      | . ,           |   |                  | (1 4   |          |   | E Wellington St                    |                          |
|   |       |     |   |               |   |                  |  |          |   | 0                                  |                          |
|   |       |     |   |               |   |                  |  |          |   |                                    |                          |
|   |       |     |   |               |   |                  |  |          |   |                                    |                          |

|      | 909_3   | LLU                     | AL  | IBEL                                | M  | M                            | me   | ry)   | W                                   | AI                              | RD,                          | I              | F01  | R        | 188  | 4         | 1000           |               |              |                |  |
|------|---|-------------------------|---|-------------------------------------|--|------------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|--|-----------|----------------|---------------|--------------|----------------|--|
|      | OF R  | EAL PR                  | OPERT   | ry.                                 |  | AL PROPERTY<br>AXABLE INCOM  |  | AGGREGATE VALUE OF<br>ALL PROPERTY.                                   |                                     | ATUTE LA                        |                              | 3              | DOC  |          | 1918   | STAT      | IST            | ICS.          |              |                |  |
|      | 10  | 11                      | 12  | - 13                                | 14   | 15                           | 16   | 17  | 1                                   | 18                              |                              |                | 19   |          | 20   | 21        | 22             | 23            | 24           | 25             | 26   |
|      | No. of Acres.<br>Feet, or other<br>Neasurement. | No of<br>Acres Cleared. | Value of each<br>1 arcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Beal & Personal<br>'Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches. | No. of Persons<br>in family of<br>person rated<br>as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |
|      | 15° 100 010                                     | 1112                    | 1000  |                                     |  | 900                          | 900  | 103843  | 79                                  | 9                               | ,                            |                | 1.1  | /        | 428  |           | 35             | -             | 5            | 26             | 29th april   |
|      |   |                         | 120   |                                     |  |                              |  | 120   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 11   |
|      | 13 100 11                                       |                         | 113   |                                     |  |                              |  | 115   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |
|      | 100 11  |                         | 113   |                                     |  |                              |  | 115   |                                     |                                 |                              |                | -    |          | ,  |           |                |               |              |                | 4 11   |
|      | 13 100 11                                       |                         | 200   | 2                                   |  |                              |  | 200   | 1                                   |                                 |                              |                |      |          | 1  | P         | 1              |               |              | 1              | 1- 11  |
|      | 13  |                         | 100   |                                     |  |                              |  | 100   |                                     |                                 |                              |                |      |          | 3  | P         | 1              |               |              |                | 1 11   |
| 1    | 15 100 1  |                         | 113   |                                     |  |                              |  | 113   |                                     |                                 |                              |                |      |          |  | R.C       | 0              |               |              |                | 4 11   |
|      |   |                         | 110   | -                                   |  |                              |  | 1   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |
|      | /3 ad   |                         | 330   |                                     |  |                              |  | 350   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 11 11  |
| - 10 | 17 100 11                                       |                         | 400   | 0                                   |  |                              |  | 400   | 2                                   | ,                               |                              |                | -    |          | 3  | -P        | 1              |               |              | ,              | 1 11 11  |
|      | 19 11   | )                       |   |                                     | 12 .   |                              |  | 1330  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 11 11  |
|      | 19  | 7 .                     | 284   | 4                                   | MIL  |                              |  | 284   | e                                   |                                 |                              |                |      |          |  |           |                |               |              |                | 11 11  |
| 20.  | 48  |                         | 120   |                                     |  |                              |  | 1200  |                                     | 3                               |                              |                |      |          | 7  | P         | ,              | ,             |              | 0              | 3 4 4  |
|      | 100 11<br>24<br>100 11                          |                         |   |                                     |  |                              |  | 700   |                                     |                                 |                              |                | 1    |          | 3  | -p        | . ,            | ,             |              | ,              | 1 1 1 1 1  |
| -    | 48  |                         | 700   |                                     |  |                              |  | 400   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |
| -    | 48  |                         | 400   |                                     |  |                              |  | 400   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 11 15  |
| 1    | 160 11  |                         | 40  | 1                                   |  |                              |  |   | -                                   |                                 |                              |                |      |          | 9  |           |                |               |              |                |  |
|      | 100 ,   |                         | 150   |                                     | 1 - 1  |                              |  | 130   | +                                   |                                 |                              |                |      |          |  |           |                |               |              |                |  |
|      | 1/5"  |                         | 130   | 1                                   | 1  |                              |  | 130   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |
|      | 17  |                         | 12:   | 1.                                  |  |                              |  | 123   |                                     | 1                               |                              |                |      |          |  |           |                |               |              |                | 6 4  |
| -    | 15 100 11                                       |                         | 12:   | 3                                   | 130  |                              | all la   | 123   | 1                                   |                                 |                              |                |      |          |  |           |                |               |              |                | 11   |
| 1    | 16 100 11                                       |                         | 12:   | 3                                   | 2  |                              |  | 123   | 1                                   |                                 |                              |                | 1    |          |  |           |                |               |              |                | 4 6  |
|      | 1/4 "   |                         | 42  | 5                                   | 1  |                              |  | 420   | 3                                   |                                 |                              |                |      |          | 3  |           |                |               |              |                | . 1  |
|      | 19 "  |                         | 1/20  |                                     |  |                              |  | 1,20  | )                                   |                                 |                              |                |      |          | 4  | R         | 0              |               |              |                | 1, 11  |
| 1    | 1/2 ,,  |                         | 27  |                                     |  |                              |  | 270   |                                     | +                               |                              |                |      |          |  | "         | "              |               |              |                |  |
|      |   |                         | 33  |                                     |  |                              |  | . 330   |                                     |                                 |                              |                |      |          |  |           | 11             |               |              |                | 11 11  |
|      | 1 ac  |                         | 00  |                                     |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |
|      |   |                         |   |                                     |  |                              |  |   | +                                   | -                               |                              |                | +    | -        |  |           |                |               | 1            | ,-             | 10/  |
| -    |   | 110                     | 58%   |                                     |  | 900                          | 90   | 0 111487  | 18                                  | 30                              | 7                            | +              | 1    | 1        | 1 4/   | 4         | . 4            | 0             |              | 53             |  |
|      |   |                         | 13/6  |                                     |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |

| ı |                |   | )CHOC III      | TOLI                                      | -              |  |             |  | DESCRIPTION AND V  | ALUE.                    |
|---|----------------|---|----------------|---|----------------|--|-------------|--|--------------------|--------------------------|
| 1 | 1              | NAMES AND DI                            | ESCRIPTIONS OF | PERS                                      | ONS            | ASSESSED.  |             | 7  | 8                  | 9                        |
| 1 | 1              | 2                                       | 3              | 4   | 5              |  | dent.       | School)  | STREET, SQUARE OR  |                          |
| 1 | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.    | Freeholder,<br>Householder,<br>Tenant, or | Age of Occupar | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER.   | Non-Residen | School Section.<br>P(Public School)<br>S (Separate do. ) | OTHER DESIGNATION, | No of Lot,<br>House, &c. |
| 1 |                |   |                |   |                | ·  |             |  | - sapen            |                          |
| ı | 3.10           | Edish Mumey En                          | Van Lot        |   |                | 031  | 8           | P  | Halkiner av        | 4                        |
| 1 | 219            | Carry minney or                         | "              |   |                |  | "           | . (  | 6 " "              | 3                        |
|   | 220            | " " ,                                   | "              |   |                |  | //          |  | 11 11 11           | 5                        |
|   | 221            | " "                                     | 4              |   |                | Mark The Control of t | 11          | . /  | y " "              | 6                        |
|   | 222            | " "                                     | "              |   |                |  | 11          |  | " " "              | 7                        |
| ı | 223            | 11 11                                   |                |   |                |  | 11          | 4  | 6 ,, ,,            | 8                        |
| ı | 224            | 11 11                                   | "              |   |                | Lano   | "           |  | // // "            | 15                       |
| 4 | 225            | "-"                                     | "              |   |                |  | 11          | 4  | 11 " "             | 9                        |
|   | 226            | m 11 11                                 | "              |   | 48             |  | "           | 4  | 7 11 11            | 10                       |
| 4 | 227            | Margt Mengher                           | "              |   |                |  | 11          | h  | Wellington St      | 43                       |
| L | 229            | Odith Murney)                           | //             |   |                |  | "           | 11   | Falkiner are       | 11                       |
|   | 230            | " "                                     | "              |   |                | 0001   | 1           | . (  | 0 11 "             | 12                       |
|   | 231            | " "                                     | //             |   |                |  | 11          |  | 11 11              | 13                       |
|   | 232            | 11 . 11                                 | //             |   |                |  | 11          | " /  | 1 "                | 14                       |
|   | 233            | . " "                                   | 11             |   |                |  | //          | 4  | 1 11 "             | 15                       |
|   | 235            | John P Thomas                           | "              |   |                |  | 11          | ., (   | 0 "                | 16                       |
|   | 1              | Simon It Scryner                        | - "            | 4   |                | 110  | "           | .0   | Parker St          | 36                       |
|   |                | Michael Donoghu                         | la hart        | 7.  | 39             | 4  | 11          | 4  | 11 11              | B                        |
| , | 238            | Thos Moganay                            | 4'             | 4   |                | rancis Hogle   | 11          | SS   | 11 11 6            | A                        |
| 1 | 242            | Geo E Henderson                         | The Late       | 7   | 19             |  | 11          | SS   | 11 11 11           | 54                       |
| V | 244            | George Saw                              | "              |   |                |  | 11          | P  | 11 11 2            | 16                       |
| v | 245            | Odward Harrison                         |                |   |                |  | "           | 1.   | " "                | 14.                      |
| L | 249            | Miss Beninger                           | " "            |   |                |  | 11          |  | " //               | 13                       |
|   |                |   |                |   |                |  | 11          | 4  | " "                | 9                        |
|   |                |   |                |   |                |  |             |  |                    |                          |
|   |                |   | 12             |   |                |  |             |  |                    |                          |
| 1 |                |   |                |   |                |  |             |  |                    |                          |

Murney WARD, FOR 1884

|  |   |                         | -  |                                     |  |                              |  | 1   | - "                                 | Al                              | ID,                          | 1              | U    | L        | 100  | 7         |                |               |              |                |  |     |
|--|---|-------------------------|--|-------------------------------------|--|------------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|--|-----------|----------------|---------------|--------------|----------------|--|-----|
|  | OF I  | REAL P                  | -  |                                     |  | DNAL PROPERT<br>TAXABLE INCO | Y AND<br>ME.   | ACCREGATE VALUE OF<br>ALL PROPERTY.                                   | ST                                  | ATUTE LA                        | BOUR                         |                | DOCS | 3        | 1911   | STAT      | TIST           | ICS.          | the.         |                |  |     |
| 1  | 10  | 11                      | 12   | 13                                  | 14   | 15                           | 16   | 17  |                                     | 18                              |                              |                | 19   |          | 20   | 21        | 22             | 23            | 24           | 25             | 26   |     |
|  | No. of Acres,<br>Feet, or other<br>Measurement. | No of<br>Acres Cleared. | Value of each<br>larcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amiunt of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Beal & Personal<br>'Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | B tches. | No. of Persons<br>in family of<br>person rated<br>as Resident. | BELIGION. | No. of Oattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |     |
|  | 1/5 age   |                         | 587  |                                     |  | 900                          | 900  | 111484  | 83                                  | 9                               | Rev                          | n.             | 1/4  | 1        | 464  |           | 40             |               | 5            | 32             | 29 th Up   | ril |
|  | 19  |                         | 720<br>80                                    |                                     |  |                              |  | 100   |                                     | 10                              | 4                            |                |      |          |  |           |                |               |              |                | 11 11  |     |
|  | 1/3 11  |                         | 126<br>80<br>120                             |                                     |  |                              |  | 130<br>80<br>140  |                                     | 11                              | 4                            |                |      |          |  |           |                |               |              | -              | 4  |     |
|  | 1/5"  |                         | 70   |                                     |  |                              |  | 100   |                                     | 11                              | *                            |                |      |          |  |           |                |               |              |                | 11 4   |     |
|  | 21  |                         | 70   |                                     |  |                              |  | 100   |                                     | 4                               |                              |                |      |          |  |           |                |               |              |                | 10 18  |     |
| The state of the s | 2/  |                         | 60.  |                                     |  |                              |  | 60  |                                     | *                               | -                            |                |      |          |  |           |                |               |              |                |  |     |
|  | 15-11   |                         | 120  | 9                                   |  |                              |  | 120   |                                     | 11                              | "                            |                |      |          |  |           |                |               |              |                |  |     |
| 1  | 1 11  |                         | 330  |                                     |  |                              |  | 330   |                                     |                                 |                              |                |      |          |  | R.C       | 3              |               |              |                |  |     |
| The second second  | 1/5"  |                         | 50   |                                     |  |                              |  | 50  |                                     | 10                              | +                            |                |      |          |  | ,,,       |                |               |              |                |  |     |
|  | 21 100 ,  |                         | 50<br>120<br>35"                             | )                                   |  |                              |  | 130   |                                     | ,                               | ,                            |                | -    |          |  |           |                |               |              |                | 4 9  |     |
|  | 18 100 ,,                                       |                         | 25   | 2                                   |  |                              |  | 120   |                                     | 4                               | "                            |                | -    |          |  |           |                |               |              |                | 11 11  |     |
|  | 100 11  |                         | 20   | 9                                   |  |                              |  | 120   |                                     | 4                               | 10                           |                |      |          |  |           |                |               |              |                | 11 1   |     |
|  | 18 100 "  |                         | 30   |                                     |  |                              |  | 30  |                                     | *                               | ,                            |                |      |          |  |           |                |               |              |                |  |     |
|  | 1/2 11  |                         | 301  |                                     |  |                              |  | 300   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |     |
|  | 1/4 "   |                         | 530  |                                     |  |                              |  | 350   |                                     |                                 |                              |                | 1    |          | 3  | -1        |                |               |              |                |  |     |
|  | 1/4 /1  |                         | 330  |                                     |  |                              |  | 330   |                                     |                                 |                              |                | 1    |          | 3  | RIC       |                | ,             |              |                | 2 11   |     |
|  | 1/2 "   |                         | 150  |                                     |  |                              |  |   |                                     |                                 |                              |                |      |          | 0  | 100       |                |               |              |                | 4 1  |     |
|  | 9 100 11  |                         | 72   |                                     |  |                              |  | 72  |                                     |                                 |                              |                | -    |          |  |           |                |               |              |                |  |     |
|  | 9 100 ,,  |                         | 12   |                                     |  |                              |  | 1/2   | -                                   |                                 |                              |                |      |          |  |           |                |               |              |                |  |     |
|  | 9 100 11  |                         | 72   |                                     | ,  |                              |  | 1/2   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |     |
|  |   | 115                     | 153  | 7                                   |  | 900                          | 900  | 11/1155   | -89                                 | 9                               |                              |                | 12   | 2/       | 479  | 9         | 41             | ,             | -            | 5 3            | 4  |     |
|  |   | 114                     | 1,50   |                                     |  | per                          | 900  |   | 3                                   |                                 |                              |                |      |          |  |           |                |               |              |                |  |     |

| ACCECCMENT | ROLL | FOR | THE | CITY | OF | BELLEVILLE | FOR |
|------------|------|-----|-----|------|----|------------|-----|
| ASSESSMENT | попр |     |     | -    | -  | -          | -   |

|      |                |   | OLOGIAL       | TOLL   | -              |  |             |   | DESCRIPTION AND VA                      | ALUE                     |
|------|----------------|---|---------------|--|----------------|--|-------------|---|---|--------------------------|
| 1    |                | NAMES AND DE                            | SCRIPTIONS OF | PERSO  | ONS            | ASSESSED.  | T           | 7   | 8                                       | 9                        |
|      | 1              | 2                                       | 3             | 4  | 5              |  | dent.       | school)   | STREET, SQUARE OR                       |                          |
|      | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.   | Fresholder,<br>Householder,<br>Tenant, or<br>Parmer's Son, | Age of Occupar | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Residen | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No or Lor.<br>House, &c. |
|      |                |   | al (h         |  |                |  |             |   |   |                          |
|      | 1232           | Ges & Handison                          | Vac Lots      |  |                |  | 8           | Po.   | V Parker St                             | 6                        |
|      | 253            | 11 " "                                  | " "           |  |                |  | 11          | 4.  | " "                                     | 5                        |
|      | 234            | 1 11 11                                 | " "           |  |                |  | "           | . 6   | E Wellingtows                           | 2                        |
| -    | ~237           | "" >                                    | " "           |  |                |  | 11          | 4   | " "                                     | 1                        |
|      | v 258          | . 11 11 1                               | "             |  |                |  | "           | 4   | "                                       | 4                        |
| -    | 1239           | anson & Northrup                        | / ,,          |  |                |  | 11          | . /   | Handerson St                            | 3                        |
|      | 2/10           | Les EHenderson                          | //            |  |                |  | 11          | u 6   | 0 11 11                                 | 2                        |
| -    | 12/11          | " "                                     | ".            |  |                |  | "           | ,0  | 1 Dunbar Si                             | 1                        |
| MI   | 1262           | " "                                     | "             |  |                |  | ,,          | " 6   | E Hendersons                            | 4                        |
|      | 264            | " "                                     |               |  |                |  | 11          | ,   | // "                                    | 1                        |
| -    | 264            | 11 11                                   | "             |  |                |  | ,,          | 17  | 11 11                                   | 9                        |
|      | 248            | " "                                     | ,,            |  |                |  | "           |   | 11 7                                    | 10                       |
|      | 2/19           | 11 4                                    |               |  |                |  | 13          | 41  |   | //                       |
|      | 271            | 11 11                                   | . ,,          |  |                | 100  | 11          | ,   | " "                                     | 13                       |
|      | 2/2            | " "                                     | "             |  |                | 1000   | 11          | 4   | 11                                      | 14                       |
| 1    | 12/3           | 11 7                                    | J.            |  |                |  | 11          | 4   | 11 11 11                                | 15                       |
|      | 12/5           | " "                                     | "             |  |                |  | 11          | 4   | " "                                     | 4                        |
|      | 27/            | 1 1 1 1                                 | 1             |  |                |  | 11          | 11 0  | S. Parker SI                            | 3                        |
|      | 1279 0         | Anson & Korthnepp                       | "             |  |                |  | 11          | 4   | " "                                     | 2                        |
|      | n248           | Junham Ocherman                         | //            |  |                |  | 11          | 4   | ,, ,                                    | 1                        |
| -    | 280            | umnum ochaman                           | "             |  |                |  | 11          | 4   | " "                                     | 38                       |
|      | L281           | " "                                     |               |  |                |  | 11          | 4   |   |                          |
|      | L 282 }        | In PHolden                              | "             |  |                |  | "           | 4   | " .                                     | 59                       |
|      |                |   | "             |  |                |  | "           | ssh   | Holden Sh                               | 18                       |
|      |                |   |               |  |                |  |             |   |   |                          |
|      |                |   | -             |  |                |  |             |   |   |                          |
|      |                |   |               |  |                | 311111111111   |             |   |   |                          |
| Jan. |                |   |               |  |                |  |             |   |   |                          |

Munney WARD, FOR 1884

| OF  | REAL P                  | ROPER  | ГҮ.                                 | PERSO  | INAL PROPERT<br>TAXABLE INCO | Y AND  | ACCREGATE VALUE OF<br>ALL PROPERTY.                                   | -                                   | -                               | -                            |                | -    |          | edepotation)   | -         |                | -             | -            | -              |  | 4  |
|---|-------------------------|--|-------------------------------------|--|------------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|--|-----------|----------------|---------------|--------------|----------------|--|----|
| 10  | 11                      | 12   | 13                                  | 14   | 15                           | 16   | ALL PROPERTY.   | SI                                  | ATUTE L                         |                              | -              | D00  |          | 20   | STAT      | -              | -             |              |                |  |    |
|   | pau                     | ach<br>of<br>orty.                           |                                     |  |                              |  |   | 100                                 | -                               |                              |                | 19   |          | 20   | 21        | 22             | 23            | 24           | 25             | . 26   |    |
| No, of Acres,<br>Feet, or other<br>Measurement. | No of<br>Acres Cleared. | Value of each<br>Tarcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income  | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>'Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | B.tches. | No. of Persons<br>in family of<br>person rated<br>as Resident. | RELIGION. | No. of Oattle. | No. of Sheeps | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |    |
|   |                         | 155  |                                     |  | 900                          | 900  | 11/1/155  | 89                                  | 9                               |                              |                | 12   | 1        | 479  |           | 41             |               | 5            | 34             | 29 4 Ch  | il |
| 9 100 ac  |                         | 1/2  |                                     |  |                              |  | 42  |                                     |                                 |                              |                |      |          |  |           | 100            |               |              |                | 1 1  |    |
| 100 11  |                         | 1/2  |                                     |  |                              |  | 72  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |    |
| 9 100 11  |                         | 1/2  |                                     |  |                              |  | 72  | 1                                   |                                 |                              |                | -    |          |  |           |                |               |              |                |  |    |
| 5 100 "   |                         | 40   |                                     |  |                              |  | 40  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |    |
| 50011   |                         | 40   |                                     |  |                              |  | 40  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 11 11  |    |
| 8 100 11  |                         | 64   |                                     | 1  |                              |  | 14  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 1, 4   |    |
| 9 100 11  |                         | 1/2  |                                     | 13.  |                              |  | 1/2   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 1 1  |    |
| 7 100 11  |                         | 3%   |                                     |  |                              |  | 36  | -                                   |                                 |                              |                |      |          |  |           |                |               |              |                | 6 4  | 1  |
| 8 100 11  |                         | 1,4  |                                     |  |                              |  | 64  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | " "  | 1  |
| 8 100 11  |                         | 14   |                                     |  |                              |  | 14  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |    |
| 8 100 11  |                         | 1,4  |                                     |  |                              |  | 14  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | , ,  |    |
| 8 100 11  |                         | 14   |                                     |  |                              |  | 14  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |    |
| 8 100 1   |                         | 72   |                                     |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |    |
| 13  |                         | 104  |                                     |  |                              |  | 104   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |    |
| 13 100 11                                       | 13                      | 104  |                                     |  |                              |  | 104   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 6  |    |
| 13<br>100 h                                     |                         |  |                                     |  |                              |  | 1114  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |    |
| 9 100 11  |                         | 104  |                                     |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |    |
| 9   | -                       | 1/2  |                                     |  |                              |  | 72  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | + 0  |    |
| 100   | 4                       | 72   |                                     | -  |                              |  | 72  |                                     |                                 |                              |                | -    |          |  |           |                |               |              |                |  |    |
| . 100 1   |                         | 72   | ,                                   |  |                              |  | 48  |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 1000   |    |
| 100   |                         | 48   |                                     |  |                              |  |   | _                                   |                                 |                              |                | 1    |          |  |           |                |               |              |                | 1  |    |
| 1/2 "   |                         | 250  |                                     | -  |                              | 1  | 230   | -                                   |                                 |                              |                |      |          |  |           |                |               |              |                | 1  |    |
| /2"   |                         | 250  |                                     | No. 12   |                              |  | 230   | -                                   | -                               |                              |                |      |          |  |           |                |               |              |                | 1  |    |
| 1 ad  |                         | 300  |                                     | 1  |                              |  | 500   |                                     |                                 |                              |                |      |          |  | h         | 2              |               |              |                |  |    |
| 100 11  |                         | 60   |                                     | 1  |                              |  | 60  |                                     |                                 |                              |                |      |          |  | RO        | 2              |               |              |                |  |    |
|   |                         |  |                                     |  |                              |  |   | -                                   | 1                               |                              |                |      |          |  |           |                |               |              |                |  |    |
|   | 117                     | 107  |                                     |  | 900                          | 900  | 118507  | 89                                  | 9                               |                              |                | /2   | 1        | 47   | 9         | 41             | ,             | 2            | 3.             | 4  |    |
|   | 1 - 11-                 | 40   |                                     |  | 900                          | 400  | 119937  |                                     |                                 |                              |                |      |          | -  |           |                |               |              |                |  |    |

|   |    |                | 159  | SESSMENT R      | OLL                                       | 1 1       | OK THE                     | -             |   |   | -                        |   |
|---|----|----------------|--|-----------------|---|-----------|----------------------------|---------------|---|---|--------------------------|---|
|   |    |                |  |                 |   | _         | ASSESSED.                  |               | 1   | DESCRIPTION AND VA                      | LUE.                     |   |
| - |    |                | NAMES AND DE   | SCRIPTIONS OF I | PERS                                      | UNS       | 1 6                        |               | 7   | 8                                       | 9                        |   |
|   |    |                | 2  | 3               | 4   | 5         | NAME AND ADDRESS OF OWNER, | Non-Resident. | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No of Lot,<br>House, &c. |   |
|   |    | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY                        | OCCUPATION.     | Freeholder,<br>Householder,<br>Tenant, or | Age of Or | IS NOT THE OWNER.          | Xe            | S L   |   |                          |   |
|   |    |                | 1 M (1 i:  | h- 9 0          |   |           |                            | 8             | 551   | W Holden St                             | 17                       |   |
|   |    | 283            | In PHolden   | Vac Lot         |   |           |                            | 11            |   | , , ,                                   | 16                       |   |
|   |    | 285            | "  | ,               |   |           |                            | 11            | ,   | " "                                     | 15                       |   |
|   |    | 286            | "  | "               |   |           |                            | 11            | и н   | "                                       | 14                       |   |
|   |    | 287            | " "  | "               |   |           |                            | 1             | * "   | " "                                     | 13                       |   |
| - |    | /              | Um J Wilson  | Engineer        | H   | 61        | Davis B Holden             | 11            | P   | 11 11 11 11 11 11 11 11 11 11 11 11 11  | 12                       |   |
| - | 4  | 289            | Just Holden  | Vac Lot         |   |           |                            | 11            |   | Woundas Sh                              | //                       | 1 |
| 1 | 4  | 290            | 11 11 1  | 11              |   |           |                            | 11            |   | Molden St                               | 10                       |   |
|   |    | 291            | Davin Holden   | 11              |   |           |                            | 11            |   | V Dundus A                              | 9                        |   |
|   |    | 292            | " "  | 11              |   |           |                            | 11            |   | Adden St                                | 7                        |   |
|   |    | 293            | " "  | "               |   |           |                            | "             | 11 11   | " "                                     | 1                        |   |
|   |    | 295            | " "  | "               |   |           |                            | 11            | 4 11  | " *                                     | .5-                      |   |
| - | 4  | 296            | 11 11  | "               |   |           |                            | 11            | ts ,1   | "                                       | 4                        |   |
|   |    | 294            | 6 411  | 0 164           | - 11                                      |           |                            | "             | 10 (0.4   | W. Dundus St                            | 3                        |   |
| 1 |    | 298            | Davin Holden Sr  | Book Vaper      | 7   |           |                            | "             | SS  | 11 11                                   | 1                        |   |
|   | 5  | 299            | General Par  | 11 6            | 41  | ,         | 7. (116                    | 11            | "   | 6                                       | 1                        |   |
| - | V  | 301 3          | George Lamont  | Grown after     | H   | 30        | mr Conox agt               | 11            |   | S. Dundus St                            | 20                       |   |
|   | r  | 3018           | War Land   | Carpenter       | H   | 49        | 99 4                       | 11            |   | " "                                     | 2,3                      |   |
| - | V  | 301 13         | " "  | "               |   | 01)       | W Lane Ounton Sr           | 1             | 4   | 11 11 1                                 | 28                       |   |
|   | V. | 302            | Wow Malcolm<br>Was Law for<br>Thos M Donald<br>Stephen a Moore | agent           |   | 33        | that mag                   | 11            | -   | 11 11 11                                | 23                       |   |
|   | 1  | -303           | Stephen a Moore  | Vao Los         |   |           | The Dowald                 | 11            | 55  | 11 11 11                                | 3                        |   |
|   | ,  | 1304           | Ses L & Bull   | "               |   |           |                            |               | P   | 11 11 11                                | 4                        |   |
|   | -  | 1/1/2          |  | "               |   |           |                            |               | 4   | 11 11 1                                 | 5                        |   |
|   |    |                |  |                 |   |           |                            |               |   |   |                          |   |
|   |    |                |  |                 |   |           |                            |               |   |   |                          |   |
|   |    |                |  |                 |   |           |                            |               |   |   |                          |   |

|   | 707   |                         | 711  | 13181                               | M  | Ju.                           | me   | ry)   | W                                   | AI                              | RD,                          | H              | FOR  | 2 ]                                   | 188                          | 4         |               |               |              |                | 99   |     |
|---|---|-------------------------|--|-------------------------------------|--|-------------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|----------------|------|---------------------------------------|------------------------------|-----------|---------------|---------------|--------------|----------------|--|-----|
| 1 | OF F  | REAL PR                 | -  | Y.                                  | PERSO  | NAL PROPERTY<br>TAXABLE INCOM | AND ME.  | ACCRECATE VALUE OF<br>ALL PROPERTY.                                   |                                     | TUTE LA                         |                              |                | DOCS |                                       |                              | STAT      | ISTI          | CS.           | 1 -          |                |  |     |
| 1 | 10  | 11                      | 12<br>a ii                                   | 13                                  | 14   | 15                            | 16   | 17  |                                     | 18                              |                              |                | 19   | 2                                     | 20                           | 21        | 22            | 23            | 24           | 25             | 26   |     |
|   | No. of Acres,<br>Feet, or other<br>Newsurement. | No of<br>Acres Cleared. | Value of each<br>larcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income   | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>'Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | B.tches.  No. of Persons in family of | person rated<br>as Resident. | BELIGION. | No. of Cattle | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. | ı   |
|   | a   | 117                     | 117  |                                     |  | 900                           | 900  | 118577  | 89                                  | 9                               |                              |                | 12   | 1 4                                   | 79                           |           | 41            |               | 5            | 34             | 29th Apr   | il. |
|   | 9 100 ao  |                         | 10   |                                     |  |                               |  | ho  |                                     |                                 |                              |                |      |                                       |                              | Ro.C.     |               |               |              |                |  |     |
|   | 100 11  |                         | 60   |                                     | 1  |                               |  | 60  |                                     |                                 |                              |                |      |                                       |                              | ti v      |               |               |              |                | 1 11   |     |
|   | 10011   |                         | 10   |                                     |  |                               |  | 10  |                                     |                                 |                              |                |      |                                       |                              | 14 11     |               |               |              |                | 11 11  |     |
| - | 100 11  |                         | 10   |                                     |  |                               |  | 111   |                                     |                                 |                              |                |      |                                       |                              | 4 -       |               |               |              |                | 1 1  |     |
|   | 9 100 "   |                         | 10   |                                     |  |                               |  | 60  |                                     |                                 |                              |                |      |                                       |                              | ı, d      |               |               |              |                | 11 11  |     |
|   | 9 100 11  |                         | 400  |                                     | 1  |                               |  | 400   |                                     |                                 |                              |                |      |                                       | 9                            | p         | 2             | -             |              |                | 11 1/2   |     |
|   | 9 100 11  |                         | 10   |                                     | 13/2   |                               |  | 10  |                                     |                                 |                              |                |      |                                       | /                            | R.C       |               |               |              |                |  |     |
|   | 5   |                         | 40   |                                     |  |                               |  | 40  |                                     |                                 |                              |                |      |                                       |                              |           |               |               |              |                | 4  |     |
|   | 9 100 11  |                         | 60   |                                     |  |                               |  | 60  |                                     |                                 |                              |                |      |                                       |                              |           |               |               |              |                | 11   |     |
|   | 5-100"  |                         | 40   |                                     |  |                               |  | 40  |                                     |                                 |                              |                |      |                                       |                              |           |               |               |              |                |  |     |
|   | 9 100 11  |                         | 38   |                                     | 1  | ·                             |  | 58  |                                     |                                 |                              |                |      |                                       |                              | 1 1       |               |               |              |                |  |     |
|   | 9 100 "   |                         | 58   |                                     | 1  |                               |  | 58  |                                     |                                 |                              |                |      |                                       |                              |           |               |               |              |                | 1 4  |     |
|   | 9 100.  |                         | 58   |                                     |  |                               |  | 38  |                                     |                                 | 1                            |                |      |                                       |                              |           |               |               |              |                |  |     |
|   | 9 100   |                         | 58   |                                     |  |                               |  | 38  |                                     |                                 |                              |                |      |                                       |                              |           |               |               |              |                |  |     |
|   | 15  |                         | 100  |                                     |  |                               |  | 103   | +                                   |                                 |                              |                |      |                                       |                              | 11        | 4             |               |              |                | 1  |     |
|   | 12 100 "  |                         | 3/3  | _                                   | 1.   |                               | ,  | 543   | -1                                  |                                 |                              |                |      |                                       | 6                            | Re        | 3             |               |              |                | 11 11  |     |
|   | 9 100 "   |                         | 13   |                                     |  |                               |  | 13  |                                     |                                 |                              |                |      |                                       |                              | , ,       |               |               |              |                |  |     |
|   | 100 11  |                         |  |                                     | -  |                               |  | 400   | 2                                   |                                 |                              |                |      |                                       | 5                            | - 6       | ,             |               |              |                | 1  |     |
|   | 10 11   |                         | 400  |                                     |  |                               |  | 400   |                                     |                                 |                              |                |      |                                       | 4                            |           | ,             |               |              |                | 1 4 4  |     |
|   | 34<br>100 aj                                    | 3                       | 400  |                                     | N  |                               |  | 750   |                                     |                                 |                              |                |      |                                       | 4                            | -         |               |               |              |                |  |     |
|   | 100 aj.   |                         | 730  |                                     |  |                               |  |   |                                     |                                 |                              |                |      |                                       |                              |           |               |               |              |                |  |     |
|   |   |                         | 730  |                                     |  |                               |  | 730   |                                     |                                 |                              |                |      |                                       | 3,                           | R         | 2             |               |              |                | 1 10   |     |
|   | 1 ao  |                         | 700  |                                     | -  |                               |  | 700   |                                     |                                 |                              |                |      |                                       | -                            |           |               |               |              |                |  |     |
|   | 1 11  |                         | 200  |                                     | 1  |                               |  | 200   |                                     |                                 |                              |                |      |                                       |                              |           |               |               |              |                | 4  |     |
|   | 95 100  |                         | 200  |                                     | -  |                               |  | 200   |                                     |                                 |                              |                |      |                                       |                              |           |               |               |              |                | 1  |     |
| - |   | 12/3                    | 182  |                                     |  | 900                           | 900  | 123982  | 190                                 | 9                               | ,                            |                | 12   | 2 /                                   | 509                          | 7         | 4             | 3             |              | 5 3            | 4  |     |
|   |   |                         | 185  |                                     |  | 1900                          | 400  | 123483  | 1                                   | 1                               |                              |                |      |                                       |                              |           |               |               |              |                |  |     |

|   |        |                | AC                                      |               |   | DESCRIPTION AND VA                | ALUE   | 1                     |  |   |                          |   |
|---|--------|----------------|---|---------------|---|-----------------------------------|--|-----------------------|--|---|--------------------------|---|
| ı | -      |                | NAMES AND DE                            | SCRIPTIONS OF | PERS                                      | SONS                              | ASSESSED.  | -                     | 7  | 8                                       |                          |   |
|   |        |                | AAAD III                                | 3             | 4   | 5                                 | 6  | -                     | 0 (g)  |   | 9                        |   |
|   |        | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.   | Freeholder,<br>Householder,<br>Tenant, or | Farmer's Son,<br>Age of Occupant, | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident          | Behool Section.<br>P (Public School<br>S (Separate do. | STREET, SQUARE OR<br>OTHER DESIGNATION. | No or Lot,<br>House, &c. |   |
| - |        |                | -                                       | ine La        |   | 1                                 | CHIMAD SA  |                       |  |   |                          |   |
|   | 4      | 30%            | Flint & Hollow                          | Lumber yard   |   |                                   |  | 8                     | P  | S Dundas A                              | 7                        |   |
| 1 |        | 304            | " "                                     | , ,           |   |                                   |  | "                     | -  | br by                                   | 77                       |   |
| ı | 4      | 3118           | " "                                     | "             |   |                                   |  | "                     | 4 '  | W Many St                               | 4                        |   |
| ŀ |        | 309            | " "                                     | "             |   |                                   | 441  | "                     | ,  | " "                                     | 6                        |   |
| ı | he     | 310            | Baptisto Blando                         | Laborer o     | *   | 59                                | Henry Hollow   |                       |  | " . "                                   | B                        |   |
| 1 | -      | 310            | James M. Gowan                          | . /           |   |                                   |  |                       | P  | " "                                     | B                        |   |
| ı | ~      | 311            | George Martin                           | Carter -      | #   | -                                 | Joseph Myan  | 11                    | 55   | 10                                      |                          |   |
|   | ne     | 312            | Michael Cullen                          |               |   |                                   |  |                       |  |   | 8                        |   |
| t | 0      | 312            | " "                                     | "             |   |                                   | " "  | 11                    | P  | 11 11                                   | 8                        |   |
|   |        |                | Tatrick Vegan                           | "             | H   | 31                                | // //  | "                     | 55   | 11 11                                   | 8                        |   |
|   |        | //             | John le Stano                           |               | H   |                                   | " "  |                       | p  | " "                                     | 8                        |   |
| L | 3      | 3/3            | Demis Hoegan                            | ,,            | #   | 34                                | Bridges Houson   | 11                    | 55   | 11 11                                   | 24                       |   |
|   |        |                | Thos Wills                              | VacLot        |   |                                   |  |                       |  | E Anjolk St                             | 26                       |   |
|   |        |                | Phibia Pelky                            | Laborer o     | #   | 34                                | Thos Wills   |                       | 55   | 11 11                                   | 27                       |   |
|   |        |                | Lewis Marlow                            | ", "          | #   | 4%                                | ,  | 11                    | 55   | " "                                     | 27                       |   |
|   |        |                | Mary Martin                             | Widow         |   |                                   | "  | <i>i</i> <sub>1</sub> | SS   | 11 1.                                   | 27                       |   |
|   |        | 115            | Mary Cole<br>Geo & F Buro               | Wedow         | H   |                                   | "  | 11                    | P  | // X                                    | 27                       |   |
|   |        | 17             | Jew & O Touro                           | Vac Lot       |   |                                   |  | 11                    | 4  | S Willam sa                             | 28                       |   |
|   |        | 18             | 11 1                                    | , ,           |   |                                   |  | "                     | U  | & ,, ,,                                 | 25                       | - |
|   |        | 319            | 1 11                                    | "             |   |                                   |  | 11                    | 4 (  | V Dundas "                              | 23                       |   |
|   |        | 320            | 11 11 h                                 | "             |   |                                   |  | 11                    | ч  | 11 4                                    | 22                       |   |
|   |        | 321            | 11 1 1.                                 | 11            |   |                                   |  | 1                     | 4  | " "                                     | 21                       |   |
|   | ine ha | 322 3 3 2 4    | 11 11 11                                | ,             |   |                                   |  | 11.                   | 4  | E horfolk so                            | 20                       |   |
|   | 4      | 324            | - 4 h h                                 | "             |   |                                   |  | 11                    | 4 1  | Dundas "                                | 18                       |   |
| 1 | -      |                |   |               |   |                                   |  | "                     |  | W norgolk St                            | 1/                       |   |
|   |        |                |   |               |   |                                   |  |                       |  |   |                          |   |
|   |        |                |   | 1000          |   |                                   |  |                       |  |   |                          |   |

|       | WL A   |                         |  |                                     | M  | w/                            | ner  |   | W                                   | AI                              | RD,                          | I              | FOF  | }       | 188  | 4         |         |               |              |                |  |    |
|-------|--|-------------------------|--|-------------------------------------|--|-------------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|----------------|------|---------|--|-----------|---------|---------------|--------------|----------------|--|----|
| 1     | OF RI  | EAL PF                  | ROPERT                                       | -                                   | -  | NAL PROPERTY<br>TAXABLE INCOM | -  | ACCRECATE VALUE OF ALL PROPERTY.                                      | -                                   |                                 | -                            |                | -    | 1       |  | -         |         |               | -            | -              |  |    |
|       | 10   | 11                      | 12   | 13                                  | 14   | 15                            | mt.<br>16  | ALL PROPERTY.   | STA                                 | TUTE LA                         |                              |                | 19   |         | 20   | STAT      | 1 S T 1 | 1 C S.        | 24           | 25             | 26   | -  |
| N. F. | No. of Acres,<br>Feet, or other<br>L'easurement. | No of<br>Acres Cleared. | Value of each<br>larcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable income.  | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>'Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 10 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Etches. | in family of<br>perion rated<br>as Resident. | BELIGION. |         | No. of Sheep. | No. of Bogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |    |
|       | 42   |                         | 182  |                                     |  | 900                           | 900  | 123982  | gi                                  | 9                               |                              |                | 12   | /       | 509  |           | 43      |               | 5            | 34             | 29th   |    |
| . 1   | 1/2 n  |                         |  |                                     |  |                               |  | The same  |                                     |                                 |                              |                |      |         |  | P         |         |               |              |                | 11   | 4. |
|       | 3/3 11   |                         |  |                                     |  |                               |  |   |                                     |                                 |                              |                | 1    |         |  |           |         |               |              |                | "  | 3  |
| 1     | 3/4 115  |                         | 7311   |                                     |  |                               |  | 730   |                                     |                                 |                              |                | 1    |         |  | 0         | 1       |               |              |                | 11   |    |
| 1     | 10 40  | 7                       | 300  |                                     |  |                               |  | 300   | -                                   |                                 |                              |                |      |         | 4  |           | 3       |               |              |                | 1.   |    |
|       | 34   |                         | 430  |                                     |  |                               |  | 300   |                                     |                                 |                              |                |      |         | 5  | - 0       | 3       |               |              | 1              | ,  |    |
| . )   | 60 11  |                         | 400  |                                     |  | 1                             |  | 700   | 1                                   |                                 |                              |                |      |         |  | RC        |         |               |              |                | "  | 7  |
| . }   | 93 5   |                         | 500  | )                                   |  |                               |  | 500   |                                     |                                 |                              |                |      |         |  |           |         |               |              |                | 11   |    |
| 1     | 100 a/o  |                         | 300  | 2                                   |  |                               |  | 3110  |                                     |                                 |                              |                | -    |         | 2  | RE        | 2)      |               |              |                | 14   |    |
| J     |  |                         | 300  | 9                                   |  |                               |  | 300   |                                     |                                 |                              | -              |      |         | 2  |           |         |               |              |                | 1,   |    |
|       | 14<br>100 n                                      |                         | 300  | 0                                   |  |                               |  | 300   | 4                                   |                                 |                              |                | -    |         | 1  | RIC       | 3       |               |              |                |  |    |
|       | 31   |                         | 130  |                                     | · K  | Zen                           |  | 131)  | -                                   |                                 |                              |                |      |         | 1  | -0        | 9       |               |              |                |  |    |
|       |  |                         | 13/1   | F                                   | "  | 4                             |  | <del>150</del>  | +                                   |                                 |                              |                | H    |         |  | RI        |         |               |              |                | "  |    |
| }.    | 3<br>10 0/0                                      |                         | 120  |                                     | e.   | 4                             |  | 150   |                                     | -                               |                              |                |      |         | 1  |           |         |               |              |                |  |    |
| 1     |  |                         | 130  | 0                                   | L  | ~                             |  | 150   | _                                   | 4                               |                              |                |      |         | 6  | , ,       |         |               |              |                | 1  |    |
| )     | 11 100 11  |                         | 130  | -                                   |  |                               |  | 50  |                                     |                                 |                              |                |      |         |  |           |         |               |              |                |  |    |
|       | 19   |                         | 93   |                                     |  |                               |  | 93  | +                                   |                                 |                              |                |      |         |  |           |         |               |              |                | 1  |    |
|       | 1/2  |                         | 80   |                                     |  |                               |  | 80  |                                     |                                 |                              |                |      |         |  |           |         |               |              |                | +  |    |
| 1     | 24   |                         | 121  |                                     |  |                               |  | 121   |                                     |                                 |                              |                |      |         |  |           |         |               |              |                | 4  |    |
|       | 19   |                         | 95   |                                     |  |                               |  | 93  | 1                                   |                                 |                              |                | -    |         |  |           |         |               |              |                | 1  |    |
| -     | 15   |                         | 73   |                                     |  |                               |  | 73  | -                                   |                                 |                              |                |      |         |  |           |         |               |              |                |  |    |
|       | 11 100 "   |                         | 35   |                                     |  |                               |  | 33  | -                                   |                                 |                              |                | ı    |         |  |           |         |               |              |                |  | 3  |
| . /   | 10 1.<br>18 11<br>5 ac                           |                         | 90   | )                                   |  |                               |  | 100   |                                     | -                               |                              | -              | -    | -       |  |           |         |               |              |                | -  |    |
|       |  |                         |  |                                     |  |                               |  | 129123  |                                     | ,                               |                              |                |      |         | 33.  | 7         | 4       | 3             |              | 3 3            | 1  |    |

|    |     |                | 110k  |               |   | - N | LESESSED,  |               |   | DESCRIPTION AND VA                      | LUE.                     |
|----|-----|----------------|---|---------------|---|-----|--|---------------|---|---|--------------------------|
| -  |     |                | NAMES AND DE                                | SCRIPTIONS OF | PERS                                      |     | 6  |               | 7   | 8                                       | 9                        |
|    |     | NO.<br>ON ROLL | 2  NAME OF OCCUPANT OR OTHER  TAXABLE PARTY | OCCUPATION.   | Freeholder,<br>Householder,<br>Tenant, or | . 4 | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident. | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No of Lot,<br>House, &c. |
| -  |     |                |   | p+ (2)        |   |     | The same of the  | 8             | 0   | h                                       |                          |
|    | 1   | 326            | // //                                       | P.S. J.       | 7   |     |  | "             | P   | 5 Marchmonts                            | 14                       |
|    |     | 3240           |   | ho Pa         | "   |     |  | 11            | . (   | N "                                     | 13                       |
|    |     |                | Harriett Other                              |               | 4   |     | Samuen Young ast   | 11            | u   | 11 11 .                                 | 12                       |
|    |     |                |   |               |   |     |  | //            | u   | ", ",                                   | 11                       |
|    | v.  | 331            | Danie R Coleman                             | Jucher)       |   | 44  |  | //            | u   | Commercial,                             | 9                        |
|    |     |                | WB Falkiner                                 | Vac Lot       |   |     |  | "             | it  | u n                                     | 8                        |
| 1  |     | /              | John Johnston                               | 71"           | 4   |     |  | /1            | 4   | " "                                     | 7                        |
| 15 |     |                | Thus Lockerty                               | tobacconist   | 7   |     |  | "             |   | ". "                                    | 5                        |
|    |     |                | 1   | Vac Lot       | 4   |     |  | 11            | -   | 11 11 11                                | 4                        |
|    |     | 337            | James Thox                                  | Jeoman -      |   | 40  |  | 11            | 9   | 11                                      | 3                        |
|    |     |                | Richa Burko                                 | Vac Lot       |   |     |  | 11            | 35  | " "                                     | 2                        |
|    |     |                | Buyamin Wilson Dunham Ocheman               | 11 '9         |   |     |  | /1            | P   | " "                                     | 1                        |
|    |     |                | 1 0 4/                                      | 11 11         |   |     |  | 11            | , C   | N Dunus 4                               | .,                       |
| 4  | ن   | 3420           | N & mo arthur (                             | on Francilla  | #   | 40  | In P Ilmas   | //            | 4   | hal it                                  | 1/                       |
| 1  | 20) | 140            | John Tohmas                                 | Banister      | 3/  | , , |  | "             | 4/1   | Y Commercial                            | 6                        |
| -  | 3   | 343            | fames Hompson,                              | Barister &    | H.  | 44  | John DPalmer   | 11            | 11  | 11 11                                   | 5                        |
|    | -   | 17             | Chais Bew ,                                 | Danister -    | 4   | 33  |  | 10            | н   | n 1,                                    | 4                        |
|    | vi  | 34/10          | archibala Pinton                            | Gentleman     | y   | 44  |  | 11            |   | " "                                     | 3                        |
|    | V.  | 8.47           | alfie to Camphell                           | 11            | "   | 34  |  | 11            | "   | " "                                     | 29                       |
| *  |     | 348            | Ges A OSborne                               | "             | 4   | 85  | Jacob Wilson   | "             |   | S Charlotto St                          |                          |
|    |     |                |   |               |   |     |  | 11            |   | 21 11 "                                 | /                        |
|    |     |                |   | 0. 15         |   |     |  |               | 7   |   |                          |
|    |     |                |   |               |   |     |  |               |   |   |                          |
| 1  |     |                |   |               |   |     |  |               |   |   |                          |

Muney WARD, FOR 1884

|   |                        | -  |                                     |  | ,,,,                         |  | y   | _ \                                 | Al                           | KD,                          | 1              | EUI  | K       | 188  | 4         |                |               |              |                |   |       |
|---|------------------------|--|-------------------------------------|--|------------------------------|--|---|-------------------------------------|------------------------------|------------------------------|----------------|------|---------|--|-----------|----------------|---------------|--------------|----------------|---|-------|
| OF I  | REAL P                 | 1  |                                     | PERSO  | NAL PROPERT<br>TAXABLE INCOM | Y AND<br>ME.   | ACCRECATE VALUE OF<br>ALL PROPERTY.                                   | ST                                  | ATUTE L                      | ABOUR                        |                | DOGS |         | 112  | STAT      | IST            | ICS.          | 11.5         |                |   |       |
| 10  | 11                     | 12   | 13                                  | 14   | 15                           | 16   | 17  |                                     | 18                           |                              |                | 19   |         | 20   | 21        | 22             | 23            | 24           | 25             | 26  |       |
| No. of Acres,<br>Feet, or other<br>Measurement, | No of<br>Acres Cleared | Value of each<br>larcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>'Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from 21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Brebes. | No. of Persons<br>in family of<br>person rated<br>as Resident. | RELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section #L |       |
| 24  |                        | 11 1/3                                       |                                     |  | 900                          | 900  | 1291231   | 10%                                 | 9                            |                              |                | 12   | 1       | 259  | , 7       | 43             |               | 5            | 35             | -219 h  | Mil   |
| 32  |                        | 1800   |                                     |  |                              |  | 1800  | 2                                   |                              |                              |                |      |         | 7  | P         | 1              |               |              | 2              | 1, 1,   |       |
| 18 100 11                                       |                        | 100  |                                     |  |                              |  | 100   |                                     |                              |                              |                |      |         |  |           |                |               |              |                | 7, 7,   |       |
| 18<br>100 n                                     |                        | 1301   | ,                                   | -  |                              |  | 13110   |                                     |                              |                              |                |      |         | 3  | p         |                |               |              |                |   |       |
| 18  |                        | 200  |                                     |  |                              |  | 200   |                                     |                              |                              |                |      |         |  |           |                |               |              |                | 1 4   |       |
| 1/3 ,,  |                        | 1800   |                                     |  |                              |  | 1800  | 3                                   |                              |                              |                |      |         | 1,   | P         |                |               |              |                | 100   |       |
| 23  |                        | 400  | ,                                   |  |                              |  | 400   |                                     |                              |                              |                | 100  |         |  |           |                |               |              |                |   |       |
| 26  |                        | 400  |                                     |  |                              |  | 400   |                                     |                              |                              |                |      |         |  |           |                |               |              |                |   |       |
| 27  | . 1                    | 330  |                                     |  |                              |  | 350   | +                                   |                              |                              |                |      |         |  |           |                |               |              |                | 30 apr  | ril ! |
| 27  |                        | 1130   | -                                   | ,  |                              |  | 1130  | -                                   |                              |                              |                | 1    |         |  |           |                |               |              |                | or ujer   | 16    |
| 26  |                        |  |                                     |  |                              |  | 400   |                                     |                              |                              |                |      |         |  |           |                |               |              |                | 4 00  |       |
| 100 ,   |                        | 400  | 1                                   |  |                              |  | 2000  |                                     |                              |                              |                | 1    |         | ,  | P         |                |               |              |                | 11  |       |
| 100 .   |                        | 2000   |                                     |  |                              |  | 1 3 3   |                                     |                              |                              |                | 100  |         | .4   |           |                |               |              |                | "   |       |
| 100   |                        | 400  |                                     |  |                              |  | 400   |                                     | 7                            |                              |                | -    |         |  | A.C       |                |               |              |                | 1 "   |       |
| "   |                        | 400  |                                     |  |                              |  | 400   |                                     |                              |                              | -              |      |         |  |           |                |               |              | -              |   |       |
| 1 00  |                        | 300  |                                     | -  |                              |  | 3110  | +                                   |                              |                              |                | 1    |         | 1  |           |                |               |              |                |   |       |
| 19 100 1,                                       |                        | 250  |                                     |  | 300                          | 500  | 230   |                                     | el.                          | Ker                          | v.             | 1    |         |  |           |                |               |              |                | 11  |       |
| 1,05  |                        | 1800   | ,                                   |  | 200                          | 500  | { 1800  | 1                                   | 1                            |                              |                | -    |         | 1  | P         |                |               |              |                |   |       |
| ( 1 15  |                        | 1/30   | 2                                   |  |                              |  | 1/30  | 2                                   |                              |                              |                | 1    |         | 5  | P         |                |               |              |                |   |       |
| 53  |                        | 2000   |                                     |  |                              |  | 2000  | 3                                   |                              |                              |                | P    |         | 7  | P         |                |               |              |                |   |       |
| 84 11   |                        |  |                                     |  |                              |  | 11/1/2  |                                     |                              |                              |                | 10   | 1       | 6  | p         |                |               |              |                | 4   | -     |
| 105   | (                      | 8000   | 9                                   |  |                              |  | 8000  | )                                   |                              |                              |                |      |         |  |           |                |               |              |                |   | -     |
| . 95  |                        |  |                                     |  |                              |  | 2800  |                                     | 3                            |                              |                |      |         | 5  | P         | 1              |               |              |                | 11  |       |
| 49  |                        | 2800   |                                     | 1  |                              |  | 32011   |                                     |                              |                              |                |      |         | 4  | p         |                |               |              |                | 11/1  |       |
| . 49  |                        | 3200   |                                     |  | 1.00                         | 1.00   | 1 400   | ,                                   |                              |                              |                |      |         | 3  | p         |                |               |              |                | 100   | ,     |
| 100 ,,  |                        | 2300   |                                     |  | 4(11)                        | 411)   | 10000   |                                     |                              |                              |                |      |         |  |           |                |               |              |                |   |       |
|   |                        |  |                                     |  |                              |  |   |                                     |                              | 1                            |                | -    |         |  |           | 1              |               |              |                |   |       |
|   | 1/11                   | 423  |                                     |  | 1800                         | 1800   | 1/13123   | 117                                 | 13                           |                              |                | 12   | 2       | 119  |           | 43             | 1             | 3            | 13             | 7   |       |
|   |                        | 1423   |                                     |  |                              |  |   | 1                                   |                              |                              |                |      |         |  |           |                |               |              |                |   |       |

|             |   |                | ASS                                     | -               |   | an remion the    |  | 1             |  |   |                          |   |
|-------------|---|----------------|---|-----------------|---|------------------|--|---------------|--|---|--------------------------|---|
|             |   | 1              |   | SCRIPTIONS OF F | ERS                                       | ONS              | ASSESSED.  |               |  | DESCRIPTION AND VA                      |                          | - |
| -           |   |                | NAMES AND DES                           | SCRIPTION OF S  | 4   | 5                | 6  |               | 7  |   | 9                        | - |
|             |   | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION      | Freeholder,<br>Householder,<br>Tenant, or | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident. | School Section.<br>P(Public School)<br>S (Separate do. ) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No of Lot,<br>House, &c, |   |
|             |   |                |   | 11 / 10         |   | . 10             |  |               |  | - inin                                  |                          |   |
|             |   | 21/10          | Thank & Campbuo                         | Vac Lot         |   |                  |  | 8             | 10   | Marlotte B                              | 25                       |   |
|             | 1 | 330            | Himy Jako                               | " "             |   |                  |  | 11            | .(   | 11 11                                   | 1                        |   |
|             | r | 331            | " "                                     | 11 "            | 1/  |                  |  | 11            | u  | "                                       | 2                        |   |
|             |   |                | James Watson                            | Fru cher        |   |                  |  | 11            | 4  | ,, ,,                                   | 4                        |   |
| -           |   |                | John Thomas<br>Ger HPope                | Gentleman       |   |                  |  | 11            |  | , ,                                     | 11.                      |   |
|             |   |                | Ir a Roblin                             |                 |   |                  | Geo HPopo  | 11            |  | & Commercial                            | 12                       |   |
| 1           | v | 35%            | alfun 4 white                           | Fravelling ass  | H   | 35               | Rever for Buton  | 11            |  | " A                                     | 13                       |   |
|             |   |                | John Dawes                              | Carpenter .     | 7   | 39               | 150  | 11            |  | S Burton St                             | 8                        |   |
|             |   | 338            | Henry J Loss                            | Vac Lot         |   |                  |  | 11            |  | " "                                     | 9                        |   |
|             |   | ,              | Stillman Heningsom                      | Neoman .        | 4   | 53               |  | 11            | •  | & Bringe                                | 24                       |   |
|             | v | 3.60           | Mrs Gales                               |                 | #   |                  | Stillman Herington   |               |  |   | 24                       |   |
| 1           |   |                | Mr Mc (reary)                           | .1 //           |   | 1,3              |  | 11            | 16   | 11 · 1                                  | 15                       |   |
|             | - | 3/1            | In W Dafoe                              | Buche           | 4   | 47               | 1 Min  | 11            | "  | " " " " " " " " " " " " " " " " " " "   | 15                       |   |
|             | 7 | 3/1            | Now Ascholes.<br>Racher Nicholson       | Misson          | #   | 41               | Jane Mendello  | "             | ч  | W Burtow St                             | ,                        |   |
| -           | v | 3/2            | Emily Robinson                          | Willow          |   |                  | James Doak   | "             | ,  | 11 4                                    | 15                       |   |
| The same of | 4 | 363            | to Monton                               | Vac Lot         |   | 0                |  | 11            | 4  | 11 11                                   | 14                       |   |
|             | 4 | 3/4            | m 1 00                                  | " "             |   |                  |  | "             | . "  |   | 13                       |   |
|             | V | 3/1            | Michael P Dempsy                        |                 |   |                  |  | "             | 55   | + +                                     | 12                       |   |
|             | r | 3/19           | Dames Thing                             | 11 11           |   |                  |  | 11            | P  | " "                                     | 11                       |   |
|             | - | v3/18          | George Colo                             | Bird Shiffer    | H   | 40               | Richard Ham  | "             |  | 11 11                                   | 10                       |   |
|             |   |                |   |                 |   |                  | ·  | "             | ч  | // //                                   | 9                        |   |
|             |   |                |   | 1               |   |                  |  |               |  |   |                          | - |
|             |   |                |   |                 |   |                  | 193 N 193 MA   | -             |  |   |                          |   |

|   | HOL   | HIII                    |  | 138                                 | H  | yur                          | ne   | ry)   | V                                   | VA]                             | RD,                          |                  | FO   | R        | 188   | 34        | 100           |               |              |                |  | ı |
|---|---|-------------------------|--|-------------------------------------|--|------------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|------------------|------|----------|---|-----------|---------------|---------------|--------------|----------------|--|---|
| - | OF F  | EAL P                   | ROPER  | TY.                                 | PERSO  | ONAL PROPERT<br>TAXABLE INCO | Y AND  | AGGREGATE VALUE OF<br>ALL PROPERTY.                                   |                                     | ATUTE L                         |                              | 1                | DOC  |          |   | STAT      | IST           | ICS           |              |                |  | - |
| - | 10  | 11                      | 12   | 13                                  | 14   | 15                           | 16   | 17  |                                     | 18                              |                              |                  | 19   | -        | 20  | 21        | 22            | 23            | 24           | 25             | 26   |   |
|   | No. of Acres,<br>Feet, or other<br>Neasurement. | No of<br>Acres Cleared. | Value of each<br>! arcel of<br>Real Property | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Beal & Personal<br>'Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | - Road Division. | Dogs | Bitches, | No of Persons<br>in family of<br>rerson rated<br>as Resident. | EELIGION. | No. of Oattle | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   |
|   | 93  | 1/11                    | 4.23   |                                     |  | 1800                         | 18/11  | 1/13413   | 117                                 | 13                              |                              |                  | 12   | 2        | 619   |           | 45            | -             | 5            | 37             | 30 th april  | 6 |
|   | 93 ap   |                         | 900  |                                     |  |                              |  | 900   |                                     |                                 |                              |                  |      |          |   |           |               |               |              |                | 11. 12   |   |
|   | 1/2 11  |                         | 200  |                                     |  |                              |  | 200   |                                     |                                 |                              |                  |      |          |   |           |               |               |              |                | 11 6   |   |
|   | 1/2 100 11                                      |                         | 200  |                                     |  |                              |  | 200   |                                     |                                 |                              |                  |      |          |   |           |               |               |              |                | 1. 6   | 8 |
|   | 100 11  |                         | 1/100  |                                     |  |                              |  | 1/100   |                                     |                                 |                              |                  |      |          | 5   | P         |               |               |              |                |  |   |
| - | 100 "   |                         | 2400   |                                     | 1  |                              |  | 2400  |                                     |                                 |                              |                  |      |          | 4   | P         |               |               |              | 1              | 11 11  |   |
|   | 100 11  |                         | Thou   |                                     | 1  |                              |  | 11,00   | 1                                   |                                 |                              |                  |      |          | 4   | P         |               |               |              | 1              | 11 11  |   |
|   | 18  |                         | 11.00  |                                     | -  |                              |  | 1000  | 2                                   | -                               |                              |                  | 1    |          | 5   | P         |               |               |              |                | 1, 10  |   |
|   | 3/  |                         | 2000   | 9                                   | -  |                              |  | 2000  |                                     |                                 |                              |                  | 1    |          | 4   | P         |               |               |              |                |  |   |
|   | 14 100 ,,                                       |                         | 400  | ,                                   |  |                              |  | 400   | 4                                   |                                 |                              |                  | 1    |          | 8   | P         |               |               |              |                | 1 10   |   |
|   | 14  |                         | 150  |                                     | -  |                              |  | 150   |                                     |                                 |                              | -                | 1    |          |   |           |               |               |              |                |  |   |
|   | 14  |                         | 130  |                                     | De la  |                              |  | 150   |                                     |                                 |                              |                  |      |          |   |           |               |               |              |                | " "  |   |
|   | 188   |                         | 1800   |                                     |  |                              |  | 1800  | 2                                   | /                               |                              |                  |      |          | 4   | P         | 1             |               |              | /              | 1 1 1  |   |
| 1 | 100   |                         | 40.  | 0                                   |  |                              |  | 400   | ,                                   |                                 |                              |                  |      |          | 3   | P         |               |               |              |                | 1 19   |   |
|   |   |                         | 836  | )                                   |  |                              |  | 830   | - 2                                 |                                 |                              |                  | 2    |          | 7   | 1 pm      | ~             |               |              |                | 11 0   |   |
|   | 14  | >                       | 830  |                                     |  | 200                          | 201  | 850   | 2                                   | ad                              | de                           | 2 6              | au   | 1        | 4   | P         |               |               |              |                | 4 4  |   |
| ( | 100 aje   |                         | 500  |                                     |  |                              |  | 500   |                                     |                                 |                              |                  | - 2  | 2        | 3   | P         |               |               |              |                |  |   |
| 1 |   |                         | 300  |                                     |  |                              |  | 500   | -                                   |                                 |                              |                  |      |          | 2   | P         |               |               |              |                |  |   |
| - | 24  | )                       | 300  |                                     |  |                              |  | 300   |                                     |                                 |                              |                  |      |          | 4   | P         |               |               |              |                |  |   |
|   | 12  |                         |  |                                     |  |                              |  | 123   | +                                   |                                 |                              |                  |      |          |   |           |               |               |              |                | 1 1  |   |
|   | 12  |                         | 125  |                                     |  |                              |  | 150   |                                     | -                               |                              |                  |      |          |   |           |               |               |              |                | 4 "  |   |
|   | 12  |                         | 130  |                                     | -  |                              |  | 150   | -                                   |                                 |                              |                  |      |          |   | R.        | G.            |               |              |                | 4 6  |   |
|   | 12  |                         | 150  | _                                   |  |                              |  | 123   | -                                   |                                 |                              |                  |      |          |   |           |               |               |              |                |  |   |
|   | 100   |                         | 123  |                                     |  |                              |  | 150   | -                                   |                                 |                              |                  | 1    |          |   |           |               |               |              |                |  |   |
|   | 12  |                         | 130  |                                     |  |                              |  | 400   |                                     | -                               |                              |                  |      |          | 1   | 1 /       | 0             |               |              |                |  |   |
|   | 12/100  |                         | 400  | )                                   |  |                              |  | 400   | 0                                   |                                 |                              |                  |      |          | /   |           |               |               |              |                |  |   |
|   |   | 190                     | 8313   |                                     |  | 1800                         | 18111  | 18011/3   | 131                                 | 1, 1:                           | 3                            |                  | 1    | 1-1      | 18.   | 3         | 4             | /             |              | 5-4            | 40   |   |
|   |   | 1/1                     | 010  |                                     |  | 1800                         |  |   |                                     |                                 |                              |                  |      |          |   |           |               |               |              |                |  |   |

|   |     |          |   | SESSMENT I        | _   | -   |  | -             |   | DESCRIPTION AND VA                   | LUE.                     | - |
|---|-----|----------|---|-------------------|---|-----|--|---------------|---|--------------------------------------|--------------------------|---|
|   | i   |          | NAMES AND DE                                | SCRIPTIONS OF     | PERS                                      | ONS | ASSESSED.  |               | 7   | 8                                    | 9                        | - |
|   |     | I<br>NO. | 2  NAME OF OCCUPANT OR OTHER  TAXABLE PARTY | OCCUPATION.       | Fresholder,<br>fouseholder,<br>Tenant, or |     | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.   | Non-Resident. | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot,<br>House, &c, |   |
|   |     | ON ROLL  | TAXABLE FAGIL                               | 111 5 619         |   | 4   | Carolina Contract  |               |   | 2 (                                  |                          |   |
|   |     | 160      | Peter Maybeo                                | Bailiff           | 4   | 60  | The state of the s | 8             | p   | S Bridge &                           | za                       |   |
|   | -   | 340 6    | Franklin & Maybe                            | Printer           | H   | 23  | Peter Maybee   | 11            |   | " "                                  | 10                       |   |
| ı | 1   | 341      | George L Morden                             | Fraveller         | 4   | 31  |  | 11            |   | 11 11                                | 3                        |   |
| ı |     | 344      | Allehan on Shearing                         | Mucht             | 4   | 52  |  |               | и   |                                      | 4                        |   |
|   | _   | 3/3      | Alesor W Macdinala                          | Sollicator        | H   | 40  | M 10 Roblin ags  | 11            | 55  | " "                                  | 5-                       |   |
| 1 | v   | 373      | a W Perry                                   | Gentleman         | H   | 40  | In JB Flind  | "             | P   | //                                   | 5-                       |   |
|   | v.  | 374      | Ezekiel Palen                               | un finished house | 4   | -   |  | 11            | 4   | , ,                                  | 6                        |   |
| 1 | n.  | 345      | Um At Ponton                                | Vac Lot           |   |     |  | 11            | -   | 11 4                                 | 7                        |   |
|   |     |          | 11 11 11                                    |                   |   |     | -  | 11            | in  | 01                                   | 8                        |   |
|   |     | / /      | MB Falkines                                 |                   |   |     | 2 2 2 2  | 11            |   | 6 Commercial                         | 10                       |   |
|   |     |          | Edward Welly                                |                   |   | 57  | N B Mo Caffray   | //            | 55  | Ir Mary St                           | 8                        |   |
| 1 | 2   | 378      | NB Mc Caffrey                               | Vac House         | 11  |     |  |               | r n   | 11 11                                | 8                        |   |
|   |     |          | www Ellis                                   |                   |   |     |  | 11            | P   | " "                                  | 7                        |   |
| 1 |     |          | Helen White                                 |                   |   |     |  |               | 55  | , ,                                  | 6                        |   |
| ŀ |     |          | Edward Briston                              | 1ourcher          | #   | 71  | Johann a Britton   | 11            | 55  | " "                                  | 5                        |   |
| ı | no  | 3871     | Mon & Britton                               | Vac Lot           | 4/  | ,   |  | 1             | tı ıj   | " "                                  | 4                        |   |
| ŀ | Vi  | 1811     | Patrick Cheevers                            | namaje Makio      | 7   | 18  |  | ,             | 55  | " "/                                 | 3                        |   |
| ١ | v.  | 181      | May Harry                                   | Vac Lot           | -11                                       |     | 1 1 1 2 1/1  | "             | 1111  | 4 1                                  | .2                       |   |
| ı | 101 | 386      | Heir Foan Augh Bany                         | eschress Man      | 945                                       | - / | John & B Flins   | 1/            | P   | n n                                  | /                        |   |
| ı | 6   | 384      |   | Forso dealer      | 4   | 26  | low Powers   | //            | 11 0  | Willand                              | 11                       |   |
|   | L   | 388      | - 1 .                                       | Marpenter 6       | 4   | 24  | Les L & Buro   | "             | 55  | //                                   | 12                       |   |
| ١ |     |          |   | Shvemaker .       | 1   | 37  |  | 11            | p   | " "                                  | 13                       |   |
|   | h   | 390      |   | Vac Lot           |   |     |  | /1            | и   | 11 11                                | A                        |   |
|   |     | 0        |   | 10000             |   |     |  | 11            |   | 11 11                                | 16                       |   |
|   |     |          |   |                   |   |     |  |               |   |                                      |                          |   |
|   |     |          |   |                   |   |     |  |               |   | The same                             |                          |   |
| - |     |          |   |                   |   |     |  |               |   |                                      |                          |   |

|   |   | 1100                    |   |                                     | 1  | 7                          | -  |  | -                                   |                                 |                              | 100            |      |          |   |           | 1             | 19            | Tarr.        |               |                          |   |   |
|---|---|-------------------------|---|-------------------------------------|--|----------------------------|--|--|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|---|-----------|---------------|---------------|--------------|---------------|--------------------------|---|---|
|   | HULL  | 1                       |   | -                                   | ///  | W                          | me   | ACCRECATE VALUE OF   | W                                   | AI                              | RD,                          | H              | FOI  | R        | 188   | 4         |               |               |              |               |                          |   | * |
|   |   | REAL PI                 | ROPERT                                      | TY.                                 | PERSON T   | AAABLE INCON               | lt.  | ACCREGATE VALUE OF<br>ALL PROPERTY.                                  | STA                                 | TUTE LA                         | BOUR-                        | 14             | DOCS |          |   | STAT      | IST           | I C S.        | 14           |               |                          |   |   |
|   | 10  |                         |   |                                     |  | to of one                  | Total Value  | 17   | 116                                 | 18                              |                              |                | 19   |          | 20  | 21        | 22            | 23            | 24           | 25            |                          | 26  |   |
|   | No. of Acres,<br>Feet, or other<br>Measurement. | No of<br>Acres Cleared. | Value of each<br>Parcel of<br>Real Property | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Incom | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches. | No. of Person<br>in family of<br>porson rated<br>as Resident. | FELIGION. | No. of Oattle | No. of Sheeps | No. of Hogs. | No. of Horses | Deliv<br>Notice<br>Secti | nte of<br>rery of<br>re, under<br>ion 41. |   |
|   |   | 178                     | 323   |                                     |  | 1811                       | 18111  | 18111231   | 136                                 | 13                              |                              |                | 16   | 2        | 683   |           | 4/            |               | 3            | 40            | 30                       | not le                                    |   |
|   | 19<br>100 aje                                   | 2                       | 1900  | Ni li                               |  | 300                        | 300  | 300  | c                                   | 1                               | les                          |                |      |          |   |           | ,,            |               |              |               | 1                        |   |   |
|   | 10 11   | 1                       | 950   |                                     |  |                            |  | 930  |                                     |                                 |                              |                | 1    |          | 4   | P         |               |               |              | /             |                          |   |   |
|   | 13 100 11                                       |                         | 150   |                                     |  |                            |  | 150  |                                     |                                 |                              |                |      |          | 3   | P         |               |               |              |               |                          |   |   |
|   | 14  |                         | 550   |                                     |  |                            |  | 330  |                                     |                                 |                              |                |      |          | 3   | P         |               |               |              |               |                          | 4 0                                       |   |
| 7 | 14<br>100 ajo                                   | 2                       | 800   | )                                   | 2.0  |                            |  | 800  | 3                                   |                                 |                              |                |      |          | 8   | NE        |               |               |              |               | 1                        | 11  |   |
| ) | 100 90  | 5                       | 830   |                                     |  |                            |  | 830  | 1                                   |                                 |                              |                |      |          | 3   | P         |               |               |              |               |                          |   |   |
|   | 15 100 11                                       |                         | 250   |                                     |  |                            |  | 230  |                                     |                                 |                              |                |      |          |   |           |               |               |              |               |                          |   |   |
|   | 150 "   |                         | 200   |                                     |  |                            |  | 200  |                                     |                                 |                              |                |      |          |   |           |               |               |              |               | 111                      |   |   |
|   | 17 100 11                                       |                         | 200   | ,                                   |  |                            |  | 200  |                                     |                                 |                              |                |      |          |   |           |               |               |              |               |                          |   |   |
|   | 123   |                         | 1000  |                                     |  |                            |  | 1000   | 2                                   |                                 |                              |                |      |          | 1,  |           |               |               |              | /             | /                        |   |   |
| 2 | 18  | 2                       | 200   | 7                                   | 1000   |                            |  | 200  |                                     |                                 |                              |                |      |          | 2   | Re        | 3             |               |              |               |                          |   |   |
| 1 | 100   |                         | 200   | )                                   |  |                            |  | 200  |                                     |                                 |                              |                | -    |          |   | " "       | 4             |               |              |               |                          | +   |   |
|   | 1/5   |                         | 400   | ,                                   |  |                            |  | 400  | 2                                   | 2                               |                              |                | +    |          | 1   |           |               |               | 2            | 2             |                          | 4   | - |
|   | 2 an  |                         | 400   | 0                                   | 1  |                            |  | 400  |                                     |                                 |                              |                | +    |          |   | RG        |               |               |              |               | 4                        |   |   |
|   | 4   |                         | 750   |                                     |  |                            |  | 150  |                                     | -                               |                              |                |      |          | 5   | RE        | 3             |               | ,            | //            | /                        | 4   |   |
|   | 24  |                         | 200   |                                     |  |                            |  | 200  |                                     | rl-                             | R.                           | w              | _    |          |   | n 4       | -             |               |              |               |                          | 4   |   |
|   | 10 ,  | 13                      | 450   | 2                                   | 1  |                            |  | 450  |                                     | -                               |                              | -              | -    |          | 4   | RC        | 3             |               |              |               |                          |   |   |
|   | 100 ,   |                         | 100   |                                     | 1  |                            |  | 100  |                                     |                                 |                              |                | -    |          |   | 11 0      |               |               |              |               |                          |   |   |
|   | 37  |                         | 100   |                                     | 1  |                            |  | 100  |                                     |                                 |                              |                | 1    | -        | 4   |           |               |               |              | ,             | 1                        |   |   |
|   | 14 100 11                                       |                         | bor   |                                     | 1  |                            |  | 1,00   | 2                                   | 2                               |                              |                |      |          | 9   |           |               |               |              | 1             | 1                        |   |   |
|   | 17 100 11                                       |                         | 500   |                                     | -  |                            |  | 300  |                                     |                                 |                              |                | -    |          | 3   |           | 3             |               |              |               |                          |   |   |
|   | 17 100 ,,                                       |                         | 1800  |                                     |  |                            |  | 800  | 3                                   | 3                               |                              |                | -    |          | 9   | P         |               |               |              |               |                          |   |   |
|   | 34  |                         | 130   |                                     |  |                            |  | 150  |                                     |                                 |                              |                |      |          |   |           |               |               |              |               |                          |   |   |
|   | 17  |                         | 160   |                                     | 134  |                            |  | 160  |                                     |                                 |                              |                |      |          |   |           |               |               |              |               |                          |   |   |
|   |   |                         |   |                                     |  |                            |  |  |                                     |                                 |                              |                |      |          |   |           |               |               |              |               | 1                        |   |   |
|   |   | 10                      | 4283  |                                     |  | 2/3/1/                     | 2300   | 19/1383  | 149                                 | 20                              | ,                            |                | 1:   | 8 1      | 1 434   | 7         | 4             | 7             |              | 8 3           | 50                       |   |   |
|   |   | 171                     | 4000  | 1                                   |  | 1                          | 2600   |  | 1                                   |                                 |                              |                |      |          | 1   | ,         | -             |               |              |               |                          |   |   |

|          |     |         | 1100   |                                       |   |                 | ACRESED  |               | 1   | DESCRIPTION AND VA                      | LUE.                     |
|----------|-----|---------|--|---------------------------------------|---|-----------------|--|---------------|---|---|--------------------------|
| H        |     |         | NAMES AND DES                                    | SCRIPTIONS OF F                       | ERSC  | ONS             | ASSESSED.  |               | 7   | 8 .                                     | 9                        |
|          |     | NO.     | NAME OF OCCUPANT OR OTHER                        | OCCUPATION                            | Fresholder,<br>fouscholder,<br>Tenant, or<br>armer's Son, | ge of Oceapart. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER.   | Non-Resident. | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No or Lot,<br>House, &c. |
|          |     | ON ROLL | TAXABLE PARTY                                    | Red to All                            |   | Ag              |  |               |   | 4 41                                    |                          |
|          | n   | 391     | Julia Willaire                                   | Vac Lot                               |   |                 |  | 8             | PO  | Willan St                               | 17                       |
|          | n   | 392     | 11 11  | "                                     |   |                 |  | 11            |   | 11 4                                    | 19                       |
|          | V   | 394     | " .1   | 7                                     |   |                 |  | 11            |   | Eo Commercial                           | 20                       |
|          |     | 395     | // A   | , , , , , , , , , , , , , , , , , , , |   |                 |  | 1             |   | " "                                     | 2                        |
| -        | 4   | 394     | Muney Est  | Van Lot                               |   |                 |  | "             | u   | n n n                                   | 3                        |
| -        | v.  | 399     | WB Falkiner                                      | 11 4                                  |   |                 | In the state of th | 11            | K   | (Balus C                                | 5-1                      |
|          |     |         | Miss Ponton                                      |                                       |   |                 | Mrs Mingan fellett<br>Milliano Ponten  | 11            |   | S Bringe St                             | 10                       |
|          |     |         | fa's W Dunnest<br>albert & Gein                  |                                       |   |                 |  | 11            | r   | helist 's                               | 2100<br>B                |
|          | V   | 404     | Am Mills   | Vac Los                               |   |                 |  | 7             |   | V Sinclair &                            | 57                       |
|          | v.  | 4015    | Samuer Faymens<br>Cha's J. Woodley)              | Failer Mason                          | 4   | 31              | alpen Symons   | "             | 4   | 11 11                                   | 55B                      |
| ŀ        | 6   | 4114    | Mary Elleanor                                    | Willow                                | 4   |                 |  | "             | 4   | " "                                     | 55                       |
|          | V 1 | 419     | Hony Me Coy                                      | Las Man -                             | 4   | 30              |  | 1             | 44  | I hathand                               | 35                       |
| -        | n   | 408     | In Mc Cuden                                      | Vac Los                               | 4/  |                 |  | "             | 4   | 11.                                     | 54                       |
|          | 5   | 410     | Im Thompson George Thempson                      | Labour 11                             | 4   | 30              | unfinished for   |               | *   | S, Catherine St                         |                          |
|          | v   | 411     | George Thimpson<br>John Me Coy)<br>Thos Thimpson | Mason                                 | #   | 26              | low ho Cy  | "             |   | Esin clair                              | 41                       |
|          |     |         | Jest   |                                       | 7   | 3/              |  | "             |   | " "                                     | 41                       |
|          |     | -       | 1-3  |                                       |   |                 |  |               |   |   |                          |
| The same |     | Maria   |  |                                       |   |                 |  |               |   |   |                          |

Murney WARD, FOR 1884

|   |                         | opppa   |                                    |  |                               | 1  |  |                                     | 21.1                            | uD,                            | 1              | O1   |          | 100  | 7         |               |               |              |                |  | 10 |   |
|---|-------------------------|---|------------------------------------|--|-------------------------------|--|--|-------------------------------------|---------------------------------|--------------------------------|----------------|------|----------|--|-----------|---------------|---------------|--------------|----------------|--|----|---|
|   | EAL PR                  | OPEK I  | 13                                 | 14   | NAL PROPERTY<br>TAXABLE INCOM |  | ACCRECATE VALUE OF ALL PROPERTY.                                     | ST                                  | ATUTE LA                        | ABOUR-                         | 1              | DOCS | -        |  | STAT      | IST           | ICS.          | 10.71        |                |  |    |   |
| 10  |                         |   |                                    |  | 15                            | 16   | 17   |                                     | 18                              |                                |                | 19   |          | 20   | 21        | 22            | 23            | 24           | 25             | 26   |    |   |
| No. of Acres,<br>Feet, or other<br>Measurement. | No of<br>Acres Gleared. | Value of each<br>1 arcel of<br>Real Property. | Total Value<br>of Real<br>Property | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income   | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Tetal No. of .<br>Days Labour. | Road Division. | Dogs | B.tches. | No. of Persons<br>in family of<br>person rated<br>as Resident. | BELIGION. | No. of Oattle | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivers of<br>Notice, under<br>Section 41. |    |   |
|   | 194                     | 1283  |                                    |  | 2500                          | 2311   | 191,583  | 11,0                                | 10                              |                                |                | 18   | 2        | 734  | -         | 47            |               | 8            | 30             | 30th april   | 1  |   |
| 17 .<br>100 ao                                  | in a se                 | 110   |                                    | Y  |                               |  | 160  | 147                                 | co                              |                                |                | 10   |          | 104  |           | 1/            |               | 0            |                | ron - consis   |    |   |
| 17 100 "  |                         | 160   |                                    |  |                               |  | 160  |                                     |                                 |                                |                |      |          |  |           |               |               |              |                | 4 4  |    |   |
| 17  |                         | 160   |                                    |  |                               |  | 160  |                                     |                                 |                                |                |      |          |  |           |               |               |              |                | 1 190  |    |   |
| 12<br>100 1                                     |                         | 200   |                                    |  |                               |  | 200  |                                     |                                 |                                |                |      |          |  |           |               |               |              |                | , 630  |    |   |
| 17/100 "  |                         | 240   | ,                                  | 1000   |                               |  | 240  |                                     |                                 |                                |                |      |          |  |           |               |               |              |                | 11   | 0  |   |
| 19<br>100 n                                     | 300                     | 250   |                                    |  |                               |  | 250  | 1                                   |                                 |                                |                |      |          |  |           |               |               |              |                | 11 11  |    |   |
| 21  |                         | 300   |                                    |  |                               |  | . 300  |                                     |                                 |                                |                |      |          |  |           |               |               |              |                |  |    | - |
| 23  |                         | 220   |                                    |  |                               |  | 220  | 7                                   | -                               |                                |                |      |          |  |           |               |               |              |                |  |    |   |
| 100   |                         | 22:   | 1                                  |  |                               |  | 223  | +                                   |                                 |                                |                |      |          |  |           |               |               |              |                |  |    |   |
| 92  |                         | 3000  | ,                                  |  |                               |  | 3000   | 1                                   | 4                               |                                |                |      |          | 1  | P         |               |               |              |                | 11 11  |    |   |
| 19  |                         | 1100  | 0                                  |  |                               |  | 1100   | )                                   |                                 |                                |                | /    | ,        | i  | s p       |               |               |              |                | 11. 11   |    |   |
| 94  | 17/10                   | 700   | 0                                  | 1  |                               |  | 7000   | 2 /                                 | /                               |                                |                | 1    |          | 1  |           | -             | /             |              | ,              | 1 4 1  |    |   |
| 374   |                         | 223   | 5                                  |  |                               |  | 2230   | 1                                   | 1                               |                                |                | 1    | /        | -1,  | 1 P       |               |               |              |                |  |    |   |
| 10  |                         | 400   | 0                                  |  |                               |  | 400  |                                     |                                 |                                |                |      |          |  | 1-1       | )             |               |              |                | 11 11  |    |   |
| 15  |                         | 800   |                                    |  |                               |  | 800  |                                     | /                               |                                |                | ,    | /        |  |           | 0             |               |              |                | , "  |    |   |
| 15  |                         | 82:   | 5                                  |  |                               |  | 82:  |                                     | 2                               |                                |                | ,    | /        |  | 3 /       | ,             |               |              |                | 14 11  |    |   |
| 3 2   |                         | 900   | 0                                  |  |                               |  | 900  | -                                   |                                 |                                |                |      |          |  | 7 /       |               |               |              |                | 1  |    |   |
|   |                         | 430   | 0                                  |  |                               |  | 430  | )                                   |                                 |                                |                |      |          | ·  | 3 /       |               |               |              |                |  |    |   |
| 3 10  |                         | 189   | -                                  |  |                               |  |  |                                     |                                 |                                |                |      |          |  |           |               |               |              |                | 1  |    |   |
| 10  | )                       | 120   | 3                                  |  |                               |  | 123  |                                     | ,                               |                                |                |      |          |  | 3-1       | ,             |               |              |                |  |    |   |
| 1/5 aje   |                         | 400   | 0                                  | -  |                               |  | 400  |                                     |                                 |                                |                |      |          |  | 5 1       |               |               |              |                |  |    |   |
| 1/5-11  |                         | 300   |                                    |  |                               |  | 300  |                                     |                                 |                                |                | 1    |          |  | 4 1       |               |               |              | 1              |  |    |   |
| 10 ,,   |                         | hor   |                                    | -  |                               |  | boo  |                                     | ,                               |                                |                |      |          |  | 3-1       |               |               |              |                | 9.   |    |   |
| 10 11   |                         | boo   | 0                                  | 1  |                               |  | 701  | ,                                   |                                 |                                |                |      |          |  |           |               |               |              |                |  |    |   |
|   |                         |   |                                    |  |                               |  |  | 1                                   |                                 |                                |                |      |          |  |           |               | , ,           |              | d              | 7-   |    |   |
|   | 21/                     | 948   | /                                  |  | 23/11                         | 1 2300   | 1 319348   | 3 14                                | 14 2                            | 20                             |                | 1    | 18/      | 1/8/   | 15        | 1             | 48            |              | 8              |  |    |   |
|   |                         |   |                                    |  |                               |  |  |                                     |                                 |                                |                |      |          |  |           |               |               |              |                | 2000   |    |   |

|   |     |          |   |               |                                      | -            | - ann  |               |   | DESCRIPTION AND VA                   | LUE.                     |
|---|-----|----------|---|---------------|--------------------------------------|--------------|--|---------------|---|--------------------------------------|--------------------------|
| H |     |          | NAMES AND DE                                  | SCRIPTIONS OF | PERS                                 | ONS          | ASSESSED.  | T             | 7   | . 8                                  | 9                        |
|   |     | 1 100    | NAME OF OCCUPANT OR OTHER                     | OCCUPATION.   | reholder,<br>uscholder,<br>enant, or | of Occupact. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot,<br>House, &c. |
|   |     | ON ROLL. | TAXABLE PARTY                                 | ALC: N EA     | Ho.                                  | νŠα          | Transition and   |               |   | · HAM                                |                          |
| ı | ~   | 1112     | Thos Thompson So                              | Laborer       | 4                                    | 41           |  | y             | P   | Esm claw &                           | 40                       |
| H | v   | 413      | How J Shafford                                | Vac Lot       |                                      | ,            |  | 11            |   | 11 1)                                | 39                       |
| ı |     |          | Davin Pirceathly)                             | 11 11         |                                      |              |  | 11            | -   | u ii                                 | 38                       |
|   |     |          | Fredrick Ford                                 |               |                                      |              | Hm Hemp  | 11            |   | " "                                  | 34                       |
|   |     |          | Samuel Way                                    |               |                                      |              | Mrs Green  | 11            |   | 11                                   | 3/3<br>a                 |
| - |     | 1 1      | John Cook Sr                                  | Grocer        | #                                    | 39           | George White   | 11            | и   | 11 1                                 | 35                       |
| - |     | 418      | 11 11 " "4                                    |               |                                      |              | " "  | "             | n   | Manual Co                            | 35                       |
| - |     | 419      | " " "   |               |                                      |              | " "  | "             |   | Monny So                             | 34                       |
| ŀ |     | 420      | lehus A Elliott                               | Gontlem and   | 4                                    | 1111         | " "  | "             |   | " "                                  | 32                       |
|   |     |          | Revio D & Boyant                              | 11            |                                      |              | Geo W Trumpour   | 11            |   |                                      | 31                       |
| - |     |          | Joseph Vandusen                               | 11            | ,                                    |              | see a Competer   | "             |   | W Dunbar St                          | 30                       |
| , | . 4 | 424      | Joseph bandusen                               | Mucht         | y                                    | 54           |  | 11            |   | 11 11                                | 29 a                     |
| L | 1   | 425      | James a Sharp                                 | agent         | H                                    | 35           | Joseph bandusen  | 11            | 4   | " "                                  | 29                       |
| - | 7 1 | 423      | Ezekiel Palen                                 | Carpenter     | H                                    | 42           | / // //  | 11            |   | 11 11                                | 29                       |
| 1 |     | 420      | Joshua Lang                                   | un finished H |                                      |              |  | 11            | 4   | 11 11                                | 28                       |
| l | 4   | 42/      | y wing  | Vac Lot       | 41                                   |              |  | 11            | **  | , 1                                  | 2%                       |
| - | 6   | 429      | John Day)<br>Im R Carmichael                  | Outler 1      | 7                                    | 39           | 4/11/  | 11            | 0   | 11 11                                | 26                       |
|   | ~   | 430      | Georgo Brooker                                | low Mall      | 1                                    | 3/           |  | "             |   | 11. 11                               | 25                       |
|   | V.  | 401      | MM (Vans)                                     | Sharan a hor  | - 4                                  | . 0          |  |               |   | 11 11                                | 24                       |
|   | 4   | 437      | Joshun Lang)<br>John W Wannay<br>Thos Hanley) | Mason         | 4                                    | 17           |  | 11            | 7   | S (atherine Si                       |                          |
|   | V   | 432      | John W Warmay                                 | Fencher       | H                                    | 44           | Jushun La  | 11            | .,  | ii n                                 | 22                       |
| - | L   | 433      | Thos Hanley                                   | Carpenter     | 4                                    | 40           | y war x ang  | 11            |   | ,, ,,                                | 22                       |
| - |     | 1999     |   |               |                                      |              |  | 11            | 55  | " "                                  | 12                       |
|   |     |          |   |               |                                      |              |  |               |   |                                      |                          |
|   |     |          |   | 1             |                                      |              |  |               |   |                                      |                          |
|   |     |          |   |               |                                      |              |  |               |   |                                      |                          |

|     | 100   |                        |  |                                     | M  | 111                         | no   | y  | -               | 717                             |                              |                |        |          |   |           |                |               |              |                |   |   |
|-----|---|------------------------|--|-------------------------------------|--|-----------------------------|--|--|-----------------|---------------------------------|------------------------------|----------------|--------|----------|---|-----------|----------------|---------------|--------------|----------------|---|---|
|     | 110   | -                      | -  |                                     |  | 0017                        | 0  | 7  | - 11            | Al                              | RD,                          | 1              | FOI    | R        | 188   | 4         |                |               |              |                |   | 4 |
| 1   |   | EAL P                  | ROPER:   | ГҮ.                                 | PERSON<br>To   | AXABLE INCOM                | IE.  | ACCRECATE VALUE OF ALL PROPERTY.                                     |                 | ATUTE LA                        |                              |                | DOCS   |          | -   | STAT      | IST            | ICS.          | 2/4          |                |   |   |
|     | 10  |                        |  |                                     |  | 15<br>9me                   | 16   | 17   | 621             | 18                              |                              |                | 19     |          | 20  | 21        | 22             | 23            | 24           | 25             | 26  |   |
|     | No. of Acres,<br>Feet, or other<br>Yeasurement. | No of<br>Acres Cleared | Value of each<br>  artel of<br>  Real Property | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>Property and<br>Taxable Income. | Children betw'n | Persons from<br>21 to 60 Years. | Tetal No. of<br>Days Labour. | Road Division. | - Dogs | Bitches. | No of Persons<br>in family of<br>person rated<br>as Resident. | BELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section *L |   |
|     |   |                        | 948  | -                                   |  | 23110                       | 23011  | rigr48   | 1/14            | 20                              |                              |                | r      | 2        | 816   |           | 48             |               | 8            | 32             | 30 Mpril  | 3 |
|     | 15 aje  |                        | 423  |                                     |  |                             |  | 425  | 1               |                                 |                              |                |        |          | 3   | p         | 1.             |               |              |                | "   |   |
|     | 1/5 "   |                        | 150  | P. B                                |  |                             |  | 150  |                 |                                 |                              |                |        |          | 1000  |           |                |               |              |                | 1 1   |   |
| -   | 15"   |                        | 150  |                                     |  |                             |  | 150  |                 |                                 |                              |                |        |          |   |           |                |               |              |                | 4 1   |   |
| - ( | 1/5/1   |                        | 100  | 0                                   |  |                             |  | 600  | 1               |                                 |                              |                |        |          | 4   | P         |                |               | 1            |                | 1 11  |   |
|     | 1/5/1   |                        | 400  | 0                                   | 1  |                             |  | 400  |                 |                                 |                              |                |        |          | 4   | p         | 300            |               |              |                | 4   |   |
|     | 1/5-11  |                        |  |                                     | 100  |                             |  |  | 2               | 3                               |                              |                | 1      |          | 4   | P         | 2              | -             |              | 2              | 11 11   |   |
|     | 1/5 ,,  | 5                      |  |                                     | Mix  |                             |  |  |                 |                                 |                              |                |        |          |   |           |                |               |              |                |   |   |
|     | 19 100 11                                       | }                      |  |                                     |  |                             |  |  |                 |                                 |                              |                |        |          |   |           |                |               |              |                |   |   |
|     | 15-11   | }                      | 210  | T                                   |  |                             |  | 2100   | 0               |                                 |                              |                | -      |          |   |           |                |               |              |                |   |   |
|     | 21  |                        | 140  | d                                   |  | 400                         | 400  | 0 18:00  | )               |                                 |                              |                |        |          | 3   | P         |                |               |              |                | 1 14  |   |
|     | 22 100  |                        | 170  |                                     | 1 1 5  |                             |  | 1700   |                 |                                 |                              |                |        |          | 3   | P         |                |               |              |                | 11 1  |   |
|     | 1/3-  |                        | 200  |                                     |  |                             |  | 200  |                 |                                 |                              |                |        |          |   |           |                |               |              |                | 11 11   |   |
|     | 1/3-  |                        | 1200   |                                     | -  |                             |  | 1200   |                 | ,                               |                              |                | 1      |          | 3   | P         | ,              |               |              | ,              | , , ,   |   |
|     | 10  | )                      | 100  |                                     |  |                             |  | 700  |                 |                                 |                              |                | ,      | ,        | 4   | P         | ,              |               |              | ,              | 1 , 1   |   |
|     | 13-   |                        | 100  |                                     |  |                             |  | 100  |                 | ,                               |                              |                |        |          | 3   | 1         | 2.             |               |              |                | 11 19   |   |
|     | 1/3-,   |                        | 500  |                                     |  |                             |  | 500  |                 |                                 |                              |                |        |          |   |           |                |               |              |                | 1 1 1 1 1 1   |   |
|     |   |                        |  |                                     |  |                             |  | 200  |                 |                                 |                              |                |        |          | 4   |           |                |               |              |                | 100   |   |
|     | 15"   |                        | 20   |                                     |  |                             |  | 1200   |                 |                                 |                              |                |        |          | 4   | 1. 1      | 2              |               |              |                | 4 1   |   |
|     | /5"   |                        | 120  |                                     | 1  |                             |  | 180  |                 |                                 |                              |                |        |          | 3   | -10       | 1              |               |              |                | 1   |   |
|     | /5 ,,   |                        | 180  |                                     |  |                             |  | 431  |                 | -                               |                              |                |        |          | 2   | 1         | )              |               |              |                |   |   |
|     | /3-,  |                        | 45   |                                     |  |                             |  | 300  |                 | 1                               |                              |                |        |          | 1   |           | )              |               |              |                | 100   |   |
|     | /5",  |                        | 300  | 0_                                  |  |                             |  | 450  | _               |                                 |                              |                |        | 1        | 1   |           |                | 1             |              |                | 1611  |   |
|     | 1/3-  | 3                      | 730  | 0                                   |  | 20                          | 11 20  | 0 115,1  | 11              | , .                             | 1                            | Ke             | er'    | 2        | 3   |           |                |               |              |                |   |   |
|     | (   | )                      | 130  | 0                                   |  | na                          | 3/10   | , 190  | 000             |                                 | 4                            | "              |        | ,        |   | R         |                |               |              |                | 1 4 1   |   |
|     | 1/3   |                        | 170  | 0                                   |  | 444                         | 400  | 1 6100   |                 |                                 |                              |                |        |          |   |           |                |               |              |                |   |   |
|     |   |                        |  | -                                   |  |                             |  |  |                 |                                 |                              |                | -      | 1        |   |           |                | 1             |              | 0              | , ,   |   |
|     |   | 20                     | 487  | 3                                   |  | 3400                        | 340  | 0 358371   | 3 /             | 77 2                            | 3                            |                | 2      | 6.       | 2 88  | 3         | 3              | 18            |              | 8 :            | 1   |   |

|   |         |   | OLOGIALIA      |   |                  | - TANKE  |               | 1   | DESCRIPTION AND VA                      | ALUE.                    |  |
|---|---------|---|----------------|---|------------------|--|---------------|---|---|--------------------------|--|
| - |         | NAMES AND DE                            | SCRIPTIONS OF  | PERS                                      | ONS              | ASSESSED.  | I             | 7   | 8                                       | 9                        |  |
|   | NO.     | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION     | Freeholder,<br>Householder,<br>Tenant, or | Nge of Occupant. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.   | Non-Resident, | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No or Lor,<br>House, &c. |  |
|   | ON ROLL |   | MR CALL        | -   |                  | ,  |               |   |   |                          |  |
| ı | 134     | Um Matthews                             | Horish         | 4   | 46               | has in   | 1             | Pu  | ( Catherine G                           | 11                       |  |
| ı | 1.54    | Um Williamson.                          | Vac Lot        |   |                  |  | 1             | 550   | & Dunbar St                             | 10                       |  |
| ı |         | W. Womanson                             |                |   |                  |  | 11            | g 11  | " "                                     | 9                        |  |
| 1 | V401    | Robt Boyle                              | Blucksmith     | 4   | 31               |  | 11            | 11  | // h                                    | 8                        |  |
| H | 1457    | Charles Drugest                         | Brook Binder   | #   | 14.3             | Thos Cameron   |               |   | " .                                     | 7                        |  |
|   | 438     | adalino Blindin                         | Ill. il wat    | y   | -72              |  |               |   | 11 11 "                                 | 6                        |  |
| 1 | 1439    | adding Tounum                           | I human        | 4   | 24               |  |               | n   | 11 11 11                                | 5-                       |  |
| 1 | 1440    | Edward Post                             | na Por         | /   | 1                |  |               |   | 11 1                                    | 4                        |  |
| 1 | V 441   | alesor Robertson                        | Part T         | 41  | 1.11             | Same in Houng  |               |   |   | 3                        |  |
| 4 | N442    | al start                                | Callyer        | 4   | 14               | surrison joing   |               |   |   | 2                        |  |
|   | 1443    | Aleson Harold                           | Corper         | 1   | 01               |  |               |   | - WBC 100                               |                          |  |
|   | 4440    | fel , dl ,                              | Cl. ho         | 4   | ./               |  |               |   | Monyo                                   | /                        |  |
| ł | V443 1  | this Horington                          | re O1          | 1   | 70               | m Elo  |               |   | 11 11                                   | /                        |  |
|   |         | NB Falking                              | Vac Lot        |   |                  | Murney Estate  | 11            |   | 10 10                                   | 2                        |  |
|   |         | Office Ferill                           | Widow          |   |                  |  | 11            |   | Wochavin                                | 13                       |  |
|   |         | Elizabeth Lucas                         |                |   |                  |  | 11            | н.  | 11 11                                   | 12                       |  |
|   |         | Revu Drafferd                           | . 00           | H   | 18               | MB Falkiner  | 11            | n   | 11 11                                   | 11                       |  |
|   |         | A To Falkiner                           | VacLop         |   |                  | " "  | 11            | 1.  | 11 11                                   | 10                       |  |
|   |         | Many aret Mogree                        | " "            | 7   |                  |  | -             |   | 4                                       | 9.                       |  |
|   |         | Hugh Ross                               | Cutter         | H   | 32               | Jas R Mosher   | 11            |   | 11 11                                   | 9                        |  |
|   | 1433    | Muney Est                               | Vac Lot        |   |                  |  |               |   | "                                       | 4                        |  |
|   | V 434   | John Rapson                             | Baker)         | 4   | 12               |  | "             |   | " "                                     | 6                        |  |
|   | V434    | James Jones<br>MB-Halkiner              | Stove finisher | H   | 30               | Jow Rapsin   | 11            |   | 11 11                                   | 1                        |  |
|   | 1453    | NB talkine                              | Vac Lot        |   |                  | Control of the Contro | 1             |   |   | 5                        |  |
|   | 43/     | 11 11 11                                | "              |   |                  |  | 1             |   | 11 11                                   | 4                        |  |
|   |         |   |                |   |                  |  | 7             | 15  | 11 11                                   | 4                        |  |
|   |         |   | 100            |   |                  |  |               |   |   |                          |  |
|   |         |   |                |   |                  |  |               |   |   |                          |  |
| 1 |         |   |                |   |                  |  |               |   |   |                          |  |

Munney WARD, FOR 1884

|   | OF R  | EAL P                | ROPER   | ΓY.                                 | PERSO  | NAL PROPERTY<br>TAXABLE INCOM | AND  | ACCRECATE NAME OF  |                                     |                                 |                              |                |      |          | -  | /         | Total Control  | -             |             | -              | -                     |   | 1 |            |
|---|---|----------------------|---|-------------------------------------|--|-------------------------------|--|--|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|--|-----------|----------------|---------------|-------------|----------------|-----------------------|---|---|------------|
|   | 10  | 11                   | 8 12  | 13                                  | 14   | IAXABLE INCOM                 | ME. 16   | ACCRECATE VALUE OF<br>ALL PROPERTY.                                  | ST                                  | ATUTE L                         |                              |                | DOGS |          |  | STAT      | IST            | ICS.          |             |                |                       |   | 1 | -          |
|   | 10  | red                  | pach<br>of<br>erty.                           |                                     | Value  |                               | -  | 17   | . 1                                 | 18                              |                              |                | 19   |          | 20   | 21        | 22             | 23            | 24          | 25             |                       | 26  | 1 |            |
|   | No. of Acres.<br>Feet, or other<br>Acasurement. | No of Acres Cleared. | . Value of each<br>arcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable income   | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Beal & Personal<br>Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Tetal No. of<br>Days Labour. | Road Division. | Dogs | Bitches. | in family of<br>person rated<br>as Resident. | BELIGION. | No. of Cattle. | No. of Sheep. | No.nt Hogs. | No. of Horses. | Deli<br>Notic<br>Sect | Date of<br>vers of<br>ce, under<br>don +L | ı |            |
|   |   | 234                  | 4873  |                                     |  | 3400                          | 3400   | 238273   | 144                                 | 4.5                             |                              |                | 26   | 4        | 883  |           | 111            |               | 1           | 39             | - 3                   | O the april                               | 1 |            |
| , | 1/5 ajo   |                      | 400   |                                     | 11   | Sings                         |  | 400  | ///                                 | US                              |                              |                | 00   |          |  | p         | 30             |               | 8           | 0/             | 09                    |   |   |            |
| i | 15 11   |                      | 223   | -                                   |  |                               |  | 225  | -                                   |                                 |                              |                |      |          | . V  | Ast       |                |               |             | 1              |                       |   |   | ı          |
| i | 1/5"  |                      | 223   |                                     | 1  |                               |  | 223  |                                     |                                 |                              |                | 1    |          |  |           |                |               |             |                |                       |   |   |            |
| i | 1/5/1   |                      | 100   | ,                                   |  |                               |  | 100  | _                                   |                                 |                              |                |      |          | 4  | P         |                |               |             |                |                       |   |   | Ì          |
| - | 1/5/1   |                      | hoo   | /                                   |  |                               |  | 100  | -                                   |                                 |                              |                |      |          |  | p         |                |               |             |                |                       |   | ı | ۱          |
| - | 1/3/1   |                      | 830   |                                     |  |                               |  | 830  |                                     |                                 |                              |                |      |          |  | Re        | 5              |               |             |                |                       |   |   | ı          |
|   | 1/3 -   |                      | 130   |                                     |  |                               |  | 150  |                                     |                                 |                              |                |      |          | 4  | p         |                |               |             |                | ,                     |   |   |            |
|   | 1/5,1   |                      | 200   |                                     |  |                               |  | 200  |                                     |                                 |                              |                |      |          | 1  |           |                |               |             |                |                       |   |   | The Parket |
| ı | 1/3 /1  |                      | 1/10  |                                     |  |                               |  | 1600   |                                     |                                 |                              |                |      |          | 7  | P         |                |               |             | ,              | ,                     |   |   | -          |
| ı | 340   | )                    | 100   |                                     |  |                               |  | 100  |                                     |                                 |                              |                | . /  | ,        | 3  | P         |                |               |             |                |                       |   |   | -          |
|   | 2/2000  |                      | 100   | 0                                   |  |                               |  | 71111  |                                     |                                 |                              |                |      |          |  |           |                | -             |             |                |                       |   |   | 1          |
|   | 13 100  |                      | 140   | ·~!                                 | 1  |                               |  | 140  | 0                                   |                                 |                              |                |      |          | 3  | - y.      | )              | ,             |             |                |                       |   |   |            |
|   | 13  |                      | 20  |                                     |  |                               |  | 200  |                                     |                                 |                              |                |      |          | 10   |           |                |               |             |                |                       |   |   | ı          |
|   | 100   |                      | 120   |                                     |  |                               |  | 1200   |                                     | ,                               |                              |                |      |          | 2  | 1         | 7              |               |             |                |                       |   |   | ı          |
|   | 1/2   |                      | 131   |                                     |  |                               |  | 1300   |                                     | ,                               |                              |                |      |          | 4  | 4 /       | 7              |               |             |                | 2                     |   |   | ı          |
|   | 1/2   |                      | 101)  |                                     | 1  |                               |  |  |                                     |                                 |                              |                |      |          |  | 2 /2      | 7              |               |             |                |                       | 1200                                      |   |            |
| ı | 1/200   |                      | 25  |                                     |  | 1-Re                          | n  | 231  | 2                                   |                                 |                              |                |      |          |  |           |                |               |             |                | 1                     | 30 1 19                                   |   |            |
|   | 1/1   |                      |   | _                                   |  |                               |  | 250  |                                     |                                 |                              |                |      |          |  |           |                |               |             |                |                       |   |   |            |
|   | 15 100  |                      | 25  |                                     |  |                               |  | 1600   |                                     |                                 |                              |                |      |          | 2  | 7/        | )              |               |             |                |                       | 1 1                                       |   |            |
|   | 15  |                      |   |                                     |  |                               |  | 230  | -                                   |                                 |                              |                |      |          |  |           |                |               |             |                |                       |   |   |            |
|   | 1   |                      | 23  | -                                   | 1  |                               |  | 1,50   |                                     |                                 |                              |                |      |          | i  | 3 - K     |                |               |             | /              |                       |   |   |            |
|   | 15  | }                    | 130   |                                     | 1  |                               |  | 130  |                                     |                                 |                              |                |      |          | 4  | 4 1       | 7              | -             |             |                |                       |   |   |            |
|   | -   |                      | 13  | -                                   | 100  |                               |  | 230  |                                     |                                 |                              |                |      |          |  |           |                |               |             |                |                       |   |   |            |
|   | 15 100  |                      | 23  |                                     | -  |                               |  | 250  |                                     |                                 |                              |                |      |          |  |           |                |               |             |                |                       |   |   |            |
|   | 100   |                      | 23  | 0                                   |  |                               |  |  |                                     |                                 |                              |                |      |          |  |           |                |               |             |                |                       |   |   |            |
|   |   |                      |   |                                     |  |                               |  |  |                                     | ·                               | 4.                           |                | 1    | 2.4      | 3/0  | 1.4       |                | 53            |             | 9              | 1/2                   |   |   |            |
|   |   | 24                   | 997   | 3                                   |  | 340                           | 0 340  | 0 15337  | 3 /                                 | 87                              | 13                           |                | -    | 1        | 2/9.   | 43        |                |               | -           | /              |                       |   |   |            |

| ı   |         | AS                                      | SESSMENT F    | ROLI                                      | 1               | FOR THE CITY   |               |   |                                      |                       |
|-----|---------|---|---------------|---|-----------------|--|---------------|---|--------------------------------------|-----------------------|
| -   |         |   | SCRIPTIONS OF | PERS                                      | ONS             | ASSESSED.  | -             |   | DESCRIPTION AND VA                   |                       |
|     |         | NAMES AND DE                            | SCRIPTIONS OF | 1   | 5               | 6  | -             | 7   | 8                                    | 9                     |
|     | NO.     | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.   | Fresholder,<br>Householder,<br>Tenant, or | ge of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER.   | Non-Resident. | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No of Lor<br>House, & |
|     | ON ROLL |   | 192 9 18      |   | -               |  |               |   |                                      |                       |
|     | 454     | Les of Thompson                         | Clerks        | H   | 3/              | Jow Thompson   | 1             | P   | W Octaviosi                          | 3                     |
| v   | 438     | John mimpson                            | Vac Lot       |   | 0               |  | 11            |   | " "                                  | 1                     |
|     | 459     | School House<br>Murney Estate           | Vac Lot       |   |                 |  | 11            | ,   | S Catherine St                       | 1                     |
|     | 4/1     | " "                                     | "             |   |                 |  | "             |   | " +                                  | 2                     |
|     | 462     | // "                                    | "             |   |                 |  | "             |   | N Edith SU                           | 3.                    |
|     | 463     | " "                                     | "             |   |                 |  | "             | .,  | " "                                  | 2                     |
|     | 4/3     | 11 "                                    | "             |   |                 |  | 11            |   | " "                                  | 1                     |
|     | 4/1/    | 11 11                                   | 11            |   |                 |  | 11            |   | 5 11 11                              | 1.                    |
|     | 464     | " "                                     | "             |   |                 |  | 11            | a   | 11 11 11                             | 3                     |
|     | 4/1     | & W Gardner                             |               | 4   | 42              |  | 11            |   | & Octavia                            | 1                     |
|     | ,       | Murrey) Estaso<br>Margh Walsh           |               | 11  |                 | brother of   | 11            |   | 11 11                                | 2                     |
| v   | 471     | James Sayer                             | Cabinet Maker | H   | 47              | WH Worth   | 11            | SS  | 11 11 +                              | 3                     |
| v.  | 472     | Yes H Miller                            | Book Ruper    | #   | 38              | 11 11 11   | "             |   | 11 11 11                             | 4                     |
|     | 474     | Mumey Estato                            | Vac Lop       |   |                 |  | "             | и   | 11 11 6                              | 5                     |
| L   | 475     | " " " " " " " " " " " " " " " " " " "   | "             |   |                 |  | 4             | 4   | * .                                  | 6                     |
| 1   | 47/     | Thos & Boulger                          | Vac house     |   |                 |  | 1 11          | 55  | 11 11 1                              | -8                    |
| 4 6 | 477     | Michael DWard                           | P.L.S.        | 7   | 42              | The state of the s |               |   | " "                                  | 3                     |
| 1   | 4790    | Galmet Prince.<br>Missis Murney         | am Council    | A.  | 50              | Manney Est   | //            |   | I Paringo                            | 4                     |
| _   | 4790    | Misses Munney)                          | ) /           | 7   |                 | J. O. D.   | 1)            | P   | 11 11                                | A                     |
|     |         | 1                                       |               |   |                 |  |               |   |                                      |                       |
|     |         |   |               |   |                 |  |               |   |                                      |                       |

Hunney WARD, FOR 1884

|   | 111   |                      | -  |                                     | -  | NAME OF TAXABLE PARTY.      | -  | 1  | + 1                                 | A                               | uD,                          | 1              | UI   | ı                          | 199  | 4         |                |               |              |                |   | 110 |
|---|---|----------------------|--|-------------------------------------|--|-----------------------------|--|--|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------------------------|--|-----------|----------------|---------------|--------------|----------------|---|-----|
|   | OF R  |                      | ROPERT                                       |                                     | the Real Property lies, the Re | NAL PROPERT<br>TAXABLE INCO | Y AND<br>ME.   | ACCRECATE VALUE OF<br>ALL PROPERTY.                                  | S                                   | TATUTE L                        | ABOUR                        |                | DOCS |                            | and the last                                 | STAT      | IST            | ICS.          | -            |                | -   | -   |
|   | 10  | 11                   | -  | 13                                  | 14   | 15                          | 16   | 17   |                                     | 18                              |                              |                | 19   |                            | 20   | 21        | 22             | 23            | 24           | 25             | 26  | 1   |
|   | No. of Acres,<br>Yest, or other<br>Yeasurement. | No of Acres Cleared. | Value of each<br>larcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income.   | Amount of<br>Taxable Income | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | B.tches.<br>No. of Persons | in family of<br>person rated<br>as Resident. | BELIGION. | No. of Oattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section #L | 1   |
|   |   | 249                  | 973  |                                     |  | 3400                        | 3400   | 2,53.578   | 183                                 | 2.3                             |                              |                | 27   | 2 4                        | Glis   |           | 53             | -             | g            | 1/2            | 30 Men  | 1   |
|   | 15 100  |                      | 1500   | 100                                 |  | 400                         | 400  | 1300   |                                     |                                 |                              |                | 1    | 1                          | 5  | P         | 00             |               | /            | -              | 1   |     |
| 1 | 16  |                      | 350  |                                     |  |                             |  | 330  |                                     |                                 |                              |                |      |                            | ,  | P         |                |               | 1            |                |   |     |
|   | /2 ao   |                      |  |                                     |  |                             |  | Design   |                                     |                                 |                              |                |      |                            |  |           |                |               |              |                | 4300  |     |
|   | 100 "   |                      | 190  |                                     | 1  |                             |  | 190  |                                     |                                 |                              |                |      |                            |  |           |                |               |              |                | 3 ot apr  | 1   |
|   | 11/100  |                      | 160  |                                     |  |                             |  | 160  |                                     |                                 |                              |                |      |                            |  |           |                |               |              |                | 1 1   |     |
|   | 100   |                      | 160  | 7                                   |  |                             |  | 160  |                                     |                                 |                              |                | -    |                            |  |           |                |               |              |                |   |     |
|   | 11/100  |                      | 150  |                                     | -  |                             |  | 150  |                                     |                                 |                              |                | -    |                            |  |           |                |               |              |                |   |     |
| 1 | 11-100  |                      | 130  |                                     |  |                             |  | 150  |                                     |                                 |                              |                | +    |                            |  |           |                |               |              |                | 11 15   |     |
|   | 100   |                      | 1.73   |                                     | -  |                             |  | 173  |                                     |                                 |                              |                |      |                            |  |           |                |               |              |                | 11. 11  |     |
|   | 11.   |                      | 130  |                                     | -  |                             |  | 130  |                                     |                                 |                              |                |      |                            |  |           |                |               |              |                | 11.   |     |
|   | 100   |                      | 130  |                                     |  |                             |  | 130  |                                     |                                 |                              |                |      |                            |  |           |                |               |              |                | 11 1/2  |     |
| - | 100   |                      | 130  |                                     |  | 10.                         | 1 100  | 150  |                                     |                                 | CI-                          | 0              | re   |                            | ,  | P         | ,              |               |              |                | 1   |     |
|   | 100   |                      | 1/30   |                                     | -  | 200                         | 240  | 1 /230   |                                     | 2                               |                              | "Cer           |      |                            | 3  | 1         |                |               |              |                |   |     |
|   | 100   |                      | 180  |                                     |  |                             |  | 180  |                                     | ,                               |                              |                |      |                            | 3  | R         | 6              |               |              |                | 1. 4  |     |
|   | 100   |                      | 130  |                                     |  |                             |  | 130  | 33 0                                | 3                               |                              |                |      |                            | * 4  | p         | 7              |               |              |                | "   |     |
|   | 11 ~  |                      | 130  |                                     |  |                             |  | 11:0   |                                     |                                 |                              |                |      |                            | 3  | -1        | 2              |               |              |                | , 18  |     |
|   | 100   |                      | 11:0   |                                     |  |                             |  | 20   |                                     | )                               |                              |                | -    |                            |  |           |                |               |              |                |   |     |
|   | 1100  |                      | 20   |                                     | 1  |                             |  | 20   |                                     |                                 |                              |                |      |                            |  |           |                |               |              |                | 2 1/2   |     |
|   | 100   |                      | 200  |                                     | -  |                             |  | 200  |                                     |                                 |                              |                |      |                            |  |           |                |               |              |                | 4 12  | Mai |
|   | 1100  |                      | 200  |                                     |  |                             |  | 300  |                                     |                                 |                              |                |      |                            |  | R.        | G.             |               |              |                |   | NA  |
| - | 10 12   |                      | 3/10   |                                     | 1  | 1-                          | 1 5  | 50   | 0                                   | 2                               |                              |                |      |                            | 8  | R         |                |               |              |                | 130   | 4   |
|   | 12 100  |                      | 2000   |                                     |  | 3,00                        | 500  | 341  |                                     |                                 |                              |                |      |                            | . 8  | R         | 0              |               |              |                |   | 4   |
| 2 | 45  |                      | 340  |                                     | -  |                             |  | 40   | 110                                 |                                 | you                          | de             | - C  | 110                        | 24   | 1 10      | ,              |               |              |                |   |     |
| - | 582   |                      | 1100   |                                     |  |                             |  | 720  | U                                   |                                 |                              |                | 1    |                            | 0  | 1         |                |               |              |                | 1 11  |     |
|   |   |                      |  |                                     |  |                             |  | 27338  | 1                                   | 9/2                             | 3                            |                | 2    | 8 3                        | 99   | 6         | 0              | 13            |              | 91             | /2  |     |
|   |   | 27                   | 11189  | 3                                   |  | 430                         | 04300  | 1 2/008  | 18                                  | 1                               |                              |                |      |                            | 1  |           |                |               |              |                |   |     |

|           |              |               | OLONIA Z             | ULL  | -                |  |               |   | DESCRIPTION AND VA                      | ALUE.                    |
|-----------|--------------|---------------|----------------------|--|------------------|--|---------------|---|---|--------------------------|
| -         |              | NAMES AND DE  | SCRIPTIONS OF        | PERSO  | NS               | ASSESSED.  |               | 7   | 8                                       | 9                        |
| -         | NO.<br>ON BO |               | OCCUPATION.          | Freeholder,<br>Householder,<br>Tenari, or<br>Farmer's Son, | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident. | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No of Lot,<br>House, &c. |
| -         |              | N'N B         |                      | -  | 100              | and the same   | . 4           | p   | S Catherine st                          | 5                        |
|           | 1.60         | George Watson | Carpenter Thankeller | # 3  | 13               | Jas Mc Inaig   | 11            |   | W Isober,                               | 6                        |
|           | 481          | John Coughlin | Marble Cutter        | # 2  | 5                | Ger le Small   | "             |   | W Catherino                             | 5                        |
|           | 482          | angus the two | Vac Lot              |  |                  |  | 11            |   | I Sinclair                              | 17                       |
|           | 483          | 11 11         | ","                  |  |                  |  | "             |   | 1                                       | 15-                      |
|           | 485          | , ,           | ٨                    |  |                  |  | "             | ч   | " "                                     | 14                       |
|           | 489          | 1 ,           | h                    |  |                  |  | 11            |   | 4 4                                     | 12                       |
|           | 488          | 2             | "                    |  |                  |  | 1             |   | 1, 11                                   | 11                       |
|           | 489          |               | 4                    |  |                  |  | "             |   | 11 11                                   | 10                       |
|           | -491         |               | 4                    |  |                  |  | "             |   | 7. 4                                    | 9                        |
| 1         | 498          |               |                      |  |                  |  | 11            |   | 9 1 1 1                                 | 7                        |
|           | 494          |               | "                    |  |                  |  | 11            | . (   | Sinclair Is                             | 5                        |
| 1         | 495          |               | -11                  |  |                  |  | "             |   | 11 11 1                                 | 4                        |
| 1         | 499          |               | "                    |  |                  |  | 11            |   | " " "                                   | 3                        |
| 1         | 498          | 01-1          | "                    |  |                  |  | 11            | . (   | Matherine                               | 2                        |
| -         | 499          | Washan Jones  |                      |  |                  |  | 7             | 4   | n r                                     | 21                       |
|           | · 301        | 44.818        | "                    |  |                  | 000  | 4             | 4   |   | 20                       |
| -         | 502          |               | 11                   |  |                  | 1  | "             | (   | M Dambar                                | 19                       |
|           |              |               |                      |  |                  |  |               |   |   |                          |
| - Therese |              | 6             |                      |  |                  |  |               |   | N Year William                          |                          |
| 1         | 1.38         |               |                      |  |                  |  |               |   |   |                          |

|   |   |                         |  |                                     | M  | 1                             |  |  |                                     | -                               | 13                           |                |      |          |   |           |                |             |              | N.             |                | 16   |    | le: |
|---|---|-------------------------|--|-------------------------------------|--|-------------------------------|--|--|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|---|-----------|----------------|-------------|--------------|----------------|----------------|--|----|-----|
|   | 11111-  |                         |  |                                     | 11/1   | MI                            | ner  |  | - 1                                 | VAI                             | RD,                          | · I            | FOF  | ?        | 188   | 84        |                |             |              |                |                |  |    |     |
| - | OF F  | REAL PL                 |  |                                     | -  | NAL PROPERTY<br>TAXABLE INCOM | AND<br>E.  | ACCREGATE VALUE OF<br>ALL PROPERTY.                                  | ST                                  | TATUTE LA                       | ABOUR                        | 1              | DOCS |          |   | STAT      | IST            | ICS.        |              |                |                |  |    | -   |
|   | 10  | 11                      | 12<br>12                                     | 13 ,                                | 14   | 15                            | 16   | 17   | 99                                  | 18                              | -                            |                | 19   |          | 20  | 21        | 22             | 23          | 24           | 25             |                | 26   |    | 14  |
|   | No. of Acres,<br>Feet, or other<br>Measurement. | No of<br>Acres Cleared. | Value of each<br>larcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amennt of<br>Taxable Income.  | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Beal & Personal<br>Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches. | No of Persons<br>in family of<br>person rated<br>as Resident. | FELIGION. | No. of Cattle. | No of Sheep | No. of Hogs. | No. of Horses. | Di<br>No<br>84 | Date of<br>elivery of<br>tice, under<br>ection 41. |    | 1   |
|   |   |                         | 188  |                                     |  | 4500                          | 4500   | 275488   | 194                                 | 23                              |                              |                | 28   | 3        | 996   |           | 52             | -           | 9            | 1/2            | 0              | Ditte  |    | 1   |
|   | 100 ajo   |                         | 800  |                                     |  |                               |  | 800  |                                     |                                 |                              |                |      |          | 3   | p         |                |             |              |                |                |  |    |     |
|   | /2 "  |                         | 2/00   |                                     |  |                               |  | 2/00   | 4                                   |                                 |                              |                |      |          | 9   | P         |                |             |              |                | 10             |  |    |     |
|   | 18  |                         | 1400   | 1                                   |  |                               |  | 1400   | ,                                   |                                 |                              |                |      |          | 4   | RO        |                |             |              |                | 1              |  |    |     |
|   | 11/100  |                         | 100  | 2                                   | -  |                               |  | 100  | 1                                   |                                 |                              |                |      |          |   | 1         |                |             |              |                | 8 15           |  |    |     |
|   | 100   |                         | 100  |                                     |  |                               |  | 100  |                                     |                                 |                              |                |      |          |   |           |                |             |              |                |                | 11   |    |     |
|   | 13  |                         | 104  |                                     | -  |                               |  | 104  |                                     |                                 |                              |                | -    |          | -   |           |                |             |              |                | 4              |  |    |     |
|   | 13  |                         | 1114   | ,                                   |  |                               |  | 104  | -                                   |                                 |                              |                |      |          |   |           |                |             |              |                | 9              |  |    |     |
|   | 100   |                         | 104  |                                     |  |                               |  | 104  | 2                                   |                                 |                              |                |      |          | -   |           |                |             |              |                |                |  |    |     |
|   | 13  |                         | 1114   | -                                   |  |                               |  | 104  |                                     |                                 |                              |                | -    |          |   |           |                |             |              |                | -              |  |    |     |
|   | 13  | 1000                    | 1114   | 4                                   |  |                               |  | 104  | +                                   |                                 |                              |                |      |          |   |           |                |             |              |                |                |  |    |     |
|   | 13  |                         | 104  | 4                                   |  |                               |  | 1114   | 1                                   |                                 |                              |                | 1    |          |   |           |                |             |              |                |                |  |    |     |
|   | 13  |                         | 100  | 4                                   |  |                               |  | 104  | +                                   |                                 |                              |                | 1    |          |   |           |                |             |              |                | 10             |  |    |     |
|   | 10  |                         | 30   | 7                                   |  |                               |  | 30   |                                     | +                               |                              |                | 1    |          |   |           |                |             |              |                |                |  |    |     |
|   | 18  |                         | 12:  | 3                                   | -  |                               |  | 120  | 1-                                  |                                 |                              |                |      |          | -   |           |                |             |              |                |                |  |    |     |
|   | 18  |                         | 12.  |                                     |  |                               |  | 12:  | 5                                   | -                               |                              |                |      |          | 1   |           |                |             |              |                |                |  |    |     |
|   | 18  |                         | 12   |                                     |  |                               |  | 12:  | 5                                   | -                               |                              |                | 1    |          |   |           |                |             |              |                |                |  |    |     |
|   | 18  |                         | 12.  |                                     |  |                               |  | 12.  | 5                                   | -                               |                              |                | 1    |          |   |           |                |             |              |                |                |  |    | 1   |
|   | 18  |                         | 12.  |                                     |  |                               |  | 12.  | 5                                   | -                               |                              |                |      |          |   |           |                |             |              |                |                |  |    | 1   |
|   | 15  |                         | 120  |                                     |  |                               |  | 12   | 0                                   |                                 |                              |                | 1    |          |   |           |                |             |              |                |                |  |    |     |
|   | 13  |                         | 12.  |                                     |  |                               |  | 12   | 1                                   |                                 |                              |                |      |          |   |           |                |             |              |                |                |  | 10 |     |
|   | 1/3-  |                         | 16   |                                     |  |                               |  | 160  | ,                                   |                                 |                              |                |      |          |   |           |                |             |              |                |                |  |    |     |
| - | 1/3   |                         | 16   |                                     |  |                               |  | 1/10   | 1                                   |                                 |                              |                |      |          |   |           |                |             |              |                |                |  |    | 429 |
|   | 1/3   |                         |  |                                     |  |                               |  | 160  |                                     |                                 |                              |                |      |          |   |           |                |             |              |                |                |  |    |     |
|   | 1/5   |                         | 16   |                                     |  |                               |  | 160  |                                     |                                 |                              |                | -    |          |   |           |                |             |              |                |                |  |    | -1  |
|   |   |                         |  |                                     |  |                               |  |  |                                     |                                 | 1                            |                |      |          |   |           |                |             |              |                |                |  |    |     |
|   |   | 2,7                     | 1847   | ,                                   |  | 4300                          | 430  | 0 28297  | 12                                  | 200 2                           | 3, 3                         |                | i    | 28.      | 3 11  | 7/2       | 4              | 33          |              | 9              | 1/2            |  |    |     |
|   |   | 1                       | 1  |                                     |  |                               |  |  |                                     |                                 |                              |                |      |          |   |           |                |             |              |                |                |  |    |     |

| -   | -              |   | THE R. P. LEWIS CO., LANSING, MICH. |  |              |   |          |  | DESCRIPTION AND VA                   | UL         |
|-----|----------------|---|-------------------------------------|--|--------------|---|----------|--|--------------------------------------|------------|
| -11 |                | NAMES AND DE                            | SCRIPTIONS OF 1                     | PERS                                     | ONS          | ASSESSED.   |          | 7  | 8                                    | 9          |
| -   |                | 2                                       | 3                                   | 4  | of 5         | OF OWNER,   | Resident | School Section.<br>P(Public School)<br>S (Separate do. ) | STREET, SQUARE OR OTHER DESIGNATION. | No or Lor. |
|     | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.                         | Freeholder,<br>Householder<br>Tenant, or | Age of Occup | NAME AND ADDRESS OF WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-     | Schr<br>P(Pu<br>S (Se)                                   |                                      | House, &c. |
| 1   |                | 10. 10                                  | 101 101                             |  |              | h / /   |          | -  | ka,                                  | 7.1        |
|     | v 503          | Martin Conlin                           | Laborer                             | H  |              | Washaw Jones  | /        | 10   | & Dunbar &                           | 14         |
| L   | L504           | In Motarland                            | Mill Wight                          | 1  | 55           |   | "        | u  | " "                                  | 15-        |
|     | 505            | Angh Thempson<br>Richi Mc Cindson       | Show of                             | 7  |              | 901   | 11       |  | 11                                   | 14         |
|     | 504            | Jon Meyers                              | Fins mith                           | 4  | 43           |   | 11       | . 0  | Matherine                            | 13         |
|     |                | Thos Walters                            |                                     | #  | 51           | Jas Woodly Sr   | ,,       | "  | A Octavia                            | 49         |
| 4   | V 309          | John Francis                            | Customs                             | H  | 42           | " " "   | 11       | U  | 11 . 11                              | 30         |
| ı   | 3 79           | asaho W Vamilyen                        | - //                                |  | ,            | 11 11 11  | "        | b .  | 11 11                                | 50         |
|     |                | Jacob Wicholson                         | the Pa                              |  |              | NN  |          | h .  | S Holloway                           | 2          |
|     | //             | Mrs I (Walbriage                        |                                     |  |              |   | 11       | 4  | " "                                  | 3          |
| 2   |                | W H Walbridge                           | " "                                 |  |              |   | 11       | u  | 11                                   | 4          |
| 1   | 514            | Cha's Lockery                           | Fobacconiss                         | H  | 28           | James Wicken  | "        | п  | 11 1                                 | 5          |
| 8 " | , (            | Western ?                               |                                     |  | 0            | 21/2  | 1        | 4  | 11 11                                | 1          |
|     | - 1            | Meshvaist                               |                                     |  |              |   | 11       | 4  | 16 9                                 | 1          |
|     | 518            | (hurch)                                 |                                     |  |              |   | 11       | Ŋ  | п                                    | 8          |
| 8   |                | Carholie                                |                                     |  |              |   | 11       |  | 11 11                                | 9          |
| L   | 320            | Teparase)                               |                                     |  |              |   | 1/       | *1   | 11 . 11                              | 11)        |
| L   | . 321          | School ?                                |                                     |  |              |   | 11       | "  | 11 1                                 | 11         |
|     | 522            | # 9 1                                   |                                     |  |              |   | 11       | II.  | 11 11                                | 13         |
| 1   | r 5211         | How Lowis Walbridge<br>Mrs y Cwalbridge | vac Los                             |  |              |   | 11       | 4  | WHoward                              | 10         |
|     | 525            | WH Walbriage                            | " "                                 |  |              |   | "        | 4  | "                                    | 9          |
|     |                | - Tingo                                 | 11 11                               |  |              |   | 11       |  | "                                    | 8          |
| 1   |                |   |                                     |  |              |   |          |  |                                      |            |
| 1   |                |   |                                     |  |              |   |          |  | The second                           |            |

Muney WARD, FOR 1884

| -                      | -                                  |  | -   |                               |  |                             | 4  |   | -                                   |                                 | ,                            |                |      |          | 100  | 1         |               |               |              |                |                     |   |   |           |
|------------------------|------------------------------------|--|---|-------------------------------|--|-----------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|--|-----------|---------------|---------------|--------------|----------------|---------------------|---|---|-----------|
|                        | -                                  | EAL P  | ROPER'  | TY.                           | PERSO  | NAL PROPERT                 |  | ACCRECATE VALUE OF<br>ALL PROPERTY.                                   | S                                   | TATUTE L                        | -                            |                | DOCS |          |  | STAT      | IST           | ICS.          | 4-           |                |                     |   | - | -         |
| -                      | 10                                 |  |   |                               |  | 15                          | 16   | 17  |                                     | 18                              | -                            |                | 19   | -        | 20   | 21        | 22            | 23            | 24           | 25             |                     | 26  |   |           |
| No. 5<br>Feet<br>X eas | of Acres,<br>or other<br>surement. | No of<br>Acres Cleared.  | Value of each<br>  arcel of<br>  Real Property. | Total Value of Real Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amennt of<br>Taxable Income | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>'Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches. | No. of Persons<br>in family of<br>person rated<br>as Resident. | BELIGION. | No. of Cattle | No. of Sheep. | No. of Hogs. | No. of Horses. | Deli<br>Noti<br>Sec | Date of<br>very of<br>cc, under<br>tion st. |   |           |
|                        |                                    | 178  | 471   |                               |  | 4300                        | 4500   | 282971  | 200                                 | 23                              |                              |                | 28   | 3        | 1012   |           | 53            |               | 9            | 1/2            | 3                   |   | 9 |           |
|                        | 8<br>00 ac                         |  | 400   |                               |  |                             |  | 400   | 4                                   |                                 |                              |                |      |          | .8   | Re        |               |               |              |                | 1                   |   |   |           |
|                        | 1/3                                |  | 3110  |                               |  |                             |  | 500   | 4                                   |                                 |                              |                |      |          | 111  |           |               |               |              |                | -                   |   |   |           |
| 1                      | 1/3-,,                             |  | 300   |                               |  |                             |  | 300   |                                     |                                 |                              |                | -    |          | 8  | P         |               |               |              |                | -                   |   |   | Section 1 |
|                        | 15                                 |  | 400   |                               |  |                             |  | 4/10  |                                     |                                 |                              |                | -    |          | 12   | _ n       |               |               |              |                |                     |   |   | ı         |
|                        | 1/5                                |  | 1000  |                               |  |                             |  | 1000  |                                     |                                 |                              |                | 1    |          | 3  | 0         |               |               |              |                | 1                   |   |   | ı         |
|                        | 4.                                 |  | 1/10  | _                             |  |                             |  | 1/100   | -                                   |                                 |                              |                | -    |          | 9  | -         |               |               |              |                | 1                   |   |   |           |
| 1                      | 34                                 | -  | 730   | -                             | 1  |                             |  | 730   |                                     |                                 |                              |                | 1    |          | 3  | ,         |               |               |              |                | ,                   |   |   |           |
|                        |                                    |  | 730   |                               |  |                             |  | 730   | 1                                   |                                 |                              |                |      |          | J  |           |               |               |              |                |                     |   |   |           |
| 1                      | 16                                 | 1  | 16.   |                               |  |                             |  | 160   | ,                                   |                                 |                              |                |      |          |  |           |               |               |              |                |                     |   |   | -         |
| 1                      | 1/20                               |  | 1/2   |                               |  |                             |  | 1/10  | -                                   |                                 |                              |                |      |          |  |           | 1             |               |              |                |                     |   |   | -         |
|                        | 14                                 | Total Contract of the Contract | 23  | _                             |  |                             |  | 230   |                                     |                                 |                              |                |      |          |  |           |               |               | -            |                |                     |   |   |           |
|                        | 1/4                                |  | 111   |                               |  |                             |  | 110   |                                     |                                 |                              |                |      |          | e e  | 1 /       | 0             |               |              |                | 1                   |   | 1 |           |
| 1                      | 1                                  | 1  |   |                               |  |                             |  |   |                                     |                                 |                              |                |      |          |  |           |               |               |              |                |                     |   |   |           |
| 1                      | 100                                |  |   |                               | 1  |                             |  |   |                                     |                                 |                              |                |      |          |  |           |               |               |              |                | -                   |   |   |           |
|                        |                                    |  |   |                               |  |                             |  |   |                                     |                                 | -                            |                |      |          |  |           | +             |               |              |                | -                   | 12000                                       |   |           |
|                        | 31                                 | 1.   |   |                               |  |                             |  |   |                                     | -                               |                              |                |      |          |  |           |               |               |              |                |                     |   |   |           |
|                        | 12                                 |  | 1   |                               |  |                             |  |   |                                     |                                 |                              |                |      |          |  |           |               |               |              |                |                     |   |   |           |
| 5                      | 23                                 |  |   |                               | 1  |                             |  |   |                                     |                                 |                              |                |      |          |  |           |               |               |              |                |                     | "   |   |           |
|                        | 23                                 |  |   |                               | - 41   |                             |  |   |                                     |                                 |                              |                |      |          |  |           |               |               |              |                |                     | 4000  | , |           |
| 1                      | 100                                |  |   |                               |  |                             |  |   |                                     |                                 |                              |                |      |          |  |           |               |               |              |                |                     | 2016  |   |           |
| 1                      | 10                                 |  | 8   | 80                            |  |                             |  |   | 1                                   |                                 |                              |                |      |          |  |           |               |               |              |                |                     |   |   |           |
| 1                      | 12.                                |  | 9   | 1                             |  |                             |  | 9   |                                     |                                 |                              |                |      |          |  |           |               |               |              |                |                     |   |   |           |
|                        | 1/3-                               |  | 11)   | 10                            |  |                             |  | 1/1   | 1                                   |                                 |                              |                |      |          |  |           |               |               |              |                |                     |   |   |           |
|                        |                                    |  |   |                               |  |                             |  |   |                                     |                                 |                              |                |      |          |  |           |               | 15            |              | 0              | 1.1                 |   |   |           |
| -                      |                                    | 28   | 1 37  | 7                             |  | 43                          | 00430  | 29187   | 14                                  | 220                             | 23                           |                |      | 28       | 3 /1   | 73        |               | 33            |              | 7              | 13                  |   |   |           |
|                        |                                    |  |   |                               |  |                             |  |   |                                     |                                 |                              |                |      |          |  |           |               |               |              |                |                     |   |   |           |

|   |               | AS                                      | SESSMENT F    | KOL                                       | L                | FUR THE  | -             |  |   |                       |   |
|---|---------------|---|---------------|---|------------------|--|---------------|--|---|-----------------------|---|
|   |               |   | SCRIPTIONS OF | PERS                                      | ONS              | ASSESSED.  |               |  | DESCRIPTION AND V                       | ALUE.                 | - |
|   |               | NAMES AND DE                            | SCRIPTIONS    | 4   | 5                | 6  |               | 7  | 8                                       | 9                     |   |
|   | NO.<br>ON BOL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.   | Freeholder,<br>Householder,<br>Tenant, or | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident. | School Section. P(Public School) S (Separate do. ) | STREET, SQUARE OR<br>OTHER DESIGNATION, | No or Lor<br>House, & |   |
|   |               |   |               |   |                  |  |               | 0  | 1-4                                     |                       |   |
| ı | ~ 32/         | Caroline Walbridge                      | Vac Lot       |   |                  |  | 7             | P.   | W Howard SI                             | 7                     |   |
|   |               | " "                                     | "             |   |                  |  | "             |  | 1                                       | 1                     |   |
| ı |               | W H Walhajo                             | ,             |   |                  |  | -1            |  | "                                       | 5                     | - |
| ı |               | NR.                                     |               |   |                  |  |               | ,  |   |                       |   |
|   |               | How Lewis Wallridge                     | //            |   |                  |  | ,,            | 11   | "                                       | 3                     |   |
| ı |               | Caroline Wallridge                      | ,,            |   |                  |  | 1             |  | S Grune Sh                              | 1                     |   |
| ı |               | Und Walbridge                           | 1/            |   |                  |  | 11            | 11   | 11                                      | 2                     |   |
| ı |               | Samuel Grune                            | //            |   |                  |  | 11.           | ,  | 1/                                      | 3                     | 1 |
| 4 |               | Frank Walbridge                         | 1/            |   |                  |  | 11            | 1)   | & Ponton St                             | 1                     |   |
|   |               | WA Walbridge                            | .,            |   |                  |  | 1             | ,  | ,,                                      | 2                     |   |
| ı | -536          | Mrs I'le Wallridge                      | //            |   |                  |  | ,,            | *  | n 4                                     | 3                     |   |
|   |               | // · · · · · · · · · · · · · · · · · ·  | ,             |   |                  |  | ,             | . /  | NH oward                                | 2                     |   |
| 1 | - 538         | WH Walbridge                            | "             |   |                  |  | ,             | ,  | , ,                                     | 1                     |   |
| ۱ | n 539         | Carolino Wallinger                      | "             |   |                  |  | "             | ,  | Il Grune                                | /                     |   |
| 1 | b 5417        | Frank Walbridge                         | 1-1           |   |                  |  | "             | "  | "                                       | 2                     |   |
| 1 | 541           | WA Walbridge                            | //            |   |                  |  | "             | N.   | //                                      | 3                     | - |
|   | -542          | Samuel Greene                           | //            |   |                  |  | "             |  |   | 4                     |   |
| 1 | 1544          | Mrs & Walbridge                         | ,,            |   | -                |  | y             |  | S Marin                                 | 15                    |   |
| 1 | 2345          | WH Walbriage                            | "             |   |                  | /  |               | 4  | noun                                    |                       |   |
|   | 544           | Caroline Wallinge                       | "             |   |                  |  | ,             | 11   | "                                       | 14                    |   |
|   | 544           | Frunk Wallings                          | "             |   |                  |  |               | U  | 11                                      | 13                    |   |
| 1 | 548           | WHWallings                              | "             |   |                  |  | 1             | 4  | 1                                       | 12                    |   |
|   | V 549         | Lewis Howard                            | "             |   |                  |  | 1             | 4  | 11                                      | //                    |   |
|   | n 330.        | How Lewis Workings                      | " "           |   |                  |  | "             | 4  | "                                       | 111                   |   |
|   |               |   |               |   |                  |  | -             | 4  | 1                                       | 9                     |   |
|   |               |   |               |   | 1                |  |               |  |   |                       |   |
|   |               |   |               |   |                  |  |               |  |   |                       |   |
|   |               |   |               |   |                  |  |               |  |   |                       |   |

Muney WARD, FOR 1884

| ı |   | _                      | -   |                                    | 1///   | y                            | _ V   | VA.  | RD,                                 | 1                               | FO                           | R              | 188  | 34      |  |           |                |               |              |                |               |   |   |
|---|---|------------------------|---|------------------------------------|--|------------------------------|---|--|-------------------------------------|---------------------------------|------------------------------|----------------|------|---------|--|-----------|----------------|---------------|--------------|----------------|---------------|---|---|
|   | OF I  | REAL P                 | -   |                                    |  | ONAL PROPER<br>TAXABLE INCO  | TY AND<br>IME.  | ACCRECATE VALUE OF<br>ALL PROPERTY.                                  | S                                   | TATUTE L                        | ABOUR                        |                | DOC  | s       | 200,000  | STAT      | TIST           | ICS.          |              |                |               |   |   |
|   | 10  | . 11                   | 12  | 13                                 | 14   | 15                           | 16  | 17   |                                     | 18                              |                              |                | 19   |         | 20   | 21        | 22             | 23            | 24           | 25             |               | 26  |   |
|   | No. of Acres,<br>Feet, or other<br>Measurement. | Ne of<br>Aeres Cleared | Value of each<br>l arcel of<br>Real Property. | Total Valu<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxabi<br>Income. | Total Value of<br>Real & Personal<br>Property and<br>Taxable Income. | Children betwin<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Etches. | No. of Persons<br>in family of<br>person rated<br>as Resident. | BELIGION. | No. of Oattle. | No. of Sheep, | No. of Hogs. | No. of Horses. | D<br>No<br>Se | Date of<br>elivery of<br>otice, under<br>ection 41. |   |
|   |   | 281                    | 377   |                                    |  | 4500                         | 4500  | 290877   | 121                                 | 23                              |                              |                | 28   | 3       | 1073   |           | 53             | -             | 9            | 6              | 3             | o the apri  |   |
|   | 1/5 a/c   |                        | 160   | ,                                  |  |                              |   | 160  |                                     |                                 |                              |                |      |         | 70   |           |                |               | /            |                |               |   |   |
|   | 1/5-11  |                        | 160   | )                                  |  |                              |   | 1/10   |                                     |                                 |                              |                | 1    |         |  |           |                |               |              |                |               |   |   |
|   | 1/5 ape   |                        | 160   | 7                                  |  |                              |   | 160  |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               |   |   |
|   | 1/5/11  |                        | , 6,  |                                    |  |                              |   | 1 A  |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               |   | 1 |
|   | 1/5"  |                        | 200   | ,                                  |  |                              |   | 200  |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               |   | H |
|   | 15.11   |                        | 200   |                                    |  | -                            |   | 200  |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               | * * * · ·   | 1 |
|   | 1/5"  |                        | 160   |                                    |  |                              |   | 160  |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               |   |   |
|   | 1/5"  |                        | 14  |                                    |  |                              |   | 141  |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               |   |   |
|   | 1/5-  |                        | 16  |                                    |  |                              |   | 160  |                                     |                                 |                              |                |      |         |  |           |                |               | 1            |                |               |   |   |
| - | 13  |                        | 12  |                                    |  |                              |   | 121  |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               | ,   |   |
|   | 6   |                        | 4   |                                    |  |                              |   | 48   | 1                                   |                                 |                              |                |      |         |  |           |                |               |              |                |               |   | 1 |
|   | 21  |                        | 1/  |                                    |  |                              |   | 1/18   |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               |   | - |
|   | 1/3-  |                        | 16  |                                    | -  |                              |   | 160  |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               |   |   |
|   | 1   |                        | 16  |                                    |  |                              |   | 16   |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               |   | 1 |
|   | 1/5-  | +                      | 16  |                                    |  |                              |   | 16   | _                                   |                                 |                              |                |      |         |  |           |                |               | -            |                |               |   |   |
|   | 1/3   |                        | 16  |                                    |  |                              |   | 16   |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               |   |   |
|   | 1/3   |                        | 16  |                                    |  |                              |   | 16   |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               | 11 11   |   |
|   | 1/3-  |                        | 16  |                                    |  |                              |   | 16   |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               |   | 1 |
|   | 1/3-  |                        | 11)   |                                    |  |                              |   | 16   |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               |   |   |
|   |   | -                      |   |                                    |  |                              |   | 16.  | _                                   |                                 |                              |                |      |         |  |           |                |               |              |                |               |   |   |
|   | 1/3   | 1                      | 11)   |                                    |  |                              |   | 16   |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               |   |   |
| i | 1/3   |                        | 1/3   |                                    |  |                              |   | 16   |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               |   |   |
| ı | 1/3   | 1                      | 1/1   |                                    |  |                              |   | 160  |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               |   |   |
|   | 1/3   |                        | _ //  |                                    |  |                              |   | 1/1  |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               |   |   |
|   | 1/5   |                        | 10  | 0                                  |  |                              |   | 7.77.  |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |               |   |   |
|   |   |                        |   |                                    |  |                              | -   |  | 1                                   | -                               |                              |                | 1    | ,       | ,  |           |                | 53            |              | 0              | 13            |   |   |
|   |   | 25                     | 8997  | 9                                  |  | 450                          | 10 450  | 0 19447  | 9 2                                 | r.                              | 23                           | 1              | 2    | 28      | 3 11,  | 73        |                | 13            |              | 1              | 70            |   |   |
|   |   |                        | 1/3   |                                    |  |                              |   |  | 4                                   |                                 |                              |                |      |         |  |           |                |               |              |                |               |   |   |

| П  | П   | 1              |   | ASSESSMENT     | RC      | )LL  | FOR THE  | 011        |  |                                      | TOR                      |
|----|-----|----------------|---|----------------|---------|--|--|------------|--|--------------------------------------|--------------------------|
|    | ı   |                |   |                | r DE    | RSC  | NS ASSESSED.   |            |  | DESCRIPTION AND                      | VALUE.                   |
|    |     |                |   | DESCRIPTIONS O | 1 1     | 4  | 5 6  |            | 7  | S                                    | 9                        |
|    |     | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.    | Parties | Freeholder,<br>Householder,<br>Tenant, or<br>Parmer's Son. | NAME AND ADDRESS OF WHEN PERSON NAMED IN CO.  IS NOT THE OWN.  | OLUMN IN O | School Section.<br>P (Public School)<br>S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No or Lot,<br>House, &c. |
|    |     |                | U U                                     | 100 1 11       |         |  | SELECTION OF THE PARTY OF THE P |            | D  | ch.                                  |                          |
| ı  |     |                | Mrs He Walbridg                         |                |         |  |  | 7          | P  | S Monn L                             |                          |
|    |     |                | Margaret Baker                          | ,              |         | . /  |  | "          | и  | "                                    | 73                       |
| ı  | 1   | n 553          | Charles Wallis                          | Carpenter      | 7       | 7 3  |  | "          |  | "                                    | ya                       |
| 1  |     | L              | John B Church                           | /              |         |  |  | no 11      | "  | e all -                              | 6                        |
| Н  | -   | 1/             | John addison                            |                | 7       | 4  | 7  | 11         |  | & Howard                             | ) /                      |
|    | 1   | V 5 3 1 1      | Mrs He Walbridge                        | Vac Lot        |         |  |  | 11         |  | " "                                  | 2                        |
|    |     |                | W HW albridge                           |                |         |  |  | .,         |  | " "                                  | 3                        |
|    | 1   | 7558 4         | avolino Walbridge                       | "              |         |  |  | "          |  | " "                                  | 4                        |
| 18 | 1 1 | 1 339 th       | ank Walbridge                           | "              |         |  | 1/1/   | "          | u  | "                                    | 5-                       |
| 7  | ı   | 3/10 1         | HWalhridge                              | "              |         |  |  | "          | 4  | 1 1                                  | 6                        |
|    |     | 37/            | NN                                      |                |         |  |  |            |  |                                      |                          |
|    |     |                | ORR                                     |                |         |  |  |            |  |                                      |                          |
|    | V   | -373 M         | of The walbridge                        | //             |         |  |  |            |  |                                      |                          |
|    | 4   | ,37,4 A        | A Wallinger                             | ,,,            |         |  |  | 21         | 4)   | " "                                  | 9                        |
|    | V   | 363 2          | levis WHoward                           | "              |         |  |  | "          |  | 11 11                                | 10                       |
|    |     |                | A tralludgo                             | //             |         |  |  | "          |  | WHolloway                            | 9                        |
|    | v   | 5/1/           | W. Ryon ye & Kno                        | 4              |         |  |  | "          | 4  | "                                    | 8                        |
|    | L   | 37850          | ma Oddie Know                           |                |         |  |  | "          | .,   | 11                                   | 7                        |
|    | _   | 5/19 M         | rs Jane, Kendric                        | K              |         |  |  | 11         |  | ,                                    | ./                       |
|    | ~   | 3411 -         | 1.01-                                   | 1              | 41      |  | ( A. A. A.   | 11         | . /  | Hillsino                             | 10                       |
|    | 6   | 341 8          | John Bluck                              | Museum         | 07      | 21   | Mrs Dunbar   | - "        | u //   | ,,,,,                                | 9                        |
|    | 5   | 572 4          | West & Danie                            | onomanu)       | 1       | 41   |  | "          |  | , ,                                  | 1                        |
|    | 4   | 543            | the Bluck Davis                         | agent .        | H       | 3/   | Michael Seven  | ney "      |  |                                      |                          |
|    | _   | 5 43 for       | hu at tout                              | R. heh         |         |  |  | 1          | · ·  | ind Park off                         | 1/                       |
|    |     |                | hu a taileo.                            | 10000 Reeper   | H       | 44   | Honry hober  | - 1        | -  |                                      | ,                        |
|    |     |                |   |                |         |  |  | 1          | 4  | 11 4                                 | 11/2                     |
|    |     |                |   | 1 1 1 1        |         |  |  |            | -  | •                                    |                          |
|    |     |                |   |                |         |  |  |            |  | transpire.                           |                          |
| 1  |     |                |   |                |         |  |  |            |  |                                      |                          |

| 2019   | UII                  | 73.1.   | BEL                                 | M  | Im                            | ne   | iy)   | W                                   | AI                              | RD,                          | F              | OF   | }       | 188  | 4         |                |               |              |                |                 | 38  |   |
|--|----------------------|---|-------------------------------------|--|-------------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|----------------|------|---------|--|-----------|----------------|---------------|--------------|----------------|-----------------|---|---|
| OF R   | EAL PF               | OPERT   | Y.                                  |  | NAL PROPERTY<br>TAXABLE INCOM |  | ACCRECATE VALUE OF<br>ALL PROPERTY.                                   |                                     | ATUTE LA                        | -                            |                | DOCS |         |  | STAT      | ISTI           | CS            |              |                |                 |   | - |
| 10   | 11                   | 12  | 13                                  | 14   | 15                            | 16   | 17  | 1                                   | 18                              |                              |                | 19   |         | 20   | 21        | 22             | 23            | 24           | 25             |                 | 26  |   |
| No of Acres.<br>Feet, or other<br>Nessurement. | No of Acres Cleared. | Value of each<br>  arcel of<br>  Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income.  | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Beal & Personal<br>*Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Etches. | And the state of parson rated as Resident. | BELIGION. | No. of Oattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | De<br>Not<br>So | Date of<br>livery of<br>loc, under<br>stion 41. |   |
| 1  | 289                  | 979   |                                     |  | 4500                          | 45110  | 194479  | 222                                 | 23                              |                              |                | 28   | 3       | 1173                                       |           | 33             |               | 9            | hò             | 3               | of Ope  |   |
| 1/5-0/0  |                      |   |                                     |  |                               |  | 160   |                                     |                                 |                              |                |      |         |  |           |                |               |              |                | 1               |   |   |
| 1/10 "   |                      | 100   |                                     |  |                               |  | 100   | 4                                   |                                 |                              |                |      |         | 1  | P         |                |               |              |                | -               |   |   |
| /10  |                      | 330   |                                     |  |                               |  | 350   | 1                                   |                                 |                              |                |      |         | 9  | P         |                |               |              |                | 4               |   |   |
| 1/3  |                      | 700   |                                     |  |                               |  | 700   | h                                   |                                 |                              |                |      |         | 21   | P         |                |               |              |                | 4               |   |   |
| 1/5-   |                      | 100   |                                     |  |                               |  | 100   | 2                                   |                                 |                              |                |      |         | 8  | P         |                |               |              |                | 4               |   |   |
| 1/3  |                      | 180   | )                                   |  |                               |  | 180   |                                     |                                 |                              |                | 1    |         |  |           |                |               |              |                | 3               |   |   |
| 1/3  |                      | 180   |                                     |  |                               |  | 180   |                                     |                                 |                              |                | -    |         |  |           |                |               |              |                |                 |   |   |
| 1/3  |                      | 160   |                                     |  |                               |  | 160   |                                     |                                 |                              |                | 1.   |         |  |           | ,              |               |              |                |                 |   |   |
| 1/5  |                      | 160   |                                     | 1  |                               |  | 160   |                                     |                                 |                              |                | +    |         |  |           |                |               |              |                |                 |   |   |
| 1/3  |                      | 160   | 2                                   |  |                               |  | 160   | ,                                   |                                 |                              |                | 1    |         |  |           |                |               |              |                | 4               |   |   |
|  |                      |   |                                     |  |                               |  | 1000  |                                     |                                 |                              |                |      |         |  |           |                |               |              |                | 1               |   |   |
|  |                      |   |                                     |  |                               |  | Ti Ma   |                                     |                                 |                              |                | 1    |         |  |           |                |               |              |                |                 |   |   |
| 1/3-   |                      | 160   | ,                                   |  |                               |  | 160   | ,                                   |                                 |                              |                | 1    |         |  |           |                | 1             |              |                |                 | 1   |   |
| 1/3  |                      | 160   |                                     |  |                               |  | 160   | ,                                   |                                 |                              |                |      |         |  |           |                |               |              |                | 4               |   |   |
| 17   |                      | 180   |                                     |  |                               |  | 180   | 1                                   |                                 |                              |                | 1    |         |  |           |                |               |              |                |                 |   |   |
| 17   |                      | 180   |                                     |  |                               |  | 18.0  | )                                   |                                 |                              |                |      |         |  |           | 4              |               |              |                |                 |   |   |
| 19.  | 100                  | 23  | 1                                   | ch   | Rev                           | u  | 250   |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |                 |   |   |
| 14   |                      | 20  |                                     | u  | .,                            |  | 200   | 1                                   |                                 |                              |                |      |         |  |           |                |               |              |                |                 |   |   |
| 1/3-   |                      |   |                                     |  |                               |  | 200   |                                     |                                 |                              |                |      |         |  |           |                |               |              |                |                 |   |   |
|  |                      | 20  |                                     | "  | "                             |  | 400   |                                     | ,                               |                              |                |      |         | 9  | 1         | 0              |               |              |                |                 |   |   |
| 1/3  |                      | 40  |                                     |  |                               |  | 40  |                                     | 5-                              | -                            |                |      |         | 11   |           | 2              |               |              |                |                 |   |   |
| 1/3  |                      | 40  | _                                   | -  |                               |  | 1250  | 1                                   |                                 |                              |                |      |         | 4  | i p       | 7              |               |              |                | 1               |   |   |
| //3  | 1                    | 123   | 0                                   |  |                               |  | 1000  | -                                   |                                 |                              |                |      |         |  |           |                |               |              |                |                 |   |   |
| /5-  | 5                    | 45  | 5                                   | F  |                               |  | 430   | 7                                   |                                 |                              |                | -    |         | 8  | 1 /       | 0              |               |              |                |                 |   |   |
|  |                      |   |                                     |  |                               |  | + ,   | -                                   |                                 | ,                            |                | 1    | 10      | 3 //3                                      |           | 4              | 73            |              | 9              | 64              |   |   |
|  | 29                   | 17239   | 9                                   |  | 450                           | 0 4300   | 311759  | 7                                   | 33 2                            | ,3                           |                | 2    | 18 0    | 713  | D         | 0              | -             |              | 1              | -               |   |   |

| ACCECCATENT | POLL | FOR | THE | CITY | OF | BELLEVILLE | FOR |
|-------------|------|-----|-----|------|----|------------|-----|
| ASSESSMENT  | RULL | 1   |     | -    |    |            |     |

|    |        |                            | SESSILETT       |   |       |  | 7121          |   | DESCRIPTION AND VA  | LUE                      |
|----|--------|----------------------------|-----------------|---|-------|--|---------------|---|---|--------------------------|
| -  |        | NAMES AND DE               | SCRIPTIONS OF H | PERS                                      | ONS   | ASSESSED.  |               | 7   | S S   | 9                        |
|    | I.     | NAME OF OCCUPANT OR OTHER  | OCCUPATION      | Fresholder,<br>Householder,<br>Tenant, or | 5     | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.   | Non-Resident. | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR<br>OTHER DESIGNATION.   | No or Lot.<br>House, &c. |
|    | ON ROI | L TAXABLE PARTY            | 1 1 2 2         |   | Ag Ag | name med may   |               |   | THE COLUMN TWO IS NOT |                          |
|    |        | Dich Marthan               | Carpender       | 7   | 47    | N. C.  | 7             | 55  | WHillsen G  | 5                        |
|    | 03/4   | Patrick Garlano            | Langue Makes    | 7   | -61   |  | 11            | P   | 1, 1  | 4                        |
|    | 15/3   | Jacob Dulmago James Mormow | Blucks mith     | 4   | 33    |  | "             |   | 11 1  | 3                        |
| ı  | 10/1   | Herter However             | lo anhunting    | 4   | 40    |  | "             |   | 11 11   | 2                        |
| ı  | V3/7   | In Diamond                 | augun au        | #   | 30    | Elizabeth Smith  | 11            |   | 11 11   | 1                        |
|    | 178    | you & Mender               | Gentleman       | 7   | 84    |  | 11            |   | 11 1  | 11.                      |
| -  |        | albert White               |                 | 71  | -     |  | 1             | et.   | S Moin  | 3                        |
|    |        | awam White                 |                 |   |       |  | 11            | 4   | 1   | 1                        |
|    |        | a H Walbridge              | 11 11           |   |       |  | 1             |   | Etillsinos.   | 1                        |
|    |        | Carolino Wallings          | 11.11           |   |       |  | "             |   | ,,  | 2                        |
|    |        | hl , .                     |                 |   |       |  | 11            |   | "   | 3                        |
| 31 | 586    | WA Wallinge                | ,, ,,           |   |       |  | "             |   | "   | 4                        |
|    | -      | How I Wallinge             | 1, 1            |   |       |  | 11            |   | ,, 1  | 5                        |
|    | 1 388  | 11 11 11                   | 4 "             |   |       |  | ,             |   | 11 11   | 6                        |
|    | v589   | Mrs 76 Walbridge           | , ,, ,,         |   |       |  | 11            | -   | 11 11   | 7                        |
|    |        | How Severn                 | 11 11           |   |       |  | "             | "   | . 4/  | 8                        |
|    |        | 11 "                       | 11 11           |   |       |  | "             |   |   | 9                        |
| -  | 592    | Frank Walbridge            | Vac Los         |   |       |  | "             |   | ,   | 11)                      |
| 1  | 1593   | At Walbridge               | 11 11           |   |       |  |               | 41  | NHolloway)  | 5                        |
|    | N394   | Mrs Je Walbridge           | 11 11           |   |       |  | 11            |   |   | 4                        |
| -  | V595   | le a Stors                 | Theratur .      | H   | 29    | Lewis Gulle  | //            | 1   | " "   | 3                        |
| -  | 10/11  | a vanco                    | Munber          | #   | 30    | " "  | "             | -   | " "   | 2                        |
| -  | P      | « lives onlls              | (aspender       | 7   | 110   |  | -11           | "(  | <i>y</i> ' <i>u</i>   |                          |
| -  | 2897   | Jacob Richolson            | Stone Cutter    | 7   | 31    | The state of the s | 11            | ,   | " "   | 2                        |
| -  |        |                            |                 |   |       |  | 11            | **  | 11 4  | /                        |
| -  |        | 1                          | ANDRES          |   |       |  |               |   |   |                          |
| -  |        |                            |                 |   |       |  |               |   | Service .   |                          |
|    |        |                            |                 |   |       |  |               |   |   |                          |

Munney WARD, FOR 1884

| OF R  | EAL PRO                 | PERT                                    | Y.                                  | PERSO!   | NAL PROPERTY<br>TAXABLE INCOM | AND NE.  | ACCRECATE VALUE OF<br>ALL PROPERTY.                                   | 91              | ATUTE LAI                       | BOILD.                       | T              | DOCS  | T                              |                              | STAT      | IST            | ICS           |              | T              |  |        | TE. |
|---|-------------------------|---|-------------------------------------|--|-------------------------------|--|---|-----------------|---------------------------------|------------------------------|----------------|-------|--------------------------------|------------------------------|-----------|----------------|---------------|--------------|----------------|--|--------|-----|
| 10 .  | 11                      | 12                                      | 13                                  | 14   | 15                            | 16   | ALL PROPERTY.   | 31              | 18                              |                              | 1              | 19    | 2                              | 10                           | 21        | 22             | 23            | 24           | 25             | 26   |        |     |
| No. of Acres,<br>Feet, or other<br>Neasurement. | No of<br>Acres Cleared. | Value of each I arcel of Real Property. | Total Value<br>of Real<br>Property. | Vaine<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable income.  | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Beal & Personal<br>*Property and<br>Taxable Income. | Children betwin | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs. | No. of Persons<br>in family of | person rated<br>as Resident. | FELIGION. | No. of Cattle. | No. of Sheep. | No. of Bors. | No. of Horses. | Date of<br>Delivery of<br>Notice, und<br>Section 41. | ler.   |     |
|   | 2972                    |   |                                     |  | 4500                          | 4500   | 301739  |                 | 23                              |                              |                | 28    | 3 //                           |                              |           | 33             |               | 9            | 12             | 30%  |        |     |
| 1/5 aje   | أوفيد                   | 800                                     |                                     | 14-14  |                               |  | 800   | 3               |                                 |                              |                |       | 4                              | 8                            | RC        |                |               |              |                | 4  |        |     |
| 1/3-  |                         | 830                                     |                                     | -  |                               |  | 850   |                 |                                 |                              |                |       |                                | 5                            | P         | 1              |               |              |                | "  |        |     |
| 1/3   |                         | 900                                     | ,                                   | 1  |                               |  | 900   | 2               |                                 |                              |                |       |                                | 1                            | P         |                |               |              |                | 1.11   |        |     |
| 1/5   |                         | 800                                     | )                                   | 1  |                               |  | 800   | 1 /             |                                 |                              |                |       |                                | 5                            | P         |                |               |              | 1              | 1.   |        |     |
| 1/5   |                         | 800                                     | )                                   |  |                               |  | 800   | 1 2             | 2                               |                              |                |       |                                | 1                            |           |                |               |              | 4              | 1  |        |     |
| 2/5   |                         | 2,800                                   | 2                                   |  |                               |  | 2800  |                 |                                 |                              |                | 1     |                                | 3                            | P         |                |               |              |                | 11   |        |     |
| 1/3-  |                         | 230                                     | 7                                   |  |                               |  | 250   | -               |                                 | 1                            | 1              |       |                                |                              |           |                |               |              |                | 1/4  |        |     |
| 1/100   |                         | 21                                      |                                     |  |                               |  | 21.   | 5               |                                 |                              |                |       |                                |                              |           |                |               |              |                | 4  |        |     |
| 26  |                         | 300                                     |                                     |  |                               |  | 300   | 0               |                                 |                              |                |       |                                |                              |           |                |               |              |                | 4  |        |     |
| 24  |                         | 24                                      |                                     |  |                               |  | 240   | 0               |                                 |                              |                |       |                                |                              |           |                |               |              |                | 4.   |        |     |
| 23  |                         | 24                                      |                                     |  |                               |  | 24  | 0               |                                 |                              |                |       |                                |                              |           |                |               |              |                |  |        |     |
| 21  |                         |   |                                     |  |                               |  | 231   |                 |                                 |                              |                |       |                                |                              |           |                |               |              |                |  |        |     |
| 19  |                         | 23                                      |                                     |  |                               |  | 22  |                 |                                 |                              |                |       |                                |                              |           |                |               |              |                | 4  |        |     |
|   |                         | 22                                      |                                     |  |                               |  | 22  |                 |                                 |                              |                |       |                                |                              |           |                |               |              |                |  |        |     |
| 18 100  |                         | 22                                      |                                     |  |                               |  | 16  |                 |                                 |                              |                |       |                                |                              |           |                |               |              |                | 11   |        |     |
| 16  |                         | 16                                      | 0                                   |  |                               |  |   |                 | -                               |                              |                |       |                                |                              |           |                |               |              |                |  |        |     |
| 14/100  |                         | 12                                      | 5                                   |  |                               |  | 12  |                 |                                 |                              |                |       |                                |                              |           |                |               |              |                | ,  |        |     |
| 23  | 7                       | 18                                      | 4                                   |  |                               |  | 18  |                 |                                 |                              |                |       |                                |                              |           |                |               |              |                | "  |        |     |
| 1/3-  | -                       | 211                                     | 11                                  | -  |                               |  | 20  | 11              |                                 |                              |                |       |                                |                              |           |                |               |              |                |  |        |     |
| 17  |                         | 20                                      | 00                                  |  |                               |  | 20  | 0               |                                 |                              |                |       |                                | 1                            |           |                |               |              |                |  |        |     |
| 17  |                         | 20                                      | 0                                   |  |                               |  |   | 00              |                                 |                              |                |       |                                | 1                            |           | 0              |               |              |                | -  | 10 + 4 |     |
| 27  |                         | 15:                                     |                                     |  |                               |  | 15  | 30              |                                 |                              |                |       |                                |                              |           | P              |               |              |                |  |        |     |
| 26  | 2                       |   | 00                                  |  |                               |  | 90  | 0               |                                 |                              |                |       |                                |                              | 3 1       | P              |               |              |                | 1  |        |     |
|   | -                       |   | 00                                  |  |                               |  | 90  | 0               | 1                               | 1                            |                |       |                                | 1                            | 5-1       | P              |               |              |                | 1  |        |     |
| 12  |                         | 1                                       |                                     |  |                               |  | ,   | 10              | 1                               |                              |                | -     |                                |                              | 51        | P              |               |              |                | 1  |        |     |
| 100   |                         | 8                                       | 00                                  |  |                               |  |   |                 |                                 |                              |                |       |                                |                              |           |                |               |              |                |  |        |     |
|   | 311                     | 7 40                                    | 15                                  |  | 43                            | 500 43.  | 00 3138.  | 43              | 245                             | 36                           |                |       | 29                             | 3 1,                         | 178       |                | 54            |              | 9              | 15-  |        |     |
|   |                         |   |                                     |  |                               |  |   |                 |                                 |                              |                |       |                                |                              |           |                |               |              |                |  |        |     |

|      |       |   | ASSESSMENT     | 110.        |                             |             |  | -             | T  | DESCRIPTION AND                      |                          |
|------|-------|---|----------------|-------------|-----------------------------|-------------|--|---------------|--|--------------------------------------|--------------------------|
|      |       | NAMES AND   | DESCRIPTIONS O | F PE        | RSON                        | S ASSESSE   | D.   | -             | 7  | DESCRIPTION AND                      | VALUE.                   |
| -11  |       |   | 3              |             | 4                           | 5           | 6  | -             | 180  |                                      | 9                        |
| 1    |       | NO. NAME OF OCCUPANT OR OTHER ROLL. TAXABLE PARTY | OCCUPATION.    | Freeholder, | Tenant, or<br>Farmer's Son, | WHEN PERSON | ADDRESS OF OWNER,<br>NAMED IN COLUMN TWO<br>T THE OWNER. | Non-Resident. | School Section,<br>P(Public School)<br>S (Separate do. | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot,<br>House, &q. |
|      |       | 100 100   |                |             |                             |             |  | 4             |  | W. Hollen con                        |                          |
| 4    |       | James Johnsto.                                    | w Vac Lot      |             |                             | -           |  | /             | 330  | N'Holloways.                         | -                        |
|      | v 399 |   | 11 11          |             |                             | -1.1        | hilde  | 11            | P  | & Octavia                            | 13                       |
|      |       | Edward for Burton                                 |                |             | 1                           |             | THEN OUR   | ,             |  | "                                    | 3                        |
|      |       | Samuet Mc Cullo                                   | 1              |             | 30                          | //          | 1,   | 11            | -  | " 1                                  | 3                        |
|      |       | James Duffield                                    |                | A)          | /                           | "           | "  | "             | •  | " "                                  | 2                        |
| 1    |       | Robt Jacobs Robt Wallace                          |                |             | 30                          | /1          | "  | 1             | 1  | " "                                  | 2                        |
| 11 7 |       | John Panter                                       |                | OY          | 28                          | "           | 11   | "             |  | 11 11                                |                          |
|      |       | Stephen Cronk                                     |                | H           | 40                          | las G       | ms down  | "             |  | W. Parker                            | I                        |
|      |       | John oneio  |                |             | /                           | 1000 20     | ye yes   | .4            | 55   | " (without)                          | I                        |
|      |       | Joseph Binar                                      |                |             |                             | 1111        | 1  | 11            | 0  | "                                    | I                        |
| ı    | 603   | alfred Estund                                     | Stone finisher | H           | 24                          | "           | ,,   | 7             |  | 11 -12                               | I                        |
|      | 603   | Julian Rose                                       | Widow          | A           | ,                           | "           | .,   | 1             | "  | 11 11                                | 7                        |
| 4    | 603   | Hm Robbourn                                       | Butcher        | 4           | 25                          |             | . , ,  | "             |  | 1/ 1                                 | I                        |
|      | 603   | John Gillick                                      | Harness Make   | #           | 38                          | ,,          | ,,   | "             |  | 11 1)                                | I                        |
|      | 603   | David Smith                                       | Laborer        | #           |                             | 1           | ,  | ", "          | P  | ,                                    | I                        |
|      | 603   | This Sach   | Laborer        | H           | /                           | ***         | "  | 4             |  | - //                                 | I                        |
|      | 1603  | Michael Bourko                                    |                | H           | 1                           |             | ,  | "             |  | //                                   |                          |
|      | 604   | Device Sino                                       | yeman.         | H           | 46                          | hh /        | 6  | 4 3           |  | 8 6 1- 1                             | I                        |
| V    | 2603  | Robb Pince  | Laborer        | 7           | 64                          |             |  | 1             | . 0  | Munney)                              | 9                        |
| V    | 606   | John Panter                                       | Green          | 7           | 46                          |             |  |               |  |                                      |                          |
| 1    | had   | Frank Dolan Frank Dolan                           | Vac Lot        |             |                             | in item     |  |               |  | 4 "                                  | 8                        |
|      | ehna  | Parick Clark                                      | Vao Lot        |             | 1                           |             |  | 5             | 3  | 11 11                                |                          |
|      | 77    | umen (Eurh)                                       | Labour         | H 1         | 1/1 3                       | Tilbert 1   | Famedewase   | 2, (          | A .  | " "                                  | 44                       |
|      |       |   |                |             |                             |             | w w for  | 10            | p  | 11 11                                | 43                       |
|      |       | 1 1 2   | 2019           |             |                             |             |  | -             |  |                                      |                          |
|      |       |   |                |             |                             |             |  | -             |  | 1000 100                             |                          |
|      |       |   |                |             |                             |             |  |               |  |                                      |                          |

Murney WARD, FOR 1884 OF REAL PROPERTY. STATUTE LABOUR DOCS Total Value of Personal of Personal Property of the than Thomes.

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|  |                    |   | NO ASSESSED.   |               | 1   | DESCRIPTION AND                      | VALUE.                   |
|--|--------------------|---|--|---------------|---|--------------------------------------|--------------------------|
| NAMES A  | ND DESCRIPTIONS    | OF PERSO  | NS A552  | 1             | . 7   | 8                                    | 9                        |
| 1 2  NO. NAME OF OCCUPANT OR ON ROLL TAXABLE PARTY         | OTHER OCCUPATION   | Precholder,<br>Fresholder,<br>Tensaholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransholder,<br>Fransho | NAME AND ADDRESS OF OWNER WHEN PERSON NAMED IN COLUMN TO IS NOT THE OWNER. | Non-Resident. | Behool Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No or Lot,<br>House, &c. |
|  |                    |   | 0.10.0   | 101.4         | D   | E Octor '                            |                          |
| 10 km Sever  |                    | 1 7 1   | Gelbert banden   | ans j         |   | y o or averos                        | 42                       |
| v 111 Willoughly With                                      | fins Care take     | er To   |  | 11            |   | " " "                                | 40                       |
| V13 Fellows Hussen   | 1                  | ) H 21  | I down Severn  | "             | . ,   | br Octavio                           | 32                       |
| vb14 P Clarke  | 1                  | 5 4 1   |  | "             | . (   | E 11                                 | 39                       |
| 1 14 Am & Gill   |                    | D A 30  | P Clarko   | "             |   | 1 1                                  | 39                       |
| 114 Many Buckl   | (y) Sprister       | 5 4   | " "  | n J           | 55  | 1 1                                  | 39                       |
| 1615 H & Rivery  | 1                  |   | 165  | " "           | P   | 11 11                                | 38                       |
| vhig John Short  |                    | di la   | h, l.  | -/            |   | h-ln                                 | 35                       |
| 1 19 John Langm  | an Brickluser      | 2 H 30  | mrs viewes   | 41            | - /   | Murry                                | 34                       |
| 4 119 John Gordine   | er Laborer         | # 1.4   |  | "             | - '   | 11                                   | 34                       |
| V121 John W Lambe  | ind Com Travelle   | 'ed dt 3/2/   | Mrs & Colo   | 1             |   | " "                                  | 34                       |
| 110 Ins & Colo   | Vac Park           |   |  | "             |   | ,                                    | 33                       |
| 4/21 Melson English  | hames Make         | w # 3,3   | Barselius Frwaiste   | 311           |   | , ,                                  | 32                       |
| where Jonathan Stee  | hl 1 ,             |   |  | 1.            |   | " 1                                  | 31                       |
| white John Bew<br>white Ger Stapeley<br>not is Robert Full | / Illasti.         | -11 .   | 1 Ca D'IT San (1)  | " .           |   |                                      | 31                       |
| n623 Robert Julo   | Paintin            | H 10  | (69 Ponton Cays  | " .           | -   | ,, ,                                 | 50                       |
| 624 AR   |                    | 01 01)  | 11 " 11  | 11            |   | 11                                   | 30                       |
| 1625 John Hindric  | ch Malster         | # 49  | Frank 9.1.   | "             | -   | " "                                  | ,                        |
| 1625 James Rein<br>1626 Daniel May<br>1627 Davin & Fergus  | Laborer            | d1 55   | 11 11  | 11 5          | )   | 11 11                                | 28                       |
| est 24 Davin & F   | Gardner            | H 49  | This Roach   | 11            |   | 11 11                                | 28                       |
| est 1 9 Davin & Fergus                                     | on Danggish        | dy 43   | Elizabeth Taylor   | " "           |   | " "                                  | 27                       |
|  |                    |   |  | 1             |   |                                      |                          |
|  | Train and the same |   | San Seni   |               |   | 733,000                              |                          |
|  |                    |   |  |               |   |                                      |                          |

Muney

WARD, FOR 188 4

| OF R  | EAL PRO                 | PERT  | Y.                                  | PERSO  | NAL PROPERTY                 | Y AND  | ACCRECATE VALUE OF<br>ALL PROPERTY.                                  |                                     | 100       |                              | 1              |       |     |                             | -         |                |               |                 | -              |  |   |   |
|---|-------------------------|---|-------------------------------------|--|------------------------------|--|--|-------------------------------------|-----------|------------------------------|----------------|-------|-----|-----------------------------|-----------|----------------|---------------|-----------------|----------------|--|---|---|
| 10  | 11                      | 12  | 13                                  | 14   | 15                           | 16   | ALL PROPERTY.  | ST                                  | ATUTE LAI | BOUR                         | 1              | DOCS  | 1   | 20                          | STAT      |                |               | 24              | 25             | 26   |   |   |
| No. of Acres.<br>Feet, or other<br>Newsurement. | No of<br>Acres Cleared. | Value of each<br>l arcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 |           | Tetal No. of<br>Days Labour. | Bond Division. | Dogs. |     | person rated<br>as Resident | RELIGION. | No. of Oattle. | No. of Sheep. | 24 No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   |   |
| 22 w  | 321 2                   | 18  |                                     |  | 4500                         | 4500   | 3437/18  |                                     |           |                              |                | 31    | 3 / | 25/                         | P         | 34             | +             | 9               | 64             | 30%  |   |   |
| 1/4 2   |                         | 1,00  |                                     | -  |                              |  | 100  | 2                                   | -         |                              |                |       |     | 1.                          | p         |                |               |                 |                | 6 11   |   |   |
| 1/4 J   | 10                      | ood   | 2                                   | 11110  |                              | 1000   | 10000  | 1                                   |           |                              |                | 1     |     | 3                           | p         |                |               |                 | ,              | 11 11  |   |   |
| 1/4   | (                       | 100   |                                     |  |                              |  | 400  |                                     |           |                              |                |       |     | 4                           | P         |                |               |                 |                | 11   |   | - |
|   | }                       | 230   | _                                   |  |                              |  | 200  | 1                                   |           |                              |                |       |     | 4                           | R.        |                |               |                 |                | 4  |   |   |
| 1/4   |                         | 230   |                                     |  |                              |  | 230  |                                     |           |                              |                |       |     |                             |           |                | 5             |                 | 5              | - 1  |   |   |
| 1/2   | )                       | 40  | -                                   |  |                              |  | 40   |                                     |           |                              |                |       |     | 3                           |           | )              |               |                 |                | -  |   |   |
| 1/4 a/c   |                         | 43  |                                     |  |                              |  | 43   |                                     |           |                              |                |       |     | 4                           | ./        |                |               |                 |                | 1  |   |   |
|   |                         | 700   |                                     |  |                              |  | 70   |                                     |           |                              |                |       |     | 4                           |           |                |               |                 |                | 4  |   |   |
| 1/4/40  |                         | 100   | 0                                   |  |                              |  | 10   | 1)                                  | 5         |                              |                |       |     | ė                           | 1-1       | P              |               |                 |                | *  |   |   |
| 1/4   |                         | 40  |                                     |  |                              |  | 83<br>40   |                                     | 2)        |                              |                |       |     |                             | 2 1       |                |               |                 |                | "  |   |   |
| 4   |                         | 40  |                                     |  |                              |  | 40   |                                     | 1         |                              |                |       | 1   | 2                           | ,         | 0              | 1             |                 |                | 6.5  | * |   |
| /4 mg   | (2)                     | 30  |                                     |  |                              |  | 30   |                                     | 1         |                              |                |       |     | -                           | 3 1       | P              |               |                 |                |  |   |   |
| 1   |                         | 30  | 10                                  |  |                              |  | 30   | 50                                  | 4         |                              |                |       |     |                             | 8 K       |                | )             |                 |                |  |   |   |
| /4 a/c  |                         |   | 30                                  | 0  |                              |  | 33   | ō                                   |           |                              |                |       |     |                             | 5 1       | P              |               |                 |                | 11   |   |   |
| 1/4   |                         | 43  | 311                                 |  |                              |  | 43   |                                     |           |                              |                |       |     |                             |           | P              |               |                 |                |  |   |   |
|   |                         |   |                                     |  |                              |  |  | 1                                   | .,        |                              |                |       | 3.1 | 31                          | 3.30      |                | 60            |                 | 14             | 168  |   |   |
|   | 34                      | 141   | 18                                  | 100  | 0 4:                         | 500 33   | 00 34/19   | 1,8                                 | 2/0       | 7                            |                |       | 00  |                             | ***       |                |               |                 |                |  |   |   |

|    | 4 5  |                              |                |  |                  |  |             |  |                                     |                          |  |  |  |  |
|----|------|------------------------------|----------------|--|------------------|--|-------------|--|-------------------------------------|--------------------------|--|--|--|--|
| 4  |      | NAMES AND D                  | ESCRIPTIONS OF | PERS   | ONS              | ASSESSED.  | -           | -  | 8                                   | ALUE.                    |  |  |  |  |
| Ш  |      | 2                            | 3              | 4  | 5                | 6  | 1           |  |                                     | 9                        |  |  |  |  |
|    | on I | O. NAME OF OCCUPANT OR OTHER | OCCUPATION.    | Freeholder,<br>Householder,<br>Tenant, or<br>Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.   | Non-Residen | School Section.<br>P(Public School)<br>S (Separate do. ) | STREET, SQUARE OR OTHER DESIGNATION | No of Lot,<br>House, &c. |  |  |  |  |
| İ  |      |                              | Cl             |  | /.               |  | 4           | ce   | A Mumey St                          | 238                      |  |  |  |  |
| ı  |      | James Hughes                 |                |  |                  |  | /           | P  | " municy or                         | 25-0                     |  |  |  |  |
| H  | 1/19 |                              |                | 4  |                  | 1  |             |  | " "                                 | 24                       |  |  |  |  |
| 1  | 130  | David Servis                 | 1              |  |                  |  | 11          |  | ,                                   | 24                       |  |  |  |  |
|    | wh31 | Miss Shears -                | . ,            |  |                  |  | "           |  | ,, ,,                               | 23                       |  |  |  |  |
|    | 131  | Samuel White                 | 1 1            |  |                  | . "  | 11          |  | " "                                 | 23                       |  |  |  |  |
|    | 131  | " "                          |                |  |                  | " "  | "           |  | 1 /1                                | 23                       |  |  |  |  |
| 1  | 132  | Chais Sturgeon               |                |  | 12               | Frank Dolun  | 1           | ,  | 4 "                                 | 22                       |  |  |  |  |
|    |      | Samuel Cimelius              |                |  |                  | " "  | 11          | K  | 1 3                                 | 22                       |  |  |  |  |
|    |      | Henry Bawden                 |                |  |                  | " "  | "           | 4  | " "                                 | 4                        |  |  |  |  |
| ı  | 133  | Michael Conlin               | Blucksmith     | # 3  | 4                | 11 11  | 11          | SS   | 11 11                               | 4                        |  |  |  |  |
| n  | 134  |                              |                |  |                  |  | "           | p  | 11 11                               | lo                       |  |  |  |  |
|    |      | James Woodley gr             | Mason          | 7 3  | 3                | THE PARTY OF THE P | "           | -  |                                     | B                        |  |  |  |  |
|    | 636  | 1                            | Baker          | 7 4  | 1                |  | 11          |  | u n                                 | A.                       |  |  |  |  |
|    | 134  | Leorge Gram                  | Gardner &      | # 50   | 2 /              | as wickess for   | 11          |  | 6 " "                               | 17                       |  |  |  |  |
| 4  | 139  | fas a Wickers                | Mason          | 7 2  | 6.               |  | "           |  | 1 1 11                              | 14                       |  |  |  |  |
|    | 138  | Edward Deacon                | earpenter -    | 7 4  | 1                | 1  | "           | 4  | , ,                                 | 16                       |  |  |  |  |
| L) | 639  | Jas + Wilson o               | Hamess Maker   | 1 4  | b,               | How Henney)  | ,           |  | ı //                                | 15                       |  |  |  |  |
|    | ,    | 0,000                        | 1 Surcher o    | 4 4  | 5                | 11 11  | 4           | 41   | ", "                                | 13-                      |  |  |  |  |
| L  | 141  | Jane Ganey.                  | Vac house      | 3/   |                  |  | 11 1        | 55   | 11 11                               | 143                      |  |  |  |  |
| L  | 141  | "                            | 11 //          | 4  |                  |  | 1/ 4        | 4  | , ,                                 | 14°                      |  |  |  |  |
| ·  | 142  | James Mahmons                | Laborer ,      | A s  | /                | 1 1 B Frenton  | ,           | u u  |                                     | 14ª                      |  |  |  |  |
| V  | 142  | Donald Macdinala             | 11 9           | 4 31   | 1                | acob Towchi }  | " 0         | 15   | n 11 5                              | 1300                     |  |  |  |  |
| -  |      |                              |                |  |                  | " "  | 11 0        | rs   |                                     | 13B                      |  |  |  |  |
|    |      | The same                     |                |  |                  |  |             |  | 1                                   |                          |  |  |  |  |
|    |      |                              |                |  | 1                | The same   | 1111        | 11   | 14.                                 |                          |  |  |  |  |
|    | 1000 |                              |                |  |                  |  |             |  |                                     |                          |  |  |  |  |

Munney WARD, FOR 1884

| OF R  | EAL PI                  | ROPER                                     | FY.                           | PERSO  | NAL PROPERTY<br>TAXABLE INCOM | AND  | ADDREGATE VALUE OF<br>ALL PROPERTY.                                   |                  |           |                              |                |              |                               |     | /         | -             | -             |              |                |   |           | -11 |
|---|-------------------------|---|-------------------------------|--|-------------------------------|--|---|------------------|-----------|------------------------------|----------------|--------------|-------------------------------|-----|-----------|---------------|---------------|--------------|----------------|---|-----------|-----|
| 10  | 11                      | 12  | 13                            | 14   | 15                            | 16   | ALL PROPERTY.   | ST               | ATUTE LAB | BOUR                         | 1              | DOCS         |                               | -   | STAT      |               |               |              |                |   |           |     |
| No. of Acres,<br>Feet, or other<br>Neaturement. | No of<br>Acres Cleared. | Value of each   arcel of   Real Property. | Total Value of Real Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income.  | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Beal & Personal<br>'Property and<br>Taxable Income. | Children between |           | Total No. of<br>Days Labour. | Rond Division. | Dogs Brebes. | No of Persons<br>in family of |     | EELIGION. | No. of Oattle | No. of Sheep. | No. of Hogs. | No. of Horses. | Date Delivery<br>Notice, u<br>Section 4 |           |     |
| 11/2017   |                         | 418                                       |                               | 1000   | 4300                          | 5300   | 34/1918   |                  |           |                              |                | 35-3         |                               |     | 0 0       | ha            |               | 14           | 18             | -30                                     | the april | 12  |
| 1/8 apo   |                         | 400                                       |                               |  |                               |  | 300   | 2                |           |                              |                |              |                               | 3   | RC        |               |               |              |                | 1                                       |           |     |
| ,   | 2                       | 700                                       | ,                             |  |                               |  | 400   |                  | 2         |                              |                |              |                               | 4   | P         |               |               |              |                | 1                                       |           |     |
| 14 40   | }                       | 700                                       | 9                             | -  |                               |  | 100   | -                | 3         |                              |                |              |                               | 5   | P         |               |               |              | ,              | 1 4                                     |           |     |
| N. S.   |                         | 300                                       | -                             |  |                               |  | 300   |                  |           |                              |                |              |                               | 1   | P         |               |               |              |                | 6                                       |           |     |
| 1/4/4/0   |                         | 20  | 1                             |  |                               |  | 22:   |                  | -         |                              |                |              |                               |     |           |               |               |              |                | 1                                       |           |     |
|   |                         | 130                                       | -                             |  |                               | -  | 130   | _                | ,         |                              |                |              |                               | 4   | P         |               |               |              |                | 1                                       |           |     |
| 1/4 4/0   |                         | 30  | _                             |  |                               |  | 30  |                  | 1         |                              |                |              |                               | 4   | P         |               |               |              |                | "                                       |           |     |
| "   | 2                       | 50  | 1                             |  |                               |  | 50  |                  |           |                              |                |              |                               | 1   |           |               |               |              |                | 1                                       |           |     |
| 1/4 0/0   |                         | 311                                       | 0                             |  |                               |  | 30  | 1)               | 1 3       |                              |                |              |                               | 1   | RI        | 9             |               |              |                |   |           |     |
| 11/100  | 2                       |   |                               |  |                               |  |   |                  |           |                              |                |              |                               |     |           |               |               |              |                |   |           |     |
| 100   | 5                       | 1/30                                      | 5                             |  |                               |  | 73  |                  |           |                              |                | 1            |                               | 3   | P         |               |               |              |                | ,                                       |           |     |
| 100   |                         | 80  |                               |  |                               |  |   |                  | 21        |                              |                |              |                               | 4   |           |               |               |              |                |   |           |     |
| 1/4 4/0   | }                       | 311                                       |                               |  |                               |  | 30  |                  |           |                              |                |              |                               | 2   | -         |               |               |              |                |   |           |     |
| 1/4   |                         | 90<br>ho                                  |                               |  |                               |  |   | 11)              | 3         |                              |                |              |                               | 4   |           |               |               |              |                | A SECOND                                |           |     |
|   | ,                       | 4   |                               |  |                               |  | 40  |                  | 1         |                              |                |              |                               | 4   | in po     |               |               |              |                |   |           |     |
| 1/4   |                         |   | 00                            |  |                               |  | 90  | 0                |           |                              |                |              |                               | 4   |           |               |               |              |                |   |           |     |
| 1/8   |                         | /   | 00                            |  |                               |  | 20  |                  |           |                              |                |              |                               | -   | R.        | C.            |               |              |                |   |           |     |
| 1/8   | 1                       | 2:  | 50                            |  |                               |  | 20  |                  |           |                              |                |              |                               | 1   | -         |               |               |              |                |   |           |     |
| 1   | ]                       | 2:  | 30                            |  |                               |  | 2:  |                  |           |                              |                |              |                               | .3  | R         | 6             |               |              |                |   |           |     |
| 12 100  | 1                       |   | 50                            |  |                               |  | 43  |                  | 1         |                              |                |              |                               |     | 3 N       |               |               |              |                |   |           |     |
| 110   | )                       | 40  | 50                            |  |                               |  | 40  |                  |           |                              |                |              |                               |     |           |               |               |              |                |   |           |     |
|   |                         |   |                               |  |                               |  | 50 3379   | 113              | 289 .     | 34                           |                | 31,          | 13                            | 141 | 00        |               | 10            |              | 14             | 70                                      |           |     |
| -   | 3.                      | 32 44                                     | 5                             | 100  | 0 43                          | 00 3 3/  | 1500  | 93               | 1         | 1                            |                |              |                               |     |           |               |               |              |                |   |           |     |

|   |        |                |   |                |             | 0011          | s ASSESSED.  |               |   | DESCRIPTION AND V                    | ALUE.                    |
|---|--------|----------------|---|----------------|-------------|---------------|--|---------------|---|--------------------------------------|--------------------------|
| - |        |                | NAMES AND D                             | ESCRIPTIONS OF | PEF         | SON           | 5 6  |               | 7   | 8                                    | 9.                       |
| - |        | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.    | Freeholder, | Farmer's Son, | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot,<br>House, &c. |
|   |        |                | y olc                                   | 000 S E.       |             |               | a principality   |               | 5   | c h.                                 |                          |
|   | - ho   | 43             | amanda Ruttan                           | d'arloress     | 7           |               |  | 1             | P   | E Muney St                           | 133                      |
| ı | ,      |                | Julia Johnston                          | Winow          | 7           |               | In A dutin   | "             | SS  | 11 11 11                             | 123                      |
| ı |        | 11             | John WHamilton James Mackay             | Drug gist      |             |               | Wom anderson   | "             | 1   | 11 11 1                              | 120                      |
| ۱ | 1 /14  | //             | Elias B Rustan                          | Blacksmith     |             | 33            | Les Denmark of   | 511           | 4   | " " "                                | 11                       |
|   |        |                | 1 1 0                                   | harness maker  |             | 33            | 21-50  |               | 55  | S Harry AD                           | A                        |
|   | 14     |                | 1 1 0                                   | Vac Lot        | 4           | 1300          |  | ,1            | P   | E Muney)                             | B                        |
|   | 1/4    | 1              |   | Vac house      | .,          |               |  | 11            |   | 11 "1                                | 0                        |
|   | 150    |                | James Smith                             | Troces         | 7           | ,             |  | "             |   | " 1                                  | 6                        |
|   |        | , 1            | las Mc Carty                            | 1/ 0 - 0       | 7           |               |  | 11            | -1  | " "                                  | 8                        |
|   | 131    | -11            | // //                                   |                |             |               | Caroline Tapson  | "             | 4   | " "                                  | 4                        |
|   |        |                | as Wot oflo                             | Carpenter .    | #           | 28            | Am banderourt  | "             |   | // n                                 | 6                        |
|   |        |                | Joseph Wheres                           | lipo Maker     | H           | 28            | 11 11  | "             |   | 11 "1                                | 6                        |
| V | 13     | 1 10           | enjamin Luinsey                         | Baker m.       | 4           | 35            |  | 11            | .,  | 11 4                                 | 5                        |
| 2 | 134    | 4              | ames Robertson.<br>Bonjamin Luinsey     | Was Part       | #           | 33            | Benjamin Lunsey  | "             | 16  | " 1                                  | 4                        |
| 1 | 134    | 1 8            | For cas Williams                        | Widows         | H           | 9             | // //  | "             | "   | , , ,                                | 4                        |
| L | -/114  | 1              | He my                                   | 100            |             | 27            | John & Hins  | "             | "   | 11 1                                 | 4                        |
|   | 1.1    | 5 a            | how Hayerman                            | Carriago Make  | #           | 2/1           | Donalu Motaferman  | 011           | 1   | Ju in the                            | A                        |
|   | 139    | 7              | he horth Bathish Investment Co          | Vac house      | 3           |               |  | "             |   | S. Moria                             | B                        |
| 4 | - 1139 | 1 0            | Limited Tarinto                         |                |             |               |  | 11            |   | My Caplas                            | v                        |
|   | 1/1    | 1 /            | At McGregor                             | linsmith       | H           | 3/4           | Burian - 1:  | "             |   | of Cinas                             | 2                        |
|   |        |                |   |                |             | 7             | Jumen Lunsey   | "             | 4   | 11 41                                | 3                        |
|   |        |                | 6 4                                     | 40000          |             |               |  |               |   | ,                                    |                          |
|   |        |                |   |                |             |               |  | -             |   |                                      |                          |
|   |        |                |   |                |             |               |  |               |   |                                      |                          |

Muney WARD, FOR 1884

|  |                        |   |                                    |  | _                           | 1  |                                    |   | = "                                 | 211                             | uD,                          | 1              | OI    |          | 100   | 7         |                |              |              |                |                            |  | 3 |
|--|------------------------|---|------------------------------------|--|-----------------------------|--|------------------------------------|---|-------------------------------------|---------------------------------|------------------------------|----------------|-------|----------|---|-----------|----------------|--------------|--------------|----------------|----------------------------|--|---|
|  | REAL P                 | ROPEI   | . 13                               |  | NAL PROPE<br>TAXABLE INC    | -  | AGGREGA<br>ALL I                   | ATE VALUE OF<br>PROPERTY.                               | ST                                  | ATUTE LA                        | BOUR                         |                | DOCS  |          |   | STAT      | IST            | ICS.         |              |                |                            |  |   |
| 10   |                        |   | -                                  | 14   | 15                          | 16   |                                    | 17  |                                     | 18                              |                              |                | 19    |          | 20  | 21        | 22             | 23           | 24           | 25             |                            | 26                                     |   |
| No. of Acres,<br>Feel, or other<br>Measurement | No of<br>Acres Cleared | Value of each<br>1 arcel of<br>Real Property. | Total Valu<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income | Total Val<br>of Persor<br>Propert<br>and Taxe<br>Incom | lue Tots nal Beal ty Pro able Taxa | al Value of<br>& Personal<br>operty and<br>able Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Tetal No. of<br>Days Labour. | Road Division. | Dögre | Bitches. | in family of<br>person rated<br>as Resident | FELIGION. | No. of Oatile. | No. of Sheep | No. of Hogs. | No. of Horses. | Deliv<br>Notice<br>Section | ste of<br>ery of<br>e, under<br>on 41. |   |
|  | .35                    | v44   | 5                                  | 1000   | 450                         | 0337   | 20 35                              | 701.5   | 100                                 | 34                              |                              |                | 1/    | 5        | 1410  | -         | 50             | -            | 111          | 4 1            | 31                         | rto Ohr                                |   |
| 3/100 ofc                                      |                        | 150   |                                    | 14 14  | 100                         |  |                                    | 150   | 4                                   | 2/                              |                              |                | VIJ   | 0 /      | 410   | P         | 60             |              | 14           | 10             | 1                          | you                                    |   |
| 1  | 7                      | 23  | 0                                  |  |                             |  |                                    | 250   | -                                   |                                 |                              |                |       |          | 3   | RC        | 2              |              |              |                | 1                          |  |   |
| 1800   | 7                      | 43  | 0                                  |  |                             |  |                                    | 450   |                                     |                                 |                              |                | 1     |          | 2   | P         |                |              |              |                | 10                         |  |   |
| "  | }                      | 43  | 1                                  |  |                             |  |                                    | 450   |                                     |                                 |                              |                | 1     |          | 4   | p         |                |              |              |                |                            |  |   |
| 1/4  |                        | 10  | 40                                 |  |                             |  |                                    | 100   |                                     |                                 |                              |                |       |          | 3   | P         |                |              |              |                |                            | 4 4                                    |   |
| 100  |                        | 40  | 0                                  |  |                             |  |                                    | 400   |                                     |                                 |                              |                |       |          | 4   | RI        | 3              |              |              |                | 4                          | 4 11                                   |   |
| 19   |                        | 20  | 0                                  |  |                             |  |                                    | 200   | ,                                   |                                 |                              |                |       |          |   |           |                |              |              |                | 4                          | 4                                      |   |
| 19/100   | 2                      | 50  |                                    |  |                             |  |                                    | 300   |                                     |                                 |                              |                |       |          |   |           |                |              |              |                |                            |  |   |
| -  | 1                      | 60  |                                    |  |                             |  |                                    | bor   |                                     | 2                               |                              |                | 1     |          | 5   | -         |                | /            |              |                |                            | 4 6                                    |   |
| 1/4 9/0  | 7                      | 80  | 00                                 |  |                             |  |                                    | 800   |                                     |                                 |                              |                |       |          | 3   |           |                |              |              |                |                            |  |   |
| 1/400  | 3                      | 4   | 00                                 |  |                             |  |                                    | 400   | -                                   | /                               |                              |                |       |          | 3   |           |                |              |              |                |                            |  |   |
| ()   |                        |   | 50                                 |  |                             |  |                                    | 330   |                                     |                                 |                              |                | 1     |          | 2   |           |                |              |              |                |                            | 4 1                                    |   |
| /4 a/o   | 1                      |   | 01)                                |  |                             |  |                                    | 3/1   |                                     | 4                               |                              |                |       |          |   | 4 1.      |                |              |              |                |                            |  |   |
| /4 aje   |                        |   | 00.                                |  |                             |  |                                    | 100   |                                     | 2                               |                              |                |       |          | /   | 8 %       |                |              |              |                |                            |  |   |
| 14   |                        |   | 00                                 |  |                             |  |                                    |   |                                     | 4                               |                              |                |       |          |   | 1 1       |                |              |              |                |                            |  |   |
| 1/1  | }                      |   | 011                                |  |                             |  |                                    | 30  |                                     | 0                               |                              |                |       |          | ľ   |           |                |              |              |                |                            | .4 0                                   |   |
| 1/4 4/0  | 1                      |   | 00                                 |  |                             |  |                                    | 230   | -                                   |                                 |                              |                |       |          |   | 11        | 0              |              |              |                |                            |  |   |
|  | )                      |   | 30                                 |  |                             |  |                                    | 10  | _                                   | 1                               |                              |                |       |          | 1   | 4 1       | 0              |              |              |                |                            |  |   |
| 1/4  |                        |   | 00                                 |  |                             |  |                                    | 90  |                                     |                                 |                              |                |       |          |   | 5 1       | 0              |              |              |                |                            |  |   |
| 23/100   |                        | ,   | 700                                |  |                             |  |                                    | 90  |                                     |                                 |                              |                |       |          |   |           | D              |              |              |                |                            |  |   |
| 3/10   | 1                      | 9   | 700                                |  |                             |  |                                    | 1   |                                     |                                 |                              |                |       |          |   |           |                |              |              |                |                            |  |   |
| 1900   | 1                      | ,   | 140                                |  |                             |  |                                    | 120   | 0                                   |                                 |                              |                |       |          |   |           |                |              |              |                |                            |  |   |
| 10 10  | 1                      |   | 200                                | -  |                             |  |                                    | 50  |                                     |                                 |                              |                |       |          | -   | 2 1       | D              |              |              |                |                            |  |   |
| 70   |                        | i   | 800                                |  |                             |  |                                    |   |                                     |                                 |                              |                |       |          |   |           |                |              |              |                |                            |  |   |
|  |                        | ,   |                                    |  |                             | 300 3  | 100                                | 1/037   | 13                                  | 305                             | 34                           |                |       | 39       | 3 1.  | 478       |                | 61           |              | 14             | 10                         |  |   |
|  | . 0                    | 140   | 43                                 | 1/1/1  | 1) 4                        | 0 (1116  | 31/11                              | 20/4  | 48                                  |                                 | 1                            |                |       |          |   |           |                |              |              |                |                            |  |   |
| The second second                              |                        |   |                                    |  |                             |  |                                    |   |                                     |                                 |                              |                |       |          |   |           |                |              |              |                |                            |  |   |

| _   |                |   | CONTRACTOR OF | PERS                                      | ONS           | ASSESSED.  |               |   | DESCRIPTION AND V.                      | ALUE.                    |
|-----|----------------|---|---------------|---|---------------|--|---------------|---|---|--------------------------|
|     |                | NAMES AND DE                            | SCRIPTIONS OF | 4   | 5             | 6  | 1             | 7   | 8                                       | 9                        |
| 1   | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.   | Freeholder,<br>Householder,<br>Tenant, or | Farmer's Son, | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMEO IN COLUMN TWO<br>IS NOT THE OWNER.   | Non-Resident. | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No of Lot,<br>House, &c. |
| ı   |                | at the same                             | 26/1 1.41     |   |               | Line and the second  |               | M.  |   |                          |
| V   | 1/11           | John Juinsey Sr                         | Laborer       | 4   | 50            | NA STATE OF THE ST | 7             | P   | W Cedar D                               | 4                        |
|     |                | Am yorko                                | Vac Lot       |   |               |  | 11            | м.  | // "                                    | 5                        |
| n   | 1613           | How W Gibson                            | Carpenter     | #   | 49            | Thos wagge   | 11            |   | 11 11                                   | 1                        |
|     |                | This highling ale                       |               |   |               |  | 11            |   | 11 11                                   | 7                        |
| V   | 1/14           | Emily Munes                             | Widow         | H   | - 0           | 11 11  | "             | ^   | "                                       | 7                        |
| -   | 6115           | John Grotto                             | Carter        | H   | 34            | " "  | 11            |   | n 4                                     | 8                        |
| 4   | 116            | " "                                     | "             |   |               | " "  | 1             | i   |   | 9                        |
| n   | 1/19           | Hanry R Smith.                          | Photographer  | #   | 36            | Mrs Ir White   | 11            |   | , .                                     | 10                       |
|     |                | Thomas Hanlig.                          |               |   |               |  | "             | 55  | "                                       | . 11                     |
| V.1 | 119            | Robert Horne                            | Carpenter     | 7   | 50            |  | "             | P   | ., .                                    | 12                       |
| VI  | 170            | " "                                     | //            |   |               | 000  | "             | - 4   | , ,                                     | 13                       |
| 10  | 171            | James Fleming                           | Baker         | H   | 50            | Um Anderson  | 11            | -   | * 7                                     | 14                       |
| 11. | 1410           | Stephen Burrows                         | In's age      | #   | 34            | 11 11  |               | h.  | 1 -                                     | 14.                      |
|     | /              | 1 . 1 // 1                              | Vac Lot       |   |               |  | 11            | и   | " "                                     | 15-                      |
|     | ,              | Patrick Hayes                           | 00            |   | /             |  | "             | S1, S   | 4 4                                     | 16                       |
| VI  | 173 (          | ornelius Sullivan                       | Laborer d     | 4   |               | Patrick Hayes  | "             | SS  | ,,                                      | 16                       |
| 61  | 174            | W Holeman                               | Vac Lot       |   |               |  | 11            | P   | " "                                     | 17.                      |
|     | 1              | F, H.                                   | //            |   |               |  | 4             |   | 4, 7                                    | 18                       |
| 41  | 17/1           | att totom " "                           | ,             |   |               |  | "             | u   | " 5                                     | 19                       |
| 4   | 77             | E. H., " "                              | "             |   |               | Say Single   | "             | L   | h (                                     | 20                       |
|     | 1,78           | alt & Four, "                           | ,             |   |               |  | 11            | , 4   | 11                                      | 21                       |
|     | 19             | Ett. "                                  | "             |   |               |  | "             |   |   | 22                       |
|     | 180            | a. H. of Journ "                        | v             |   |               |  | "             | 14  |   | 2.3                      |
| 4/  | 1,81           | Elt. " "                                | ,             |   |               |  | 1             | 4   | ,                                       |                          |
| 4   | 1,83           | E.H. " "                                | ".            |   |               |  | "             |   | ,                                       | 24                       |
|     |                |   |               |   |               |  |               | ;   |   | 26                       |
|     |                | -                                       |               |   |               |  | 111           |   | Law and                                 |                          |
|     |                |   |               |   |               |  |               |   |   |                          |

| ı  | _  |                |  |               | DED                                       | SONS          | ASSESSED.  |                 |  | DESCRIPTION AND VA                   | ALUE.                   |
|----|----|----------------|--|---------------|---|---------------|--|-----------------|--|--------------------------------------|-------------------------|
| -1 |    |                | NAMES AND DE                             | SCRIPTIONS OF | T E K                                     | 5             | 6  |                 | 7  | 8                                    | 9                       |
|    |    | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY  | OCCUPATION.   | Freeholder,<br>Householder,<br>Tenant, or | Parmer's Son, | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER.   | Non-Resident.   | School Section.<br>P(Public School)<br>S (Separate do. ) | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot,<br>House, &c |
| -  |    |                | The state of                             | E/11 2 10     |   |               | 0  |                 | n  | bot . Ch                             |                         |
| ı  | V  | 184            | James Mills<br>Mrs Simmins               | Cutter        | H   | 40            | Um Lafae   | 1               | P  | If (eday Sh                          | 27                      |
|    |    |                |  | Miller .      | H   | 32            | Lew Frederick  | 11              | a  | 11 11 11                             | 2.8                     |
|    |    |                | Henry Young                              | 16            |   |               | Horace Jeman.  | d <sub>11</sub> |  | " " "                                | 28                      |
|    |    |                | John & young)<br>le L le vleman          |               |   |               | "  | 11              | 4  | 6 " "                                |                         |
|    |    | 189            | Coleman Coleman                          | " "           |   |               |  | "               | 4  | 1 11 11                              | 24                      |
|    | 4  | 189            | aft & Thomas , "                         | 11 11         |   |               |  | 11              | 4  | 4 4                                  | 25                      |
|    |    |                | Dunham Ocheman                           |               |   |               |  | "               | 4  | . ,, ,                               | 14                      |
|    |    |                | A. H & Form " "                          | n . "         |   |               |  | 11              | 4"   | 11 4                                 | 23                      |
|    |    | ,              | alt + you "                              | " "           |   |               | 141  | 11.3            | . "  | . n u                                | 21                      |
|    | n! | 195            | 1.E.It, 1.11                             | " "           |   |               |  | 11              | 4  | 4 4                                  | 19                      |
|    | n/ | 191            | John Mc Mullen                           | Barn Vac Lot  |   |               |  | 11              | -11  | 11 7                                 | 18                      |
|    | 4  | 198            | e ast - Jour Coleman                     | " " "         |   |               |  | 11              | 4  | " (                                  | 17                      |
|    |    | 1-1            |  | Machinish     | 4   |               | AN   | 11              | "  | , ,                                  | 15                      |
|    | 2/ | 701            | A boll oleman                            | Vao Lop       | -   | 40            |  | 11              | 4  | 11 1                                 | 14                      |
|    |    | 100            | Ett. " " " " " " " " " " " " " " " " " " | "             |   |               | THE STATE OF THE S | 11              | . 4  | " "                                  | 13                      |
|    |    | 704            | 11 11 11 11 11 11 11 11 11 11 11 11 11   | ''            |   | ,             |  | 11              | 4  | A "                                  | 11                      |
|    |    |                |  |               |   |               |  | 11-             |  |                                      | 10.                     |
|    |    |                |  |               |   |               |  |                 |  |                                      |                         |
|    |    |                |  |               |   |               |  |                 |  |                                      |                         |

Murney WARD, FOR 1884

|   |                         |  |                                     |  | -                           | 1  |   | - ''                                | AI                              | uD,                          |                | roi  |          | 100  | 7         |                |              |              |                |  |    |
|---|-------------------------|--|-------------------------------------|--|-----------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|--|-----------|----------------|--------------|--------------|----------------|--|----|
| OF R  | EAL P                   | ROPER  | TY.                                 |  | AXABLE INCOM                | -  | ACCREGATE VALUE OF<br>ALL PROPERTY.                                   | ST                                  | ATUTE LA                        | BOUR                         |                | DOGS |          |  | STAT      | TIST           | ICS.         |              |                |  | 1  |
| , 10  | . 11                    |  | *3                                  | 14   | 15                          | 16   | 17  | 1                                   | 18                              |                              |                | 19   |          | 20   | 21        | 22             | 23           | 24           | 25             | 26   | 1  |
| No. of Acres.<br>Feet, or other<br>Neasurement. | No of<br>Acres Cleared. | Value of each<br>Parcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>'Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour, | Road Division. | Dogs | Bitches. | No. of Persons<br>in family of<br>person ruted<br>as Resident. | BELIGION. | No. of Oattle. | No. of Sheep | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |    |
| ,   | 372                     | 203  |                                     | 1000   | 4300                        | 5500   | 377703  | 319                                 | 40                              |                              |                | 41   | 3        | 1539   | -         | 1/2            |              | 14           | 74             | 30 "Opril  |    |
| 14.7  |                         | 130  | -                                   | 10.19  | 200                         | 200  | 1. 200  | 2                                   |                                 |                              |                | 1    |          | y  | P         |                |              |              | (              | 11 9   |    |
| 100   |                         | 150  | 7                                   |  |                             |  | 750   | -                                   |                                 |                              |                | 10   |          | 9.   | P         |                |              |              |                | 11. 0  | ** |
|   |                         | 150  | 1                                   |  |                             |  | 1300  | 1                                   |                                 |                              |                |      |          | 3  | P         |                |              |              | 1              | 11. 11   |    |
| 1/4   | }                       | 47   | 3                                   |  |                             |  | 4/3   | +                                   |                                 |                              | -              |      |          | 2  | P         |                |              |              | 1              | 11 11  |    |
| ayo"  |                         | 47   | 5                                   |  |                             |  | 4/3   | - 2                                 |                                 |                              |                |      |          | 6  | P         |                |              |              |                | 11 11  |    |
| " "   |                         | 4  | 1                                   |  |                             |  | 40  |                                     |                                 |                              |                |      | -        | 1  |           |                |              |              |                | 4 4  |    |
| 100   | -                       | 13   | 0                                   | CIA  | Ger.                        |  | 130   | 1                                   |                                 |                              |                |      |          |  |           |                |              |              | -              | 11 12  |    |
| 100   |                         | 13   | 1                                   |  |                             |  | 130   | 1                                   |                                 |                              |                |      |          | 4.   | 1         |                |              |              |                | " "  |    |
| 11/100  |                         | 13   | 0                                   | . "  | "                           |  | 150   | 7                                   |                                 |                              |                |      |          |  |           |                |              |              |                | 1. 11  |    |
| 11/100  |                         | 10   | 0                                   |  |                             |  | 13.   | 0                                   |                                 |                              |                |      |          |  |           |                |              |              |                | 1 4  |    |
| 11/100  |                         | 10   | 50                                  | "  | "                           |  | 130   | 1                                   |                                 |                              |                |      |          |  |           |                |              |              |                | 11 11  |    |
| 11/100  | -                       | 13   | 0                                   | ' "  |                             |  | .13   |                                     |                                 |                              |                | -    |          |  |           |                |              |              |                | " "  |    |
| 100   |                         | 1.   | 30                                  | 1  | 4                           |  | 13  |                                     |                                 |                              | -              |      |          |  |           |                |              |              |                | 11 1   |    |
| 11/100  |                         | 10   | 30                                  | *  |                             |  | 13.   | 0                                   |                                 |                              |                |      |          |  |           |                |              |              |                | 11 11  |    |
| 11/100  |                         | 1:   | 311                                 | "  |                             |  | 13  |                                     |                                 |                              |                |      |          |  |           |                |              |              |                | 11 11  |    |
| 11 100  |                         | 2  | 00                                  |  |                             |  | 20  |                                     |                                 |                              |                |      | -        |  |           |                |              |              |                | ." "   |    |
| 100   |                         | 11   | 10                                  |  |                             |  | 16  | -                                   |                                 |                              |                | •    |          |  |           |                |              |              |                |  |    |
| 11/100  | 1                       | 1  | 30                                  | "  | . "                         |  | 13  |                                     | -                               |                              |                |      |          |  |           |                |              |              |                |  |    |
| 100   |                         | 1:   | 50                                  | *  |                             |  | . 10  |                                     |                                 |                              |                |      |          |  | 1         | P              |              |              |                | 11 11  |    |
| 100   |                         | 4  | 00'.                                |  |                             |  | 40  |                                     |                                 |                              |                |      |          |  | 4 1       |                |              |              |                |  |    |
| 100   |                         | 10   | 111                                 | 1.   | "                           |  | 13  |                                     |                                 |                              |                |      |          |  |           | -              |              |              |                | 1 4 1  |    |
| 11/100  |                         | 1:   | 30                                  | 1  | ."                          |  | 13  | -                                   |                                 |                              |                |      |          |  |           |                |              |              |                | 1 8 6  |    |
| 100   |                         | 1  | 50                                  |  | .,                          |  | . 10  |                                     |                                 |                              |                |      |          |  |           |                | i            |              |                | 4.6  |    |
| 11/100  |                         | 1  | 511                                 |  | 1                           |  | 10  | 1                                   | 1                               |                              |                |      |          |  |           |                |              |              |                | -  |    |
| 100   |                         |  |                                     |  |                             |  | -   |                                     |                                 |                              |                |      |          |  |           |                | -            | -            |                |  |    |
|   |                         | 201  | 0.5                                 | 100  | 11 4                        | 100 37   | 00 3849   | 103                                 | 327                             | 40                           |                |      | 42       | 3  | 1370      |                | 1/2          |              | 14             | 75   |    |
| N. Committee                                    | 3                       | 792  | , D                                 | 1  | 1 68                        | 10 Stp.  |   |                                     | 1                               |                              |                |      |          |  |           |                |              |              |                |  |    |

|   |                |   | OBOO.         |   |     | ASSESSEI      | 0.  |               |   | DESCRIPTION AND V                    | ALUE.                    |
|---|----------------|---|---------------|---|-----|---------------|---|---------------|---|--------------------------------------|--------------------------|
|   | 130            | NAMES AND DE                            | SCRIPTIONS OF | PERS                                      |     | ASSESSEI      | 6   |               | 7   | 8                                    | 19                       |
|   | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.   | Fresholder,<br>Householder,<br>Tenant, or | 1 4 | WHEN PERSON N | DDRESS OF OWNER, NAMED IN COLUMN TWO THE OWNER. | Non-Resident. | School Section. P(Public School) S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No or Lor,<br>House, &c, |
|   |                | and the                                 | Make 1        |   |     |               | उन्दर कार्र                                     |               | "   |                                      |                          |
| - | 405            | Frank Dolan                             | Plaster       | 4   | 40  |               |   | 7             | SS  | E Cedar St                           | 9                        |
| 5 | 711/1          | " "                                     | Vac Lot       |   |     |               |   | "             | " "   | " "                                  | .8                       |
|   | 7114           | " "                                     | "             |   |     |               |   | 4             | и п   | " "                                  | 16.                      |
|   | 708            | Daniel Cotter                           | Lahorer .     | H   | 20  | trank.        | Dolan   | 11            | s "   | "                                    | 5                        |
|   | 7119           |   |               |   |     |               | Contin  |               | p   | " "                                  | 4                        |
| / | 711            | 1.                                      | 1             | #   |     | 11            | 11  | 11            |   | , .                                  | 3                        |
|   |                | Extend Coleman                          | Vac Lot       |   |     |               |   | 11            |   | " .                                  | 2                        |
| v | 713            | aff. & Jour , "                         | //            |   |     |               |   | 11            | и.  | h c                                  | 1                        |
|   | 114            | Coff. "                                 | . "           |   |     |               |   | 11            | 17  | It Everett St                        | /                        |
| 1 | 41/            | atto Tow, "                             | "             |   |     |               |   | 11            | и   | // "                                 | 2                        |
| - | 414            | alt, Fow "                              | "             |   |     | 150           |   | 11            | 4   | , /                                  | 4                        |
|   | 418.           | EH,                                     | ,, .          |   |     |               |   | 11 1          |   | "                                    | 3-                       |
|   | 419            | at Jour, "                              | , ,           |   |     |               |   | "             | 9   | "                                    | 6                        |
| 4 | 720            | Eltic .                                 | ,             |   |     |               |   | 11            | ×   |                                      | 4                        |
| , | 721            | aff of Four, "                          | ,             |   |     |               |   | "             | и   | 4                                    | . 8                      |
|   | 722            | Elting " "                              | "             |   |     |               |   | 11            | 6   |                                      | 9                        |
|   | 723.           | EH "                                    | ",            |   |     |               |   | 11.           | H   | .,,                                  | 10                       |
|   | 725            | att & Your ""                           | "             |   |     |               |   | 11            | н.  |                                      | 11                       |
|   | 726            | Elt.                                    |               |   |     |               |   | 11            | · × .   | 4                                    | 12                       |
| 4 | 727            | (Uty form)                              | "             |   |     |               |   | 11            | "   |                                      | 13                       |
| 5 | 728            | Edward Newman                           | Carter"       | 4   | -   |               | ;   | 11            | 55  | 11                                   | 15                       |
|   |                |   |               |   | 07  |               |   |               | SS  | . "                                  | 16                       |
|   |                |   |               |   |     |               | Tracking.                                       | 100           |   |                                      |                          |
|   |                |   |               |   |     |               |   |               |   | 100                                  |                          |

Muney WARD, FOR 1884

| OF R  | EAL PF                  | ROPERT  | ry.                                 | PERSO  | NAL PROPERTY<br>TAXABLE INCOM | AND  | AGGREGATE VALUE OF<br>ALL PROPERTY.                                   |                                     |           |                              | T              |      |  | /       |           |              |            | -              |  | - | - |
|---|-------------------------|---|-------------------------------------|--|-------------------------------|--|---|-------------------------------------|-----------|------------------------------|----------------|------|--|---------|-----------|--------------|------------|----------------|--|---|---|
| 10  | 11                      | 12  | 13                                  | 14   | 15                            | 16   | ALL PROPERTY.   | STA                                 | ATUTE LAS | BOUR                         |                | DOCS |  |         | TIST      |              |            | -              | -  |   | - |
| No. of Acres,<br>Fee, or other<br>Fee, are other<br>Sasarement. | No of<br>Acres Cleared. | Value of each<br>1 arcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income.  | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>'Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 |           | Tetal No. of<br>Days Labour. | Road Division. | 19   | No. of Persons<br>in family of<br>person rated<br>as Resident. | BELIGIO | N. Option | 23 visays to | 24 szon jo | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   |   |
| ) dasurement  |                         |   |                                     |  |                               | 12,228   | 20 17/20  |                                     |           | Tota                         |                | Dog* |  |         | ož,       | No.          | ×          |                |  |   |   |
| Ц   | 379                     | 203   |                                     | 1000   | 4700                          | 3700   | 384903  | 324                                 | 40        |                              |                | 423  | 1571   |         | /12       | -            | 14         | 1 73           | -30th Apr  |   |   |
| 100.  |                         | 160   |                                     |  | 400                           | 400  | 160   | 4                                   |           |                              |                |      | 11   | R       |           |              |            |                | .11 1  |   |   |
| 100.  |                         | 160   |                                     |  |                               |  | 160   |                                     |           |                              |                |      |  | ,       | "         |              |            |                | 1 1  |   |   |
| 11 100.   |                         | 1/10  |                                     |  |                               |  | 1/10  |                                     |           |                              |                |      |  | 11      | "         |              |            |                | 11 11  |   |   |
| 100   |                         | 400   | 2                                   |  |                               |  | 400   | ,                                   |           |                              |                |      | ı  |         | 6         |              |            |                | 4 11   |   |   |
| 100   |                         | 40  |                                     |  |                               |  | 40  |                                     |           |                              |                |      |  |         | D .       |              |            |                | 11 15  |   |   |
| 100   |                         | 130   |                                     | CA   | Res                           | u  | 13  |                                     |           |                              |                |      | -  | 4/      |           |              |            |                | "  |   |   |
| 15 100  |                         | 13  |                                     | . "  | . "                           |  | 13  |                                     |           |                              |                |      |  |         |           |              |            |                |  |   |   |
| 9   | -                       | 10  |                                     | 4  | ,                             |  | 10  | 11                                  |           |                              |                |      |  |         |           |              |            |                |  |   |   |
| 1100  |                         | 1/  | 0                                   |  | , 4                           |  | 11  |                                     |           |                              |                |      |  |         |           |              |            |                |  |   |   |
| 11/100  |                         | 11  | 0                                   |  | ,                             |  | 16  | 1                                   |           |                              |                |      |  |         |           |              |            |                | 11   |   |   |
| 100   |                         | 111   |                                     | 9  |                               |  | 1/1   |                                     |           |                              |                |      |  |         |           |              |            |                | 7  |   |   |
| 11/100  |                         | 111   |                                     | ę  | ,                             |  | 10  |                                     | -         |                              |                |      |  |         |           |              |            |                | 1  |   |   |
| - 11  |                         | 13  |                                     |  |                               |  | 15  | `                                   |           |                              |                |      |  |         |           |              |            |                |  |   |   |
| 100   |                         |   | 30                                  | -  |                               |  | 10  | 50                                  |           |                              |                |      |  |         |           |              |            |                | 1  |   |   |
| 1/100   | :                       |   | 10                                  |  |                               |  | 11  |                                     |           |                              |                |      |  |         |           |              |            |                |  |   |   |
| 11/100  |                         | 10  | ho                                  |  |                               |  | 111   |                                     |           |                              |                |      |  |         |           |              |            |                |  |   |   |
| 11/100  |                         |   | 10                                  | ,  | 4                             |  | 111   | 10                                  |           |                              |                |      |  |         |           |              |            | 1              | 4  |   |   |
| 1100  | The same                |   | 10                                  |  | -                             |  |   | 10                                  |           |                              |                |      |  |         |           |              |            |                |  |   |   |
| 100   |                         |   | ho                                  |  |                               |  |   | (1)                                 |           |                              |                |      |  |         |           |              |            |                | 1  |   | 1 |
| 11/100  |                         |   | 10                                  |  | 1                             |  | 14  | 111                                 | 4         | 4                            |                | -    |  | 10      | RE        |              |            |                | 3 "  |   |   |
| 100   |                         |   | 00                                  |  |                               |  |   |                                     |           |                              |                |      |  |         |           | 1            |            | 11             | ud   |   |   |
|   | . 3                     | 8579  | 73                                  | 10   | 00 30                         | 10/13  | 11 3921   | 193                                 | 33/       | 44                           |                | 4    | 12 3   | 1/10    | 25        | //1          | -          | 14             | 7.8  |   |   |
|   |                         | 13 3  | 100                                 |  |                               |  |   |                                     |           |                              |                |      | 1  |         |           |              |            |                |  |   |   |

|    |                 |   | SESSMENT I    |   | -               |  |            |   | DESCRIPTION AND VA                      | ALUE                     |
|----|-----------------|---|---------------|---|-----------------|--|------------|---|---|--------------------------|
| 12 |                 | NAMES AND DE                            | SCRIPTIONS OF | PERS                                      | ONS             | ASSESSED.  | T          | 7   | 8                                       | 9                        |
|    | 1               | 2                                       | 3             | 4   | . 5             | 6  | ent.       | tion.   |   |                          |
|    | NO.<br>ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.   | Freeholder,<br>Householder,<br>Tenant, or | Age of Occupant | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER.   | Non-Reside | School Section.<br>P(Public School<br>S (Separate do. | STREET, SQUARE OR<br>OTHER DESIGNATION. | No or Lot,<br>House, &c. |
| -  |                 |   | 010 3 14      |   |                 | A CALL STATE OF THE STATE OF TH |            |   | 10                                      |                          |
|    | 2/30            | for Me Mullen                           | agent         | 4   | 5%              | The Assert Control   | 1          | P   | WEverett So                             | 17                       |
|    | n 431           | 11 11 11                                | Bam           |   |                 |  | "          |   | " "                                     | 18                       |
|    | -132            | Daniel Me Mullen                        | Clirk         | 4   | 59              | 11/1/  | 11         | , ×   |   | 19                       |
|    | 1/33            | Hony PHnight                            | Gentleman     | 4   | 39              | 1.1  | /1         | u   | /1 /1                                   | 20                       |
|    | v 434           | Jeremiah Knox                           | "             | H   | 42              | HP Hnight  | 11         |   | " "                                     | 21                       |
|    |                 | Horace Whipley                          |               |   |                 | 11 11 1  | 11         | 10  | " "                                     | 21                       |
|    | 1               | James Mornes x                          | 0 1/4/        |   |                 |  | 11         |   | 11 4                                    | A                        |
| ı  | 1 . (/)         | Junham Ocheman                          | 11:           |   | /               |  | 11         | u   | 11 1.                                   | B                        |
|    | . 41.1          | " "                                     | ,             |   | /               |  | 11         | u   | 11 11                                   | 23                       |
|    | / / ,           | 1 1 1 1 1/1                             | Vac house     |   |                 |  | /1         |   | . "                                     | 26                       |
|    | 1//             |   | 01            | #   | 42              | John J B Flind   |            | u   | " "                                     | 26                       |
|    | /               | HAN Coleman                             | Vac Los       |   | 0               |  | 11         |   | 11 11                                   | 27                       |
|    | /               | Est. ""                                 | . " "         |   |                 |  | 11         |   | " "                                     | 28                       |
|    | /               | 6 H Coleman                             | 11 11         |   |                 | all.   | "          |   | 11 4                                    | 29                       |
|    | /               |   | abines Make   | #   | 40              | Robb Gordon  | "          | u   | 1/ //                                   | 31)                      |
|    | n 743           | John Hill                               | Sawyer -      | 4   | 31              |  | 11         |   | 11 11                                   | 31                       |
|    | 4743            | John Coon                               | Carpenter -   | 4   | 24              |  | 11         | 4   | 4                                       | 31                       |
|    | · 7440          | James Offrien                           | Failor -      |   | /               | Will be with   |            |   | N Bridge St                             | 1                        |
|    | 4415            | Sarah Stuppi                            | Widow         | H   |                 | James Chewers  |            | 2   | " "                                     | 2                        |
|    | 4744°           | Richard Bell                            | Printer       | 4   | 34              | Barcellius huains  | "          |   |   | 3                        |
|    | - 7450          | allun Muchlestone                       | Vao Lop       |   | /               |  |            |   | En forma                                |                          |
|    | ~ 945 P         | Twine Drum mus                          | La Como       | 11  | 34              | Call Anguage   | 11 11      |   | Cenus Sp                                | 14 10 }                  |
|    | 5 745           | Lev' W Frum pour                        | Livery        | #   | 511             | far 9 M. del   | 1)         | 4   | E Isobel                                | 103                      |
|    | 4 145           | Gev' W Frempour<br>James E Walmsley),   | Merchant      | 4   | 29              | far k muwen  | 11         |   | 11                                      | 9/201                    |
|    | 0               |   | ,             |   | /               |  | "          | -   | " "                                     | 103                      |
|    |                 |   |               |   |                 |  |            |   |   |                          |
|    |                 |   |               |   |                 |  |            |   |   |                          |
|    |                 |   |               |   |                 |  |            |   | 1                                       |                          |

PESSORAL PROPERTY AND ACCRECATE VALUE OF ALL PROPERTY. AND TRANSLE INCOME.

PESSORAL PROPERTY AND ACCRECATE VALUE OF ALL PROPERTY. OF STATUTE LANGUAR.

DOCK STAT

| OF R  | EAL PRO                 | OPERT   | ry.                                 | PERSO  | IAL PROPERTY<br>AXABLE INCOM | AND  | ACCRECATE VALUE OF ALL PROPERTY.                                      | OT                                  | ATUTE LAE                       | OUD                          | 1              |      | T        | -  | STAT      | Ter           | ICS           |              |                |  | -             |
|---|-------------------------|---|-------------------------------------|--|------------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|--|-----------|---------------|---------------|--------------|----------------|--|---------------|
| 10  | 11                      | 12  | 13                                  | 14   | 15                           | 16   | 17  | -                                   | 18                              | oun-                         |                | DOCS | +        | 20   | 21        | 22            | 23            | 24           | 25             | 26   | -             |
| No. of Acres,<br>Feet, or other<br>Yessurement. | No of<br>Aeres Cleared. | Value of each<br>1 arest of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>'Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | B.tches. | No. of Persons<br>in family of<br>person rated<br>as Resident. | RELIGION. | No. of Oattle | No. of Sheeps | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |               |
| 1   | 385                     | 193   |                                     | 1000   | 3300                         | hsoo   | 392093  | 33/1                                | 44                              |                              |                | 40   | 5        | 1/00   | P         | 12            |               | 14           | 78             | 30 h April   |               |
| 100   |                         | 175   | -                                   |  |                              |  | 175   |                                     |                                 |                              |                | 1    |          | 1  |           |               |               |              |                | 11 11  |               |
| 11 100  | ,                       | 1000  |                                     |  |                              |  | 1000  |                                     |                                 |                              |                |      |          | 2  | P         |               |               |              |                | 1 1  |               |
| 100   |                         | 13/11   | ,                                   |  |                              |  | 13110   |                                     |                                 |                              |                |      |          | 2  | P         |               |               |              |                | 11 11  |               |
| 11  |                         | 900   | 0                                   | 113  |                              |  | 900   | 7                                   |                                 |                              |                | 1    |          | 2  |           |               |               |              | ,              | 1 11 11  |               |
| 100   | )                       | 900   |                                     |  |                              |  | 900   |                                     |                                 |                              |                |      |          | 2  | -         |               |               |              |                | 11 11  |               |
| 160   |                         | 200   |                                     | -  | 3/11                         | 300  | 2000  |                                     | 1                               |                              |                | 1    |          | 8  | 1         |               | /             |              |                | 11 11  |               |
| 1/20  |                         | 180   |                                     | -  | 400                          | 400  | 1800  |                                     |                                 |                              |                |      |          | 3  |           |               |               |              |                | 4 4  |               |
| 1100  | ,                       | 100   |                                     |  |                              |  | 70  |                                     |                                 |                              |                |      |          |  |           |               |               |              |                | 11 11  |               |
| 100   |                         | 70  |                                     |  |                              |  | 40  |                                     | /                               |                              |                | ,    | ,        | 1  | 1 1       | ,             |               |              |                |  |               |
| 11/100  |                         | 1/10  |                                     | 010  | Rem                          |  | 1/11  |                                     |                                 |                              |                |      |          |  |           |               |               |              |                |  |               |
| 100   |                         | 13  |                                     | 4  | 6.                           |  | 13  | 1                                   |                                 |                              |                |      |          |  |           |               |               |              |                |  | 1             |
| 2/3   |                         | 311   |                                     |  |                              |  | 311   | 1)                                  |                                 |                              |                |      |          |  |           | 2             |               |              |                | 1 11   |               |
| 15-   |                         | 80  | 0                                   |  |                              |  | 80  | 0                                   |                                 |                              |                |      |          | /  | 01        | P             |               |              |                | 11 3   |               |
| 15-   |                         | 40  | 50                                  |  |                              |  | 45.   |                                     | 2                               |                              |                |      |          |  | 5 /       | 0             |               |              |                | 11 11  |               |
|   | -                       | 10  | 50                                  |  |                              |  | (13   |                                     | -,                              | ci-                          | 8c             | lev  | ~        |  | 41        | 6             |               |              |                |  |               |
| 1/10  |                         | 131   | 7/                                  |  | 400                          | 7 40   |   |                                     | ,                               |                              |                |      |          | 1  | 1 10      | P             |               |              |                |  |               |
| 1/10  |                         | 151   |                                     |  |                              |  | 1311  |                                     | 3                               |                              |                |      | /        |  |           | D             |               |              |                | 11   |               |
| 1/10  |                         | 131   |                                     |  |                              |  | 16  |                                     |                                 |                              |                |      |          |  |           |               |               |              |                | 1  |               |
| 100   |                         |   | 14                                  |  |                              |  | 180   |                                     |                                 |                              |                |      |          |  | 7 1       | P.            |               |              |                | W. W.  |               |
| 10 10   |                         | 18  |                                     |  |                              |  | 140   |                                     | 1                               |                              |                |      |          | 1  |           | P             |               |              |                | 1  |               |
| 10  |                         | 22  |                                     |  |                              |  | 22  |                                     |                                 |                              |                |      |          |  | 21        | D             |               |              |                | 1  |               |
|   |                         | 00.   |                                     |  |                              |  | -   |                                     |                                 |                              |                |      |          |  |           |               |               |              |                |  |               |
|   | ,                       | 0 /   |                                     | 101  | 1) //                        | 100 7/11   | 00 41713  | 8                                   | 349                             | 44                           |                |      | 47       | 3  | 1/8.2     |               | 63            |              | 14             | 80   |               |
|   | 411                     | 950   | 58                                  | 100  | 1 69                         | 10 73  | 2 114   |                                     |                                 |                              |                |      |          |  |           |               |               |              |                |  |               |
| 1 Telephone                                     |                         |   |                                     |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |               |               |              |                |  | Married World |

| 1   | - The same     | A                                       | SSESSMENT      | KUL                                       | ш               | TOR THE  |               |  |                                      |                          |
|-----|----------------|---|----------------|---|-----------------|--|---------------|--|--------------------------------------|--------------------------|
| 100 |                | NAMES AND D                             | ESCRIPTIONS OF | PERS                                      | ONS             | ASSESSED.  |               |  | DESCRIPTION AND V                    | ALUE.                    |
| 1   |                |   | 3              | 4   | 5               | 6  |               | 7  | 8                                    | 9                        |
|     | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.    | Fresholder,<br>Householder,<br>Tenant, or | Age of Occupant | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section. P(Public School) S (Separate do. | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot.<br>House, &c. |
|     | 11             | St John's Church                        |                |   |                 |  | 4             | P  | N Bridge St                          | 500                      |
|     | 143            | Nobs driving                            | Book keeper    | 4   | 43              | -  | 1             | и  | 11 11                                | 4                        |
|     | n745           | allew Frunck                            | Bam Lot        |   |                 |  | "             |  | E Cedar                              | 11                       |
|     |                | James Mucklestine                       |                |   |                 |  | 11            |  | IN Brings                            | 111 12                   |
|     | /              | I & Bull                                |                |   | 1.1             |  | 11            |  | (o Ceau                              | 13 14                    |
|     | /              | Les I & Bull                            |                |   |                 | Joseph H Fany  | 11            | H  | "                                    | 9 0                      |
|     | n 745 }        | James Muchlestino                       | 3 Vac Lots     |   | -               |  | 11            | li .   |                                      | 1.7.8                    |
|     | 141            | Joseph Hosley                           | Painter !      | H.  | 40              | Mrs Levesconse   | 11            | . 0  | N Bringe St                          | OH                       |
|     | v 741 1        | Mrs Levescente                          | Vac House      | H   |                 |  | 11            |  | . 0                                  | d                        |
|     | 747 4          | enstantino My uno                       | Laborer !      | 4.  |                 | 1  |               | SI   | "                                    | B                        |
| -   | 747 6          | lash Faylor                             | Darlor         | H)  |                 | Gon, Mobine  | "             | P  | "                                    | 13                       |
| 1   | 748            | Patrick & Melyew Mames Mc Carry         | Sh.            | 4   |                 |  | // e          |  | "                                    | B                        |
| -   | 749 1          | Senjamin & Wilson                       | Vac Los        |   |                 |  | " 1           | 2  | 2                                    | 32                       |
| ·   | 730 \$         | Oseph Fully)                            | Traveller .    | 4   | 281             | Hugh Carl  |               |  | Grueth Sh                            | Ce a                     |
|     | 1011           | minus III orron                         | 10 um Min      | 7 7                                       | 11              |  | 11 0          | P  | //                                   | 9                        |
| 1   | 4731 Ju        | ohn Souman                              | Caspenter      | HI  | 24              | Las Cummings   | 11 0          | S  | 1                                    | 6                        |
|     | /              | Plui aurore                             | regraph o      | A 2                                       | 8               | 11 11  | 11            | SS   | ,,                                   | 4                        |
|     | -153 /         | 100 4                                   | Gracks mish    | H o                                       | 100             | Allew Franck   | "             | P  | "                                    | 4                        |
| 1   | 0/53 /         | James HRoblin                           | Yerman -       | 4   | 11              | all cy   | 11            |  | 21                                   | 9                        |
|     | 1 0            | 2000 House                              | Mouna and      | # 1                                       | 0               | Me am any Est  | "             | и  | "                                    | 9                        |
| 1   | 134 1          | n- / 1, 1                               | axe Genider    | #5  |                 | " (ss)   | "             | 4  | "                                    | 28                       |
|     | 154 3          | meannany Ess                            | racourof Rep   | # .                                       |                 | 11 11  | 11 11 1       |  | 11                                   | 28                       |
|     |                |   |                |   |                 | 675.   | 1             |  |                                      |                          |
|     |                |   |                |   |                 | The second   |               |  |                                      |                          |
|     | -              |   |                |   |                 |  |               |  |                                      |                          |

Muney WARD, FOR 1884

| · OF I  | REAL PI                | ROPERT                                       | ΓY.                           | PERSO  | NAL PROPERTY<br>TAXABLE INCOM | AND  | ACCRECATE VALUE OF<br>ALL PROPERTY.                                  |                                     |           |                              | -              | -     | -  | -  | -         |               |               | _            | -              |  |         |
|---|------------------------|--|-------------------------------|--|-------------------------------|--|--|-------------------------------------|-----------|------------------------------|----------------|-------|----|--|-----------|---------------|---------------|--------------|----------------|--|---------|
| 10  | 11                     | 12   | 13                            | 14   | 15                            | nt.<br>16  | ALL PROPERTY.  | S                                   | TATUTE LA | BOUR                         | 1              | 0008  |    |  | STAT      | -             | -             | -            |                |  |         |
| No. of Acres,<br>Feet, or other<br>Yessurement. | No of<br>Acres Geared. | Value of each<br>larcel of<br>Real Property. | Total Value of Real Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income.  | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Beal & Personal<br>Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 |           | Tetal No. of<br>Days Labour. | Road Division. | Pogs* |    | No. of Persons<br>in family of<br>person rated<br>as Resident. | PELIGION. | No. of Cattle | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |         |
| 13 100  | 409                    | 538  |                               | 1000   | 1000                          | 7600   | 417138   |                                     |           |                              |                |       |    | 1/82   |           | 13            |               |              | 80             | 38/10  | april . |
| 15  |                        | 1500   | 1                             |  |                               |  | 1300   |                                     |           |                              |                |       |    | 4  | P         |               |               |              |                | 30%  |         |
| 14 100  |                        | 230  | -                             |  |                               |  | 250  | -                                   |           |                              |                |       |    | 4  |           | 1             |               |              |                |  |         |
| 100   |                        | 100  |                               |  |                               |  | 100  |                                     |           |                              |                |       |    |  |           |               |               |              |                | 1  |         |
| 11 1100 100                                     | ?                      | 800  | ,                             |  |                               |  | 800  |                                     |           |                              |                |       |    |  |           |               |               |              |                | "  |         |
|   |                        |  |                               |  |                               |  |  |                                     |           |                              |                |       |    |  |           |               |               |              |                | 1,   |         |
| 10  |                        | 1400   |                               |  |                               |  | 1400   | 0                                   |           |                              |                |       |    | 8  | - 1       | 2             |               |              |                | 11   |         |
| 1 10 10   |                        | 430  |                               |  |                               |  | 450  |                                     |           |                              |                |       |    |  |           |               |               |              |                | 1  |         |
| 4   | ,                      | 430  |                               |  |                               |  | 430  | ,                                   | /         |                              |                |       |    | 3  | - 1       | ,             |               |              |                | 1/   |         |
| 100   | {                      | 301  | 9                             |  |                               |  | 3/11   |                                     |           |                              |                |       |    | i  | +10       |               |               |              |                | . //   |         |
| 6,  |                        | 301  | ,                             |  |                               |  | 311  | )                                   |           |                              |                |       |    | 2  | R         | 0             |               |              |                |  | 1       |
| 100 40  | \                      | 301  |                               |  |                               |  | 301  |                                     |           |                              |                |       |    | 2  | 1         | ,             |               |              |                | 1  |         |
| /6  |                        | 10   | 1                             |  |                               |  | 100  | )                                   |           |                              |                | 1     |    |  | R         | C             |               |              |                |  |         |
| 11-   |                        | hor  |                               |  |                               |  | ho   | 0                                   | 3         |                              |                |       |    | 8  | 1 R       | 6             |               |              |                | . 4  |         |
| 1/2   |                        | 20   |                               |  |                               |  | 211  | 2                                   |           |                              |                |       |    |  |           |               |               |              |                |  |         |
| 1/2   |                        | 10   |                               |  |                               |  | bo   | 0                                   |           |                              |                |       |    | 4  | 4. R      | 6             |               |              |                | ,  |         |
| 100   | 1                      | 10   |                               |  |                               |  | 10   | 0                                   | 1         |                              |                |       |    | 1.   | 1 /       | 0             |               |              |                | 16   |         |
| 8   |                        | 10   |                               |  |                               |  | 10   | 0                                   |           |                              |                |       |    | 1  | 4 10      | 6             |               |              |                | 11   |         |
| 8 100   |                        | 60   |                               |  |                               |  | 60   | 0                                   |           |                              |                |       |    | -  | 4 R       | 6             |               |              |                | 1  |         |
|   | 7                      | 80   |                               |  |                               |  | 80   | 0                                   |           |                              |                |       | 1  |  |           | P             |               |              |                | 1 "  |         |
| 1/4   | -                      | 83   | _                             |  |                               |  | 83   | 0                                   |           |                              |                |       |    |  | 3 /       |               | 1             |              |                | 1.   |         |
| 90  |                        | 90   |                               |  |                               |  | 90   | 0                                   |           |                              |                |       |    |  | 4 1       |               |               |              |                | 1  |         |
| 14  | )                      | 30   |                               |  |                               |  | 50   |                                     |           |                              |                |       |    |  |           | 0             | 1             |              |                | 1  |         |
| 1/100   | }                      | 30   | -                             |  |                               |  | 30   | 1                                   |           |                              |                |       |    |  | 4 1       | 0             | 1             |              |                | 1  |         |
| 1/0   | }                      | 40   | 00                            |  |                               |  | 40   | 0                                   |           |                              |                |       |    |  | 4 1       |               |               |              |                |  |         |
|   | 4.                     | 2348   |                               | 100  | 1/10                          | no The   | 043117   | 88.                                 | 334 4     | 44                           |                |       | 48 | 3 17   | 46        |               | 15            |              | 14             | 83   |         |

|   |     | 1000            |   | ODEODITE         |                             |               |   |                  |            | DESCRIPTION AND                      | V         |
|---|-----|-----------------|---|------------------|-----------------------------|---------------|---|------------------|------------|--------------------------------------|-----------|
| 2 | -   |                 | NAMES AND I                             | ESCRIPTIONS O    | F PER                       | SONS          | ASSESSED.   |                  |            | 7 8                                  | VALUE     |
| 1 | +   | · ·             | 2                                       | 3                |                             | 4 5           | 0   |                  | ent.       | do.)                                 | 9         |
|   |     | NO.<br>ON ROLL. | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.      | Freeholder,<br>Householder, | Parmer's Son, | NAME AND ADDRESS OF O WHEN PERSON NAMED IN COL- IS NOT THE OWNER. | WNER,<br>UMN TWO | Non-Reside | STREET, SQUARE OR OTHER DESIGNATION. | No or Lea |
| ł | I   |                 |   | in a rei         |                             |               | 1. 1  |                  |            | 0 0 0                                |           |
|   | П   | 435             | Them as A Dancey                        | Pump make        | in of                       | 32            | Miss Bosw   | de j             | 1 1        | 6 Overest s                          | 27        |
| ı | H   | /               | Davis D Serviss                         |                  |                             |               | 11 11   | ,                |            | 11 1.                                | 27        |
| ı |     | ,               | Mary W Thempson                         | 00.              |                             | ,             | b. 0 4/   | ,                |            | " "                                  | 2/        |
|   |     | , ,             | Eyer Abward.                            | _                |                             | 10            | Mary Um Shiny   |                  | 1 ~        |                                      | 21        |
|   |     |                 | HAND Coleman                            |                  |                             |               |   |                  |            |                                      | 34        |
|   |     |                 | Church S                                | ", "             |                             |               |   | 1                | - "        |                                      | 23        |
|   | ·   | 4/1 6           | dward human                             | Wood Yard        | 3                           |               |   | 11               |            |                                      | 2,2       |
|   | . ~ | 1/12            | 11 11                                   | Vac Lop          |                             | -             | 7. H & The Colen  |                  | 11 11      |                                      | 211       |
| - | · v | -1/13 0         | thim as Haw                             | Laborer          |                             |               |   | "                | 55         |                                      | 19        |
| - | 1   | 7/14 8          | Lenge Colby                             | igas Maker       | # .                         | 33 90         | Hers Vandew   |                  | P          |                                      | 18        |
| 1 | 4   | 1/14            | ohn Hanlop                              | Teumster         | H.                          | 3/1           | " "   | 11               | 55         |                                      | 18        |
| 1 | 2   | 466             | ilbert bandwasn                         | Vactors }        |                             |               |   | "                | P          | " "                                  | 17        |
|   | -   | 7/14 8          | Ax Coleman                              | Vac Lot          |                             |               |   | "                |            | " "                                  | 16        |
|   | 4   | 7/18 a          | H + You "                               | "                |                             |               |   | "                | ×          | " "                                  | 15        |
|   | 5   | 769 R           | It I tow " your y wreing to             | u Kfird          |                             |               |   | "                |            |                                      | 14        |
| Н | 4   | 770 R           | 4, bl A Sanderon                        | -11              |                             | 9             | u BRoble  | " "              | 4          |                                      | 13        |
| 1 | 5   | 771 Pa          | brick Walsh                             | Laborer .        | 4                           |               |   |                  | *          | 4                                    | 12        |
| 1 | 4   | 772 Qd          | ward Dannerow                           | Vac Los          |                             |               | VIII (olema   | in ,,            | 55         |                                      | 11        |
|   | 4   |                 | GBearly)                                | 11 11            |                             |               |   | "                | " "<br>D   | " "                                  | 11)       |
|   | 4   | 174<br>145 R.   | le 1 M                                  | "                |                             |               |   | "                | 1          | 1, 1,                                | B         |
|   | 1   | 44/1 8          | att Monta                               | "                |                             |               |   | 11               | ц          | /1 4                                 | B         |
|   | 4   | 177 'a          | H Mon "                                 | ",               |                             |               |   | 11               | -7         | " "                                  | 1,        |
|   |     |                 | (1), 11                                 | "                |                             |               |   | "                | -          | 11 1                                 | 5.4       |
|   |     |                 |   | tion of the same |                             |               |   |                  |            |                                      |           |
|   |     |                 |   |                  |                             |               |   |                  |            |                                      |           |

Munoy WARD, FOR 1884

| OF 1  | REAL PI                 | ROPERT                                    | ry.                                 | PERSO  | NAL PROPERT<br>TAXABLE INCO | Y AND  | ACCRECATE VALUE OF   |                                     |                                 |                              |                |                  |  |          | -     | -              | -             |              | _              |  | _    |    |
|---|-------------------------|---|-------------------------------------|--|-----------------------------|--|--|-------------------------------------|---------------------------------|------------------------------|----------------|------------------|--|----------|-------|----------------|---------------|--------------|----------------|--|------|----|
| -   | 11                      | 12  | 13                                  | 14   | 15                          | ME. 16   | AGGREGATE VALUE OF<br>ALL PROPERTY.                                  | ST                                  | ATUTE LA                        | BOUR -                       |                | DOCS             |  | ST       | ATI   | ST             | ICS.          |              |                |  |      |    |
| 10  | red.                    | of of erty.                               |                                     | Value  | -                           |  | 17   | 82                                  | 18                              |                              |                | 19               | 20   | 21       |       | 22             | 23            | 24           | 25             | 26   |      |    |
| No. of Acres,<br>Feet, or other<br>Yossurement. | No of<br>Acres Cleared. | Value of each   arcel of   Real Property. | Total Valu-<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Beal & Personal<br>Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Tetal No. of<br>Days Labour. | Road Division. | Dogs<br>Bitches. | No. of Persons<br>in family of<br>person rated | Resident | GION. | No. of Cattle. | No. of Sheeps | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |      |    |
|   | 405                     | 488                                       | -                                   | 1000   | 1,1,00                      | 7/100  | 431088   | 354                                 | 44                              |                              | , .            | 483              | 174  |          |       | 16             |               | 14           | 85             | -30 th Open  | il   |    |
| 100   |                         | 830                                       |                                     |  |                             |  | 830  |                                     |                                 |                              |                |                  | 2  |          |       |                |               |              |                | 11 6   |      |    |
| -   | 1                       |   | -                                   | 1  |                             |  | 830  |                                     |                                 |                              |                |                  | ı  |          | D     |                |               |              |                | 4 1  |      |    |
| 11/100  |                         | 330                                       |                                     |  |                             |  | 550  |                                     |                                 |                              |                |                  |  |          | D     |                |               |              |                | 111/16   |      |    |
| 22  |                         |   |                                     |  |                             | 1  | 100  | ) -                                 |                                 |                              |                |                  |  | 1        | P     | 1              |               |              | 1              | 11 11  |      |    |
| 100   |                         | 200                                       | 2                                   | -  | Res                         |  | 200  | 2                                   |                                 |                              |                |                  |  |          |       |                |               |              | +              | 1 1  |      |    |
| 100   | 1                       |   |                                     |  |                             |  |  | 4                                   |                                 |                              |                | 1                |  |          |       |                |               |              |                | 11   |      |    |
| 100   |                         |   |                                     |  |                             |  | 1  | 4                                   |                                 |                              |                | 10               |  |          |       |                |               |              |                | 11,000   |      |    |
| 1100  |                         | 200                                       | 0                                   |  |                             |  | 200  | ,                                   |                                 |                              |                |                  |  | 1        | 6.6   | ,              |               |              |                | 30th ay  | will |    |
| 11/100  |                         | 200                                       | 0                                   | cli  | Ker-                        |  | 2119   | 1                                   |                                 |                              |                | 1                |  |          | ., ., |                |               |              |                | 11 1   |      |    |
| 11/100  |                         | 50  | 0                                   |  |                             |  | 300  | 7                                   |                                 |                              |                | -                |  | 21       | re    | 5              |               |              |                | 1 11   |      |    |
| 11  | 7                       | 350                                       | ,                                   |  |                             |  | 331  | 1                                   |                                 | 1                            |                |                  |  | 4.       | p     |                |               |              |                | 11 1   |      |    |
| 100   |                         | 25  | 0                                   |  |                             |  | 250  | 1                                   |                                 |                              |                |                  |  | 11.      | Re    | 5              |               |              |                | 11   |      |    |
| 100   |                         | 20  | 0                                   | 1  |                             |  | 20   | 1                                   |                                 |                              |                |                  |  |          |       |                |               |              |                | 1  |      |    |
| 11  |                         | 20  | 0                                   | 9  |                             |  | 211  | 1                                   |                                 |                              |                |                  |  |          |       |                |               |              |                | 11. 11   |      |    |
| 100   |                         | 20  | 40                                  | c  | Re                          | n  | 201  | 1)                                  |                                 |                              |                | 1                |  |          |       |                |               |              |                | 14   |      |    |
| 11/100  |                         | 20  | 0                                   |  |                             |  | 20   | 0                                   |                                 |                              |                |                  |  |          |       |                |               |              |                | 14 1   |      |    |
| 11/100  |                         | 20  | 0                                   | d  | Re                          | i  | 211  | 1)                                  |                                 |                              |                |                  |  |          |       |                |               |              |                | 11 11  |      |    |
| 11/100  |                         | 20  | ro                                  | 4  | "                           |  | 200  | 1                                   |                                 |                              |                |                  |  |          | 2     |                |               |              |                | 1, 1   |      |    |
| 100   |                         | 10  |                                     |  |                             |  | 10   | 1)                                  | 3                               |                              |                |                  |  | 7        | R.    | 6              |               |              |                | 11.  |      |    |
| 11/100  |                         | 20  |                                     |  |                             |  | 20   | 0                                   |                                 |                              |                |                  |  |          | **    | 11             |               |              |                | 1  |      |    |
|   | 7                       | 20  |                                     |  |                             |  | 20   | 1                                   |                                 |                              |                |                  |  |          |       |                |               |              |                | 4 9  |      | -1 |
| 100   | }                       | 211                                       |                                     |  |                             |  | 20   | 0                                   |                                 |                              |                |                  |  |          |       |                |               |              |                | 1  |      |    |
| 100   |                         | 20  |                                     |  |                             |  | 20   |                                     | 1                               |                              |                |                  |  |          |       |                |               |              |                |  |      |    |
| 100   |                         | 20  |                                     | F  | 4                           |  | 20   |                                     |                                 |                              |                |                  |  |          |       |                | 0             |              |                |  |      |    |
| 100   |                         | 20  | W                                   | - 1  | -                           | 4  | 20   | 0                                   |                                 |                              |                |                  |  |          |       |                |               |              |                |  |      |    |
|   |                         |   |                                     |  | 11                          | 4/.  | 0 43900  | 18                                  | 3/12/                           | 44                           |                | 4                | 83   | 1786     |       |                | hý            |              | 14             | 81   |      |    |
|   | 4:                      | 3143                                      | 8                                   | 100  | 0 1/1                       | 00 1110  | 40/11  | 18                                  |                                 |                              |                |                  |  | 1 to     |       |                | 1             |              |                |  |      |    |

| - |     |                |   | SCRIPTIONS OF  | PERS                                      | ONS              | ASSESSED.  |               |   | DESCRIPTION AND V.                      | ALUE.                    |
|---|-----|----------------|---|----------------|---|------------------|--|---------------|---|---|--------------------------|
|   |     |                |   | SCRIPTIONS OF  | 4   | 5                | 6  |               | 7   | \$                                      | . 9                      |
|   |     | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.    | Freeholder,<br>Householder,<br>Tenant, or | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident. | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No or Lot,<br>House, &c. |
|   |     |                | The last                                | Line and       | 1   |                  | Transport and  |               |   |   |                          |
|   | r   | 449            | Jano Leavens                            |                | 4   |                  | Jim oshy Travers   | 4             | P   | 6. Evenett St                           | 3                        |
|   | vi  | 480            | Timothy Fravers                         | Marie Marie    | 7   |                  |  | 11            | u   | W Coleman                               | -62                      |
|   | 2   | 481            | Baptist Church                          |                |   |                  |  | 11            |   | " "                                     | A                        |
|   | nj  | 482            | Joseph Blackburn                        | Caline somahu  | 7   | 45               | . 1  | 11            | .1  |   | 4                        |
|   |     |                | James Smith                             | Music Tucho    | H   | 34               | Miss Boswell   | 11            | а   | " "                                     | 5                        |
|   | /   |                | 6////                                   | Carpenter      |   | ,                | " "  | 11            |   | 11 "1"                                  | 5                        |
|   | 1   |                | Fare Mills                              | 0.4            |   |                  |  | "             | Sa-   | 1                                       | 1                        |
|   | F . |                | Michard Burke                           |                |   |                  | 11.0   |               | 0   | " "                                     | 1                        |
|   |     |                | hich and McPhusan                       |                |   |                  | St Beatty)   | 11            | P   | . 11 11                                 | B                        |
|   |     |                | Mrs Samuel Robinson                     | Widow          |   |                  | 11 1   | 11            | 4   | "                                       | B                        |
|   | /   | /              | Mrs Barnum                              | Wistow         |   |                  | " "  | 11            |   | 1, ,                                    | 13                       |
|   |     | ,              | Hate Dame                               | 91             |   |                  | . 11 11  | 11            |   | 11 11                                   | B                        |
|   |     |                | Award Famoran                           |                |   | 11)              |  |               | 55  |   | 11)                      |
| , | 1   | 190            | Hat leolin an                           | Vac Joh.       | 女生  |                  | 1. P P 11.   | "             | P   | " .                                     | 11                       |
| į | 5 / | 90 10          | Roll Ganderson                          | injectioner of | #   | 22               | M B Noblin ags   | 11            | и   | +                                       | 12                       |
|   | 1   | 192            | the Stoleman                            | Vac Lot        |   |                  |  | 11            | 4   | 11 4                                    | 13                       |
|   |     |                | E. H.                                   | 11 . 1)        |   |                  |  | "             | 4   | 11. 4                                   | .14                      |
|   |     |                | John Muller fr                          | 4 "            | 11  | 64               | @ . ' . b  | 11            | 4   | 11 '4                                   | 15                       |
| 1 | - 1 | 495            | Juhn Vandewaters                        | tunner d       | 74  | 82               | Daniel Mullett-fr  | 4             | 4   | - 11 4                                  | 16                       |
|   | ing | 191            | James Himessey                          | 1              | 41  | 1                | b O  | 11            |   | n n                                     | 17                       |
|   | 7   | 19/            | James young                             | Clish          | di  | 34               | Am Dafor   | /1            | 55  | 11 "                                    | 18                       |
|   |     | 11             | 1 amcB to allow)                        | 4 ( )          | 4   |                  | 11 . 11  | 11            | P   | 11 ",                                   | 18                       |
|   | 4   | 198            | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | Vac Los        | /   | 13               | 1.1  | 11            | SS  | 11 1                                    | 19                       |
|   | 47  | 199            | Cu.H // 11                              | "" "           |   | 1                | 407  | 11            | P   | 11                                      | 20                       |
|   |     |                |   |                |   |                  |  |               |   |   |                          |
|   |     |                | 1 1                                     |                |   |                  | Maryles Livery   |               |   |   |                          |
|   |     |                |   |                |   |                  |  |               |   |   |                          |

Munney WARD, FOR 1884

| -   | REAL P                  | ROPER   | ry.                                 | PERS   | ONAL PROPERT                 | Y AND  |  |                                     | -                               |                              | -              |                  |  | -         |                |               |              |                |  | 118 |
|---|-------------------------|---|-------------------------------------|--|------------------------------|--|--|-------------------------------------|---------------------------------|------------------------------|----------------|------------------|--|-----------|----------------|---------------|--------------|----------------|--|-----|
|   | 11                      | 12  | . 13                                | 14   | ONAL PROPERT<br>TAXABLE INCO | -  | ACCREGATE VALUE OF<br>ALL PROPERTY.                                  | ST                                  | TATUTE LAR                      | BOUR                         | 1              | DOCS             |  | STAT      | TIST           | ICS.          |              |                |  | T   |
| 10  | . 72                    | 4 t   |                                     |  | 15                           | 16   | 17   | an                                  | 18                              | -                            |                | 19               | - 20   | 21        | 22             | 23            | 24           | 25             | 26   | 1   |
| No. of Acres,<br>Feet, or other<br>Yeasurement. | No of<br>Actes Cleared. | Value of each<br>I arcel of<br>Real Property. | Total Valu-<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of Taxable Income     | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 00 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs<br>B.tches. | No. of Persons<br>in family of<br>person rated<br>as Resident. | PELICION. | No. of Cattle. | No. of Sheep, | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. | T   |
|   | 431                     | 438   |                                     | 1000   | hhoo                         | 7/100  | 439038   | 3hr                                 | 44                              |                              |                | 48 3             | . /  |           | 14             |               | 14           | 86             | 30 th april  |     |
| 12  |                         | 930   | -                                   |  |                              |  | G.T.   | -                                   |                                 |                              |                |                  | 5  | P         |                |               |              |                | 11 . 6   |     |
| 18/100  |                         | 100   |                                     |  |                              |  | 930  |                                     |                                 |                              |                |                  | 41   |           |                |               |              |                | 4000   |     |
| 1/2   |                         | 800   |                                     |  |                              |  | 800  | 5                                   | -                               |                              |                |                  | 7  | P         | /              |               |              |                | 30th april   |     |
| 11  |                         | 730   | ,                                   |  |                              |  | 750  | 7                                   |                                 |                              |                |                  | 4  | 0         |                |               |              |                | " "  |     |
| 100   |                         | 730   | _                                   | 1  |                              |  | 730  |                                     |                                 | -                            |                |                  | 2  |           |                |               |              |                | 11 11  |     |
| 11/100  |                         | 750   | ,                                   |  |                              |  | 750  | _                                   |                                 |                              |                | 1                | 4  | 4 P       |                |               |              |                | 11 0   |     |
| 11/100  |                         | 1hor  | 0                                   |  |                              |  | 140  | 0                                   |                                 |                              |                |                  | 1  | 4 R       |                |               |              |                | 1 ,  |     |
| 1   | 7                       | 90  | 0                                   |  |                              |  | 90   | 0 1                                 | /                               |                              |                |                  |  | 5 /4      |                |               |              |                | 11 11  |     |
| 12.   | }                       | 90  | 0                                   |  |                              |  | 90   | o i                                 | 2                               |                              |                |                  |  | 5 1       |                |               |              |                | 11 11  |     |
| " We  |                         | 90  | 0                                   | 130  |                              |  | 90   |                                     |                                 |                              |                |                  |  | 4 1       |                |               |              |                | 1 9  |     |
| 33.   | ) .                     | 90  | 0                                   | 1  |                              |  | 9.0  | 0                                   | /                               |                              |                |                  |  | 5 1       |                |               |              |                | 1. 6   |     |
| 11/100  |                         | 70  | 0                                   |  |                              |  | 70   | 0                                   | 1                               |                              |                |                  |  | 4 N       | 6              | 39            |              |                | 11 .11   |     |
| 1100  |                         | 30  | 0                                   | cur  | iv-                          |  | 34   |                                     |                                 |                              | -              |                  |  |           | 0              |               |              |                | 11 4   |     |
| 100   |                         | 1/10  | 00                                  |  |                              |  | 160  | 00                                  |                                 |                              |                |                  |  | 4 /       |                |               |              |                | 11 . 4   |     |
| 100   |                         | 30  | v                                   | clk  | ev_                          |  | 31   | 10                                  |                                 |                              |                |                  |  |           |                |               |              |                | 11 5   |     |
| 100   |                         | .30   | 0                                   |  |                              |  | 311  |                                     |                                 |                              |                |                  |  |           |                |               |              |                |  |     |
| 100   |                         | 30  | 0                                   | -  |                              |  | 311  |                                     |                                 |                              |                |                  |  |           | D              |               |              |                | IL 1   |     |
| 100   |                         | 1/10  | 00                                  |  |                              |  | 1/10   |                                     | e                               | 3                            |                |                  |  | 1/        | D              |               |              |                | 1 "  |     |
| 11  |                         | 31  | vo                                  |  |                              |  | 30   |                                     |                                 |                              |                |                  |  | , 0       | 7 0-           |               |              |                |  |     |
| 11/100  |                         | 30  | 00                                  |  |                              |  | 30   |                                     |                                 |                              |                |                  |  | 3 10      | B              |               |              |                |  |     |
| 11/100  |                         | 31  | 10                                  | 1  |                              |  | 311  |                                     | 1                               | /                            |                |                  |  |           | €.6.           |               |              |                |  |     |
| 100   |                         | 3:  | 50                                  |  |                              |  | 3.3  |                                     |                                 |                              |                |                  |  | 11        | 6.6            |               |              |                |  |     |
| 100   |                         |   | 00                                  | -  |                              |  | 311  | 10                                  |                                 |                              |                |                  |  |           |                |               |              |                | 11   |     |
| 100   |                         | 30  | 00                                  | ~  | -                            |  |  |                                     |                                 |                              |                |                  |  |           |                |               |              |                |  |     |
|   | 4                       | 4818  | 8                                   | 100  | 0 /1                         | 00 7/10  | 00 435 78  | 38.                                 | 374                             | 50                           |                | 49               | 13,  | 1837,     |                | 48            |              | 14             | 86   |     |
|   |                         |   |                                     | 100  |                              |  |  |                                     |                                 |                              |                |                  |  |           |                |               |              |                | 4 100  |     |

| NAMES AND DESCRIPTIONS OF PERSONS ASSESSED.  1 2 3 4 5 6 7 8 9  1 2 3 4 5 6 7 8 9  1 2 3 4 5 NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLLEMN TWO ON BOLL TAXABLE PARTY OCCUPATION OF BOLL TO THE OWNER.  1   |   |         | AS              | OF OTHER T   | IUL                         | -             |                                 |              | 1   | DESCRIPTION AND V                     | ALUE                     |
|--|---|---------|-----------------|--|-----------------------------|---------------|---------------------------------|--------------|---|---------------------------------------|--------------------------|
| -800 Ahrish  -801 Chush  -801 Chush  -801 Chush  -803 Children  Machinist 7 48  -803 Children  Machinist 7 48  -804 Joseph Fox Cliste  -805 Children  Confections H 54 Joseph Fox  -806 Chama Williams  Comma Williams  -806 Chama Williams  -806 Chama Williams  -807 Chama Williams  -808 Chama Williams  -808 Chama Williams  -809 Chama Williams  -80 | - |         | NAMES AND DE    | SCRIPTIONS OF  | PER                         | SONS          | ASSESSED.                       | 1            | 7.  | , 8                                   | LEGE.                    |
| -800 Helist Sallimo Barber 4 24 " " 25 -801 (lehus ch ) Barber 4 24 " " 24 -805 (lisha Morn) Machinist 4 68 -804 Joseph Fory Clurk 4 54 -805 Joseph Fory Carpetina H 50 Joseph Fory " " 19 -805 Joseph Fory Tac Popheno H 50 Joseph Fory " " 19 -805 Joseph Fory Tac Popheno H 50 Joseph Fory " " 19 -806 Comma Williams Widow H 4 Comma Williams" " 18 -806 Comma Williams Widow H 4 Comma Williams" " 18 -807 Thomas Wolliams Widow H 50 -808 John Hansahan Laborer 4 68 -809 Thomas Corp. Land Ford H 50 MIS Roblin Ggs " P 1 51 -809 Thomas Corp. Land H 50 Mis Roblin Ggs " P 1 51 -800 Mr B Roblin Tac Part H 50 Mis Roblin Ggs " P 1 51 -810 Mr B Roblin Tac Part H 50 Mis Co Hardy " 15 -811 Sanah Elicese Widow H 50 Misson Milliams H 50 Misson Misson Misson Milliams H 50 James Harola 8 " 15 -813 Trancis Gardhan Misson Misson H 28 " " " 55 " 56 -813 Trancis Gardhan Misson Misson H 28 " " " 55 " 56 -813 Trancis Gardhan Misson Misson H 28 " " " 55 " 56 -813 Trancis Gardhan Misson Misson H 28 " " " 55 " 56  |   |         | 2               | The state of the s | 1 4                         | 5             | 6                               |              | - GG  |                                       | ,                        |
| -801 Church -801 Mely Lattine Barber 4 24 -803 Clitha Morn Machinist + 48 -803 Clitha Morn Machinist + 48 -803 Clitha Morn Machinist + 48 -804 Joseph Foy Clerke + 54 -805 Joseph Foy Varfelow H 54 Joseph Foy 11 - 11 -805 Joseph Foy Varfelow H 6mma Williams 11 - 13 -806 Commo Williams Widow H 6mma Williams 11 - 13 -806 Commo Williams Widow + 48 -809 Thomas Coy Sadder + 48 -809 Thomas Coy Sadder + 48 -809 Thomas Coy Sadder + 45 -809 Thomas Coy Widow H 57 Mills Roblin Cyp 11 - 15 -809 Thomas Coy Sadder + 45 -809 Thomas Coy Sadder +  |   | NO.     |                 | OCCUPATION.  | Freeholder,<br>Householder, | Farmer's Son, | WHEN PERSON NAMED IN COLUMN TWO | Non-Resident | School Section<br>P(Public School<br>S (Separate do |                                       | No of Lot,<br>House, &c. |
| -801 Church -801 Mely Lattine Barber 4 24 -803 Clitha Morn Machinist + 48 -803 Clitha Morn Machinist + 48 -803 Clitha Morn Machinist + 48 -804 Joseph Foy Clerke + 54 -805 Joseph Foy Varfelow H 54 Joseph Foy 11 - 11 -805 Joseph Foy Varfelow H 6mma Williams 11 - 13 -806 Commo Williams Widow H 6mma Williams 11 - 13 -806 Commo Williams Widow + 48 -809 Thomas Coy Sadder + 48 -809 Thomas Coy Sadder + 48 -809 Thomas Coy Sadder + 45 -809 Thomas Coy Widow H 57 Mills Roblin Cyp 11 - 15 -809 Thomas Coy Sadder + 45 -809 Thomas Coy Sadder +  |   |         | And the second  | Min  |                             |               |                                 |              |   | · · · · · · · · · · · · · · · · · · · |                          |
| -801 Church Barber 4 24 " " 25 -802 Milho Morn Machinist 4 48 -803 Clitho Morn Machinist 4 48 -803 Clitho Morn Machinist 4 48 -804 Joseph Fox Clerk 4 34 -805 Joseph Fox las Pot hour 4 50 Joseph Fox " " " " " " " " " " " " " " " " " " "  |   | 2800    | Christ "        |  |                             |               |                                 | 4.           | P   | A Coleman Si                          | 22                       |
| 1802 Misley Lattine Barber 4 24 " " " " " " " " " " " " " " " " "  |   |         | - 11            | 1  |                             |               | 300                             | "            |   | "                                     | 25                       |
| 25 Elisha More Machinist 4 48  25 28 4 Joseph Fort Clerke I 54  28 95 Mm Deacon Confection of 54 Joseph Fort 11.  29 28 28 Joseph Fort Vac Pet home I St Joseph Fort 11.  29 29 Comma Williams Widow II Comma Williams 11.  20 20 Comma Williams Widow I Somma Williams 11.  20 20 Joseph John Hamahan Jabour I 48  20 30 John Hamahan Jabour I 48  20 30 Joseph John Ramana Carpenter II 55 M. Rollin age 11.  20 20 Joseph Joseph Regan History II 55 M. Rollin age 11.  20 20 Joseph Joseph Million II Janah & Widow II 11.  20 21 Janah & Weese II Janah & Widow II 11.  21 22 Many Amm Mullin Widow II Janah & Widow II 11.  22 23 Janah & Weese II Janah & Widow II 11.  23 24 Many Amm Mullin II Janah & Widow II 11.  24 25 Milson II 35  25 35 Janah & Weese II Janah & Widow II 11.  25 36 Janah & Weese II 11.  26 27 Janah & Weese II 11.  27 38 Janah & Widow II 11.  28 37 Janah & Widow II 11.  28 38 Janah & Wandan Musenger II 12.  28 38 Janah & Janah & Janah Musenger II 12.  28 38 Janah & Janah & Janah Musenger II 12.  28 38 Janah & Janah & Janah Musenger II 12.  28 38 Janah & Ja |   |         | 1.00.           | Barber   | 4                           | 24            |                                 | 11           |   | "                                     | 24                       |
| 1 804 Joseph Fox Clerk + 54  1 805 Mm Deacon Confectioned H 50 Joseph Fox " " " " " " " " " " " " " " " " " " "  |   |         | 01/11           | Machinist  | 4                           | 48            |                                 | "            | а   | "                                     | 25                       |
| 1805 Hm Deacon Cooperation H 52 Soseph to 4 11. 11 27  1805 Joseph Fox Par Pot hour 1  1805 Joseph Fox Par Pot hour 1  1808 Soli Colina Williams Widow H  1808 Solma Williams Widow H  1808 John Hannahan Daborer H 18  1809 Them as leox Sadder H 45  1800 Joseph Solyan Hidow H  1800 Joseph Solyan Hidow H  1800 M Bramond Carpenter H 52 M B Roblin Gpr 11 P  1810 Joseph Solyan Hidow H  1810 M B Roblin Par Part  1811 Catherine Helson Winow H  1812 Many Am Mullen A B S Wilson 11 SS  1812 Many Am Mullen A B S Wilson 11 SS  1812 Many Am Mullen A B S Wilson 11 SS  1813 Fancis Gardner Winder Hotel H 34 11 11 11 11 11 11 11 11 11 11 11 11 11  |   |         | 1               | Clerk  | 7                           | 54            |                                 | 11           | 0   | "                                     | 21                       |
| 2005 Joseph Fox las Pophoun Hidew H Emma Williams "  |   | //      | 110             | Confectioner   | H                           | 50            | Joseph Fox                      | 11           |   | "                                     | 24                       |
| - 804 Elijabek Snider Widow H Emma Williams 11. 13  - 806 Emma Williams Widow H " " " " " " " " " " " " " " " " " "  |   | 1803    | Joseph Fox      | 1  |                             | -             |                                 | 11           |   | "                                     | 27                       |
| 1807 & He Coleman Vac Lot 188 "SS "31 1808 John Hanshan Laborer 7 188 "SS "31 1809 Themas levy Sasaler 7 43 "SS "35 " 37 810 Jan N. Brimond Carpenter H 52 M. B. Roblin lyp "P" 35 " 810 M. B. Roblin Vac Part "" "" " " " " " " " " " " " " " " " "   |   |         | 1/11 1          | , ,  |                             |               | Emma William                    | 111          |   | ,                                     | B                        |
| 1808 John Hanshaw Laborer 7 18 " 55 " 57 1809 Themas Coy Saddler 7 45 " 55 " 55 " 55 " 55 " 55 " 55 " 55   |   |         | 1 . /           | Widow  | 7                           | - 1           |                                 | 11           |   | 1                                     | B                        |
| 1809 Thomas Clay Sadder 7 43 " 55" 55 " 55 " 55 " 55 " 55 " 55 "   |   |         |                 | 6  |                             |               |                                 | 11           | ,   | 2                                     | 311                      |
| v 810 Jan N Dimond Carpenter # 32 M B Roblin Cgp " P" 35 v 810 Joseph Ryan History # 32 M B Roblin Cgp " P" 35 v 810 M B Roblin Vac Part  v 811 Sarah & Weese # Ja's E Hardy " " 35 v 811 Catherino Helson Widow # B S Wilson " 55 v 812 Many am Mullen # B S Wilson " 55 v 812 Agnes Finnegan # B S Wilson " 55 v 812 Ja's Extetcheson Window Hotel # 34 " " " 55 v 813 Elisha Langman Bricklayer # 59 James Harold 8 " " Eo v 813 James Harold Corpus # 28 " " 55 v 813 James Harold Corpus # 28 " " 55 v 813 James Harold Corpus # 28 " " 55 v 813 James Harold Corpus # 28 " " " 55 v 813 James Harold Corpus # 28 " " " 55 v 813 James Harold Corpus # 28 " " " 55 v 813 James Harold Corpus # 28 " " " 55 v 813 James Harold Corpus # 28 " " " 55 v 813 James Harold Corpus # 28 " " " " 55 v 813 James Harold Corpus # 28 " " " " 55 v 813 James Harold Corpus # 28 " " " " 55 v 813 James Harold Corpus # 28 " " " " " 55 v 813 James Harold Corpus # 28 " " " " " 55 v 813 James Harold Corpus # 28 " " " " " 55 v 813 James Harold Corpus # 28 " " " " " 55 v 813 James Harold Corpus # 28 " " " " " 55 v 813 James Harold Corpus # 28 " " " " " 55 v 813 James Harold Corpus # 28 " " " " " 55 v 813 James Harold Corpus # 28 " " " " " 55 v 813 James Harold Corpus # 28 " " " " " 55 v 813 James Harold Corpus # 28 " " " " " 55 v 813 James Harold Corpus # 28 " " " " " 55 v 813 James Harold Corpus # 28 " " " " " 55 v 813 James Harold Corpus # 28 " " " " " " 55 v 813 James Harold Corpus # 28 " " " " " " 55 v 813 James Harold Corpus # 28 " " " " " " 55 v 813 James Harold Corpus # 28 " " " " " " " 55 v 813 James Harold Corpus # 28 " " " " " " " 55 v 813 James Harold Corpus # 28 " " " " " " " " " " " " " " " " " "   |   | //      | 41/1            | 1  | 4                           | 18            | 'aug'                           | //           | 5.50  |                                       | 31                       |
| 1 810 Joseph S Ryan Hidow H  1 810 Mr B Roblin Vac Part  1 811 Sanah & Weese Helson Winow Helson Winow H  1 812 Many am Mullen H  1 812 Many am Mullen H  1 812 Agnes Finnegan H  1 813 Clisha Langman Bricklayer H 57 James Harold 8  1 813 James Harold Cocher H  1 815 James Harold Cocher H  1 816 James Harold Cocher H  1 817 James Harold Cocher H  1 818 James H  1 818  |   |         | - /             |  |                             |               | 34                              | 11           | 55  | "                                     | 32                       |
| 1 810 Mr B Roblin Vac Part  1 811 Sarah & Weese H fa's & Harry " " 33  1 811 Carheino Helson Winow H fa's & Hison " 55" " 34  1 812 Many Am Mullin H B S Wilson " 55" " 35  1 812 Lynes Finnegan H 34 " " " " " " " " " " " " " " " " " "  | 1 | 810     | In N Drumond    | /  | #                           | 32            | M B Roblin age                  | 11           | P   | 1                                     | 33                       |
| 1811 Sarah & Wiese He fa's & Harry " " 55 " 54  1812 Many am Mullen He BS Wilson " 55 " 55  1812 Agnes Finneyan H 34 " " " 55 " 55  1813 Fair Es Stepheson Winder Hope H 34 " " " " P 35  1813 Francis Gardner Mussenger H 37 James Harolo 8" " 60  1813 James Harola Cochen H 28 " " " 55 " Eo  | , | 810 }   | by an Myan      | . 1  | H                           |               | " "                             | "            | 55  | ,                                     | . 53                     |
| 1811 Catherino Helson Winow "" " 55" 54  812 Many am Mullen # BS Wilson " 55" 55  812 Agres Finnegan # 34 " " " " SS " 55  818 Ja's Extetheson Winder Hotel # 34 " " " " P " 35  1813 Elisha Langman Brickluyer # 57 James Harold 8 " " Eo  813 Francis Gardned Messenger # 28 " " SS " Eo  813 James Harold Cochen # 28 " " " SS " Eo   |   |         |                 | Vac Part   |                             |               | 1                               | "            | P   | 1                                     | 33                       |
| 1811 Catherino Helson Widow " " 55" 54<br>812 Many am Mullin 4 BS Wilson " 55" 55<br>812 Lynes Finnegan 4 " " " 55" " 55<br>1813 Carbon Langman Brickluyer # 59 James Harolo 8 " " Eo<br>1813 Francis Gardhu Musenger # 28 " " 55" " Eo  |   | 2 811 0 | sarah ( Weese)  | , .  | #                           | -             | fa's & Hardy                    | 1            | 4   | ,,                                    | 34                       |
| 2812 Agnes Finnegan  4 "" " " " " " " " " " " " " " " " " "  |   | 811 6   | ameun Helson    | Willow   |                             | 0             | " "                             | "            | 55  | 7                                     | 34                       |
| 1813 Francis Gardner Minder Hotel H 34 " " " " " " " SS" " Eo 813 Francis Gardner Messenger H 28 " " " " SS" " Eo Eo   |   |         |                 |  | H                           | -             | BS Wilson                       | 11           | 55  | //                                    | 35                       |
| 1813 Trancis Gardner Missenger # 18 " " SS" " Eo   |   | 6 813   | la' & Hell      | 4.   | #                           |               | 11 11 11                        | 1            | SS  | 4                                     | .35                      |
| 1813 James Harola Cooper 4 28 " " SS" " Eo   |   | 10813   | Elil 9          | Bindser Hotel  | H                           | 34            | 11 11 11                        | 11           | P   | 4                                     | 35                       |
| 4 813 James Harola Cooper 4  |   | 48/2    | town & an aman! | by Chilyer   | #                           | 34            | James Harola                    | 8            | 4   | "                                     | 6                        |
| 2814 James Estercheson Woodyard SVB Falkiner " " " " " " " " " " " " " " " " " " "   |   | v 813   | James Handher   | Mussenger  | #                           | 28            | // //                           | "            | SS  | ,                                     | Eo.                      |
| - 814 " " " " " " " " " " " " " " " " " " "  |   | 4814    | James Estables  | (ooper)  | 7                           |               | 1160                            | "            | P   | 7/                                    |                          |
|  |   | s 8140  | " " "           | Woody ard  |                             |               | 11 Jalkine                      | "            |   | "                                     | 1                        |
|  |   |         |                 | 1  |                             |               |                                 | 11           |   | "                                     | 2                        |
|  |   |         |                 |  |                             |               |                                 | 1            |   |                                       |                          |
|  |   |         |                 |  |                             |               |                                 |              |   |                                       |                          |

Munney WARD, FOR 1884

| -  | REAL PR                 | ROPERT                                       | ry.                                 | PERSON   | AL PROPERTY                 | AND  |   |                                     |                                 | ,                            | 1    |          | 1                             | .00 -                        |          |                |               |              |                | -                       |  |             |
|--|-------------------------|--|-------------------------------------|--|-----------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|------|----------|-------------------------------|------------------------------|----------|----------------|---------------|--------------|----------------|-------------------------|--|-------------|
|  | EAL II                  | 12   | 13                                  | 14   | AL PROPERTY<br>EXABLE INCOM | E. 16  | ACCRECATE VALUE OF<br>ALL PROPERTY.                                   | ST                                  | ATUTE LAR                       | OUR                          |      | ocs      |                               | 5                            | STAT     | IST            | ICS.          |              |                |                         |  | -           |
| 10   | T-Je                    | of order                                     |                                     |  | -                           |  | 17  | 22                                  | 18                              |                              | -    | 19       | 2                             | 0                            | 21       | 22             | 23            | 24           | 25             |                         | 26                                       |             |
| No of Acres,<br>Feet, or other<br>Resturement. | No of<br>Acres Cleared. | Value of each<br>sarcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amennt of<br>Taxable Income | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Beal & Personal<br>'Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Dogs | Bitches. | No of Persons<br>in family of | person rated<br>as Resident. | ELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Deliv<br>Notic<br>Secti | ate of<br>very of<br>e, under<br>ion 41. |             |
| 100 40   |                         | (188   |                                     | 1000   | hhoo                        | 1/100  | 455788  | 374                                 | 30                              |                              | 4    | 9        | 5 /8                          | 831                          |          | 1,8            | ,             | 14           | 86             | 1 0                     |  | The same of |
| 100 "  | )                       |  |                                     |  |                             |  | 1.000   |                                     |                                 |                              | -    |          |                               |                              |          |                |               |              |                | (15                     | 94760                                    |             |
| 11/100   |                         | 300  | )                                   |  |                             |  | 300   |                                     |                                 |                              | 1    |          |                               | 4                            | P        |                |               |              |                | 30                      | I'm aft                                  |             |
| 100  |                         | 100  | 2                                   |  |                             |  | 700   | 1                                   |                                 |                              |      |          |                               | 4                            | P        |                |               |              |                |                         | " 10                                     |             |
| 1/00   |                         | 150  | 0                                   | -  |                             |  | 1300  |                                     | -                               |                              |      |          |                               | 1                            | P        |                |               |              |                | 1                       |  |             |
| 11_  |                         | 100  | ,                                   |  |                             |  | 1000  | 1 2                                 |                                 |                              |      |          |                               | 4                            | P        |                |               |              |                |                         |  |             |
| 100  |                         | 1111   | "                                   |  |                             |  | 1000  | ,                                   |                                 |                              |      |          |                               |                              |          |                |               |              |                | 1                       |  |             |
| 18   | }                       | 140  | 0                                   |  | -31                         |  | 1700  | 2                                   |                                 |                              |      |          |                               | 9                            | P        |                |               |              |                |                         |  |             |
| 100  |                         | 130  |                                     |  |                             |  | 130   | 1                                   | /                               |                              |      |          |                               | 3                            | P        | 1              |               |              |                | 1                       |  |             |
| 10   |                         | 33   |                                     |  |                             |  | 350   | 7                                   |                                 |                              |      |          |                               |                              |          |                |               |              |                |                         |  |             |
| 1 20   |                         | 13   |                                     |  |                             |  | 1,50  | 7                                   | 2                               |                              |      |          |                               | 5                            | R        | 6              |               |              |                |                         | 11                                       |             |
| 1  |                         | 10   |                                     |  |                             |  | 100   | ,                                   |                                 |                              |      |          |                               | 8                            | R        |                |               |              |                |                         |  |             |
| 20   |                         | 100  |                                     |  |                             |  | 1000  |                                     | 3 3                             |                              |      |          |                               | 9                            | 1        |                |               |              |                |                         |  |             |
| 1/10   |                         | 110  |                                     |  |                             |  | 1100  |                                     | 3                               |                              |      |          |                               |                              | R        | 6              |               |              |                |                         | 4 1                                      |             |
| aje  |                         | 40   |                                     |  |                             |  | 400   |                                     |                                 |                              |      |          |                               |                              |          |                |               |              |                |                         | 4 . "                                    |             |
|  |                         |  |                                     |  |                             |  | 450   |                                     |                                 |                              |      |          |                               | 4                            | 1        | )              |               |              |                |                         |  |             |
| 10   | }                       | 40   |                                     |  |                             |  | 530   |                                     |                                 |                              |      |          |                               | 1                            | 18       | .C.            |               |              |                |                         |  |             |
|  | ):                      | 33   |                                     |  |                             |  | 331   |                                     |                                 |                              |      |          |                               | 5                            | R        | 6              |               |              |                |                         | 14 11                                    |             |
| 12   | 1.                      | 33   | 1                                   | di la  |                             |  | 330   |                                     |                                 |                              |      |          |                               |                              | R        |                |               |              |                | 113                     |  |             |
|  |                         | 33   | _                                   |  |                             |  | 5/11  |                                     |                                 |                              |      |          |                               |                              |          |                |               |              |                |                         |  |             |
|  |                         | 3/11   |                                     |  |                             |  | 1110  |                                     | 3                               |                              |      |          |                               | 4                            | 1        | )              |               |              |                |                         |  |             |
| 35   | 1                       | 1111   |                                     |  |                             |  | 40  |                                     |                                 |                              |      |          |                               | 3                            | R        | 6              |               |              |                |                         |  |             |
| 100  | -                       | 40   | 00                                  |  |                             |  |   |                                     |                                 |                              |      | 1        |                               |                              | p        |                |               |              |                |                         |  |             |
|  | )                       | 70   | 0                                   |  |                             |  | 20  | _                                   |                                 |                              |      |          |                               |                              |          |                |               |              |                |                         |  |             |
|  |                         | 20   |                                     | 44   |                             |  | 20  | U                                   |                                 |                              |      | 1        |                               |                              |          |                |               |              |                |                         |  |             |
|  |                         | 20   |                                     |  |                             |  |   |                                     | -                               |                              |      | +        |                               |                              |          |                | , 1           |              | -              | 01                      |  |             |
|  | 41                      | 1898   | 8                                   | 100  | o liho                      | 0 7/10   | 0 47/38   | 8                                   | 391                             | 33                           |      | 4        | 93                            | 194                          | 8        |                | 18            |              | 14             | 84                      |  |             |
|  | 1                       | 01   |                                     |  |                             |  |   |                                     |                                 |                              |      |          |                               |                              |          |                |               |              |                |                         |  |             |

|   |                |   | DEODMET 1     |   |               |  | -          |   | DESCRIPTION AND VA                      | ALUE                     |
|---|----------------|---|---------------|---|---------------|--|------------|---|---|--------------------------|
| - |                | NAMES AND DE                            | SCRIPTIONS OF | PERS                                      | SONS          |  | 1          | 7   | 8                                       | 9                        |
|   | 1              | 2                                       | 3             | 4   |               | 6  | nt.        | lon.<br>hool)<br>do.)                                   |   |                          |
|   | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.   | Freeholder,<br>Householder,<br>Tenant, or | Parmer's Son, | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER.   | Non-Reside | School Section.<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR<br>OTHER DESIGNATION. | No of Lot,<br>House, &c. |
|   |                | - 1                                     | 1000          | -   |               | The same of the  |            |   | 1                                       |                          |
|   | 814            | Jerry D Haijes                          | Merchans      | A   | 71            | Pircenthly Helso   | 8          | P   | Stringo St                              | 3                        |
|   |                | James Hall                              | Butcher       | H   | 41            | Edward Kerchesu  | 11         |   | ,,                                      | 4                        |
|   | 814            | Bernara Fox                             | 1. ,          | H   | 31            | SB Falkiner  | 11         | u   | 7                                       | 5-                       |
|   | 814            |   | //            |   |               | //   | 7          | ď   | "                                       | 1                        |
|   | 814            | Hugh Cooper                             | Gwar.         | 4   | 51            |  | 11         |   | ,                                       | 7                        |
|   | 8/4            | - 1/4 - / -                             | Jeamster -    |   | 43            | quintil little   | //         | i   | Sanford                                 | 8                        |
|   | 814            | A B Falkiler                            | Vac House     |   |               |  | 11         | 4   | 1                                       | 9 10                     |
|   | 814            | Sabella Llega                           | A.            | H   |               | W B Falkiner   | 11         |   | 11                                      | 10                       |
|   |                | John Hardoor                            | 10            |   |               | Jas W Clarko   | 11         | 4   | S Bringo Sh                             | 10                       |
|   | 1              | Mrs McIntosh                            |               | #   | 6             | ",   | 11         | ų   | "                                       | 100                      |
| h | 815            | James W Clark                           | 0             | 4   | 61            | <i>ji</i> //   | "          | 4   | "                                       | 100                      |
| 1 | 8:13           | alpen bermilyen                         | 1/            |   |               | 1 1  | 1          | 4   | 1                                       | 100                      |
| n |                | J 6 Ostrum                              | and the same  |   |               | Mrs Heichimer  | 11         | и   | A                                       | 1                        |
|   |                | Horace Germans                          | Gentlem an    | 4   | 13            |  | 1          | 4   | 1 -                                     | 6                        |
|   | 1              | James Reeves                            | Carpenter     | 7   | 36            |  | "          | 15  | E Mary)                                 | 1                        |
|   | 818            | John Raves                              | "             | 4   | 39            | and the state of t | 11         | 4   | "                                       | 1                        |
|   |                | Warcisso Gingras                        | Labour (      | H   | 36            | John Eason   | 11         | SS  | , 11                                    | 6                        |
|   |                | Trancis Lindor                          |               | H   | 32            | " "  | 11         | 55  | //                                      | 6                        |
|   |                | James Reves                             | Stable Lets   | 7   |               |  | 11         | P   | 11                                      | 4                        |
| V | -820           | alfred Wellaway                         | Vac Lot       |   |               |  | ,,         |   |   | 1                        |
| b | 821            | 11 11                                   | Clerk         | 4   | 29            | Vincent Lyans  | "          |   |   | 9                        |
| 1 | 822            | John Callen                             | Laborer o     | 14  | 2/            | Willis Still   | 7          |   |   |                          |
| V | 800            | Willes Still .                          | Time she      | 4   | 43            |  |            | 4   |   | 10                       |
| 4 | 823            | aleser Waters                           | Harber Master | 7   |               |  | "          | 4   | "                                       |                          |
|   |                |   |               |   |               |  | 11         | q   | "                                       | //                       |
|   |                | 45 10                                   | ,             |   |               |  |            |   |   |                          |
|   |                |   |               |   |               |  |            | 1   |   |                          |
|   |                |   |               |   |               |  |            |   |   |                          |

Muney WARD, FOR 1884

| THE R  | EAL PROPERTY.                         | PERSONAL PROPERTY AND TAXABLE INCOME.                        | AGGREGATE   | ,  | 1010             | 100 7  |  | -  | 1 |
|--|---------------------------------------|--|---|--|------------------|--|--|--|---|
| OF A   | 11 12 13                              | TAXABLE INCOME.  | ACCRECATE VALUE OF ALL PROPERTY.                                |  | DOCS             | STATI  | STICS.                                   |  |   |
|  | f each<br>lof<br>perty.               |  | 1   | 18   | 19               | 20 21  | 22 23 24 25                              | 26   | 1 |
| Said Acres,<br>Feb. of Other<br>Lasterement. | A A A A A A A A A A A A A A A A A A A | Value of Personal property, other than Income. Value Total V | Total Value of Real & Personal ty Aproperty and Taxable Income. | Children betw <sup>in</sup> Ages of 6 and 16 Persons from 21 to 60 Years, Total No. of Days Labour, Road Division. | Dogs<br>Bitches. | No of Percent in family of the | No. of Sheep. No. of Hogs. No. of Horse. | Date of<br>Delivery of<br>Notice, under<br>Section §1. |   |
|  | 468788                                | 1000 1/100 7/10  | 0 47/1388   | 391 53   | 49 8             | 1948   | 48 14 8                                  | 1, 30 th Up  |   |
| Marie Wall                                   | 830                                   |  | 830   |  |                  | 2 P  | 7  | 11/11  |   |
|  | 130                                   |  | 130   |  |                  | 2 P  |  | 1, 11  |   |
|  | 230                                   | Policy Con   | 250   | 9  |                  |  | 1  | 11 11  |   |
|  | 200                                   | Marie To   | 200   |  |                  |  |  | 11 6   |   |
| NO.  | 830                                   |  | 830   | 0  | 1                | 2 P  |  | " "  |   |
|  | 300                                   |  | 30  |  |                  | 8 P  |  | 11 11  |   |
|  | 301                                   |  | 310   |  |                  |  |  | " "  |   |
| 400  | 300                                   |  | 300   | 9/   |                  | 4 P  |  | 11 11  |   |
|  | 330                                   |  | 53  |  | 10/10            | 1 P  |  | 11 11  |   |
| 19   | 330                                   |  | 33  |  | w                | 2 P  |  | 11 12  |   |
| 100  | 400                                   | 300 444 1  | 33<br>111 \ 40  | oo cho   |                  | 5 P  | /  | 1 11 11  |   |
|  | 400                                   |  | 411   |  |                  | 2 P  |  | 11   |   |
| 120  | 300                                   |  | 30  | 70   |                  |  |  | 11 11  |   |
| 9/5  | 4/100                                 | 8111-8   | 5 8   | 00 2   | er-              | 8 F  |  | 1 11 4   |   |
|  | 300                                   |  | 31  |  |                  |  |  | 1 10   |   |
| 1/5-   | 3/10                                  | -  | 50  | 10   |                  | MA M   |  | 4 14   |   |
| 15   | 301)                                  |  |   | 99   |                  | 3 R  | 6  | 0 1  |   |
|  | >                                     |  |   | 11)  |                  | 3 R  | C  | 11 1   |   |
| 1/3-   | 3110                                  |  |   | 50   |                  |  |  | 14 .41   |   |
| 1/5  | 230                                   |  |   | 15   | 1                |  | 200                                      | 1 12   |   |
| 1/3-   | 123                                   |  |   | 00   | 1918             | 4/   | 0 /                                      | 1 1/2  |   |
|  | 400                                   |  |   | 30   |                  | 1343   |  | 11   |   |
| 1/3-   | ( 131)                                |  |   | 10   | 100              | March  | 14.3                                     | 11 11  |   |
| 1/3-   | 500                                   |  | -   | 50   | 1                | 3 /  |  | 10/10/19   |   |
| 13   | 330                                   | 0  |   |  | -                |  |  |  |   |
|  |                                       |  |   | 1/4 /100 55  | 32               | 3 2001   | 40 14                                    | 88   |   |
|  | 4831/13                               | 1000 8000 9  | 000 498   | 103 400 05   |                  |  |  |  |   |
|  | 1 15                                  |  |   |  |                  |  |  |  |   |

|               |   |                |   | -             |  |               |   | DESCRIPTION AND V.                      | ALUE.                 |
|---------------|---|----------------|---|---------------|--|---------------|---|---|-----------------------|
|               | NAMES AND DI                              | ESCRIPTIONS OF | PERS                                      | SONS          | ASSESSED.  | T             | 7   | 8                                       | 0.9                   |
| NO.<br>ON ROL | NAME OF OCCUPANT OR OTHER L TAXABLE PARTY | OCCUPATION.    | Fresholder,<br>Householder,<br>Tenant, or | Farmer's Son, | NAME AND ADDRESS OF OWNER, WHEN PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | School Section.<br>P(Public School)<br>8 (Separate do.) | STREET, SQUARE OR<br>OTHER DESIGNATION, | No or Lor<br>House, & |
|               | 124 4                                     | 111 5.21       |   |               | William Sales  |               | Jol .   | 0.                                      |                       |
|               | Horace Jemans                             | Vac Los        |   |               |  | 8             | P   | S Brigosa                               | 12                    |
| v 823         | Joseph Genow                              | Laborer "      | A   | 40            | Chas WBell   | 11            | 55  | 5 Dundus                                | 3                     |
| 1826          | Chas WBell                                | Vac Park       |   |               |  | "             | P   | "                                       | 3                     |
|               | Claus Rathman                             | n              |   |               |  | "             |   | ^                                       | 4                     |
| . 828         | John & B Hink                             | Laborer        | /   | 51            |  | 11            | -   | N Water                                 | 4                     |
| 4819          | le p Hollin                               |                |   |               |  | "             | ,   | Л                                       | 7                     |
| 2830          |   | Saw Mire       | )   |               |  | 11            |   | 5 11                                    | 11                    |
| n 831         |   | Planing this   | 2   |               |  | "             | п   | " "                                     | 10                    |
|               | le P Hollon                               | // /           |   |               |  | "             |   | 11 1                                    | 9                     |
|               | John & Bothing                            |                |   |               |  | 11            | , (   | N,                                      | 6                     |
| 1 836         | NB Halkiner                               | VacLet         |   |               |  | 11            | ĸ   | 1, 4                                    | 3                     |
|               | 1 1 1                                     | . 1            | 4   | 44            |  | 11            | . I   | & Sunaus                                | 1                     |
| 4838          | (n- C                                     | 0,1            | 7   | /             |  | 11            | "   | Warnes                                  | 2 13                  |
| L 839         | Il III                                    | 100            |   |               |  | 11            | "   | 1, "                                    | 12                    |
| . 81.1        | Weser Waters Workins                      | Carpenter -    | 4   |               |  | /1            | u   | ,,                                      | 11                    |
| 10041         | Marshell Moon                             | L'alynon       | AL  | 1.1           | donnell 1 1.   | .11           |   | 1                                       | 10                    |
|               |   |                |   |               |  |               |   |   | 10                    |
| 6040          | Com Briston                               | 12.1-1         | 1.  |               | 100  | 11            | 4   | ,                                       | 9                     |
|               |   | our ones       | 7/  |               | Wm Huves   | "             | 55  | ',                                      | 7                     |
|               | 136 10                                    |                |   |               |  |               |   |   |                       |
|               | 1   |                |   |               |  |               |   |   |                       |

| П |     |                | A                                       | SSESSMENT      | RO         | LL  | ron 11        | IL .   |    |                                   |                                      | .011                   |
|---|-----|----------------|---|----------------|------------|---|---------------|--|----|-----------------------------------|--------------------------------------|------------------------|
| Ш |     |                |   | DESCRIPTIONS O | E PE       | RSOI  | S ASSESSEI    | ).   |    |                                   | DESCRIPTION AND                      | VALUE.                 |
|   |     |                | NAMES AND                               | DESCRIPTIONS O | FIL        | 1   | 5             | 6  | T  | 7                                 | 8                                    | 9                      |
|   |     | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.    | Freeholder | Householder,<br>Tenant, or<br>Farmer's Son. | WHEN PERSON N | DDRESS OF OWNER,<br>AMED IN COLUMN TWO<br>THE OWNER. | ,  | School Section. P (Public School) | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot.<br>House, & |
| l |     |                |   | 1000           |            |   |               |  |    | 100                               | i Alasan                             |                        |
|   |     | v 845          | James Coulson                           | Clerk          | A          | 12/   | y dom 1       | Reves  | 8  | P                                 | W James St.                          | 1                      |
|   |     | v 845          | Um Heeves                               | Carpenter      | 7          | 1/2   | "             |  | "  | 1                                 | ",                                   | 6                      |
|   |     |                | William Adams                           | . / ///        |            |   |               |  | "  | 4                                 | ,                                    | 5-                     |
|   | V   |                | Mrs Westlate                            |                |            | -   | Effic 11.     | eeves  | 11 | : 18                              | "                                    | 5                      |
|   |     | 846            | James French                            | Laborer        | H          | 26  | 11            | "  | "  | 55                                | "                                    | 5                      |
|   |     |                | Office Reeves                           |                |            |   | 11            | ,  | "  | P                                 | 4                                    | 5                      |
|   |     | / //           | John Keith<br>Um & Kent                 | 2              |            | 50  | In M          | Youth  | "  | · .                               | "                                    | 4                      |
|   |     | /              | William Bluck                           |                |            |   | 10000         |  | "  |                                   | "                                    | 3                      |
|   |     | -              | Horace Joimans                          |                | -          |   |               |  | 11 | q                                 | E 11                                 | 2                      |
|   |     |                | W Clark                                 |                |            |   | 201-          |  | "  |                                   | " "                                  | 2/2                    |
|   | 5   | 831 1          | Charles Green & Wandenbook              | ( and )        | #          | 33  | alfred h      | amelyea  | 7  |                                   | , ,                                  | d                      |
|   |     | 832            | 1 alesca Perden > 2                     | Vac Lop        | /          |   |               |  | 11 |                                   | N Bruch St                           | A<br>B                 |
|   |     | 833            |   | " "            |            |   |               |  | 11 | n &                               | 11 10100 CIV A                       | 10                     |
|   | 1   | 834 /          | Sichard White                           | 100            | 7          | 47  |               |  | 17 | 4                                 | 5 "                                  | 5                      |
|   |     | CIL            | Thu's W Post                            | Carpenter      | 7          | 33  | Cale          |  | 11 | 4                                 | E James "                            | 1                      |
|   | 1   | 814            | 1 d - 1 - 0                             | Printer.       | y          | 43  |               |  | 11 | п                                 | "                                    | 7                      |
|   | -   | 838 7          | the Tunch                               | muine          | +          | 1.5   | Haraw &       | eom and  | "  | 4                                 | "                                    | 8                      |
|   | 1   | 838 1          | Miss Baness                             | dusmahw        | 8          | ,   |               | ",   | 11 | *                                 | "                                    | 9                      |
|   | 7 4 | 839            | Joseph Bulyen<br>Henry Galton           | Carpenter Jak  | #          | 13  | Chas W.       | Bellage  | "  | SS                                | "                                    | 10                     |
|   | 4   | 859            | Henry Galton                            | "              | #          | 3/  | 11 11         | "  | 11 | SS                                | 11                                   | 10                     |
|   |     |                | 200 0                                   | Berlin Land    |            |   |               |  |    |                                   |                                      | 10                     |
|   |     | *              |   |                |            |   |               |  | 1  |                                   | START I                              |                        |
|   |     |                |   |                |            |   |               |  |    |                                   |                                      |                        |

Munnay WARD, FOR 1884

|   | OF REAL PROPERTY. PROPERTY AND |   |                                     |  |                               |  | 1   | - 11                                | Al                              | ID,                          | 1              | FUR              | 18   | 04       |                |               |              |                |     |  |      | 1 |
|---|--------------------------------|---|-------------------------------------|--|-------------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|----------------|------------------|--|----------|----------------|---------------|--------------|----------------|-----|--|------|---|
|   | REAL PR                        | OPERT                                       |                                     |  | ONAL PROPERT<br>TAXABLE INCOM | -  | ACCRECATE VALUE OF<br>ALL PROPERTY.                                   | ST                                  | ATUTE LA                        | BOUR                         |                | DOCS             |  | STA      | TIST           | ICS.          |              |                |     |  |      | - |
| 10  |                                |   | 13                                  | 14   | 15                            | 16   | 17  |                                     | 18                              |                              |                | 19               | 20   | 21       | 22             | 23            | 24           | 25             |     | 26   |      |   |
| No. of Acres,<br>Feet, or other<br>Yearurement. | No of<br>Aeres Cleared.        | Value of each<br>arcel of<br>Real Property. | Total Valu-<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income   | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Beal & Personal<br>'Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs<br>B.tches. | No. of Persons<br>in family of<br>person rated<br>as Resident. | RELIGION | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | I N | Date of<br>Delivery of<br>lotice, under<br>Section 41. |      |   |
|   | 301.                           | 343   |                                     | 1000   | 8000                          | 9000   | 5111343   | 408                                 | 33                              | -                            |                | 33 3             | 2049   | ,        | 70             |               | 14           | 8              | 8 3 | orthand  |      |   |
| 1/ -  |                                | 400   |                                     | 1200   |                               |  | 400   |                                     |                                 |                              |                |                  | 3  | P        | /              |               |              |                |     |  |      |   |
| 1/5- 3  |                                | 400   |                                     |  |                               |  | 400   |                                     |                                 |                              |                |                  | 2  | P        |                |               |              |                |     |  |      |   |
|   |                                | 630   |                                     |  |                               |  | 150   | 1                                   | 1                               |                              |                |                  | 1  | P        |                |               |              |                |     |  |      |   |
|   |                                | 100   |                                     |  |                               |  | 100   |                                     |                                 |                              |                |                  |  |          |                |               |              |                |     |  |      |   |
| 1/1   |                                | 150   | -                                   |  |                               |  | 150   | 2                                   | -                               |                              |                |                  | 23   | 1.       | )              |               |              |                | 1   |  |      |   |
| /3  |                                | 150   |                                     | 100  |                               |  | 150   | -3                                  | 2                               |                              |                |                  | 4  | R        | (              |               |              |                |     |  |      |   |
|   |                                | 200   |                                     |  |                               | 1  | 200   |                                     | 1                               |                              |                |                  | 1  | P        | 3              |               |              |                |     |  |      |   |
| 1   |                                | 400   | Q.                                  |  |                               |  | 400   | 7                                   |                                 |                              |                |                  |  |          |                |               |              |                |     |  | 12 3 |   |
| 1/5-  |                                | 400   |                                     | 1  |                               |  | 400   | 7                                   |                                 |                              |                |                  | 4  |          | 7              |               |              |                | 1   |  |      |   |
| 15  |                                | 1200  | 0                                   |  |                               |  | 1200  | 1 3                                 |                                 |                              |                |                  | 1  | 1. 1     |                |               |              |                |     | 4-   |      |   |
| 1/3-  |                                | 300   | 0                                   |  |                               |  | 300   | ,                                   |                                 |                              |                |                  |  |          |                |               |              |                |     | 4  |      |   |
| 18  |                                | 300   | 2                                   |  |                               |  | 3111  | ,                                   |                                 |                              |                |                  |  |          |                |               |              |                |     |  |      |   |
| 4/0   | 1                              | 330   | 7                                   |  |                               |  | 330   | 7                                   |                                 |                              |                |                  |  | 3 /      |                |               |              |                | 1   |  |      |   |
| 10  |                                | 330   | 7                                   |  |                               |  | 330   |                                     |                                 |                              |                |                  | i  | 1        | P              |               |              |                |     |  |      |   |
| 12 100  |                                | 230   | 2                                   |  |                               |  | 250   | ,                                   |                                 |                              |                |                  |  |          |                |               |              |                |     |  | " 1  | 1 |
| 1300  |                                | 200   |                                     |  |                               |  | 200   | 1                                   |                                 |                              |                |                  |  |          |                |               |              |                |     |  |      | 7 |
| 13  |                                | 100   |                                     |  |                               |  | 700   | 7 23                                | ,                               |                              |                | 1                |  | 4 /      | )              | 1             |              |                |     |  |      |   |
| 15  | 1                              | 130   |                                     |  |                               |  | 1/30  | 7 2                                 | Y                               |                              |                |                  | -  | 4 /      | 9              |               |              |                |     |  |      |   |
|   | 1                              | ,,,,,                                       |                                     |  |                               |  |   |                                     |                                 | 1                            | 1              | 1                |  |          |                |               |              |                |     | 11   |      |   |
| 15  | 1                              | 130   | 2                                   |  | 300                           | 500  | 1 130   | 0                                   | - 0                             | -                            |                |                  | 1  | 2 1      | 0              |               |              |                |     |  |      |   |
|   | 1                              | 430   |                                     |  | 0170                          |  | 450   |                                     | 1                               | 10                           |                |                  |  | 3 /      | 2              |               |              |                |     |  |      |   |
| 15  |                                |   | _                                   |  |                               |  | 451   |                                     | ,                               |                              |                |                  |  | 4 1      | 0              |               |              |                |     |  |      |   |
| 15  | 1                              | 300   |                                     |  |                               |  | 300   |                                     |                                 |                              |                |                  | 0  | 3 18     | 16             |               |              |                |     |  |      |   |
| 15  |                                | 300   |                                     |  |                               |  | 300   |                                     |                                 |                              |                |                  | 1  |          | 18             |               |              |                |     |  |      |   |
|   | }                              | 301   |                                     |  |                               |  | 300   |                                     |                                 |                              |                |                  |  | 4 R      | 0              |               |              |                |     | 41   |      |   |
|   |                                |   |                                     |  | -                             | 101  | 12091   | 3 /15                               | 3                               | 7                            |                | . 54             | 421  | 18       |                | 42            |              | 14             | 90  |  |      |   |
| -   | 311                            | 343   |                                     | 100  | 0 830                         | 0 930  | 32084   | 7 40                                | 4                               | 1                            |                |                  |  |          |                |               |              |                |     |  |      |   |
| No.   |                                |   |                                     |  |                               |  |   |                                     |                                 |                              |                |                  |  |          |                |               |              |                |     |  |      |   |

|   |   |                |   | OSESSMENT                 |   |                  | · COESSED.   |               |   | DESCRIPTION AND V                    | ALU                     |
|---|---|----------------|---|---------------------------|---|------------------|--|---------------|---|--------------------------------------|-------------------------|
| 1 | 1 |                | NAMES AND D                             | ESCRIPTIONS OF            | PERS                                      | ONS              | ASSESSEE:  |               | 7   | 8                                    | OE                      |
|   |   | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION                | Freeholder,<br>Householder,<br>Tenant, or | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER.   | Non-Resident. | School Section,<br>P(Public School)<br>S (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No or Lot,<br>Hotel, &c |
| - |   |                |   | 2                         |   |                  | 101111111111111111111111111111111111111  |               |   |                                      |                         |
|   |   | 1 860          | John Genmark                            | Laborer                   | H   | hq               | Colorben ags   | 8             | SS  | E James St                           | 11                      |
|   |   | , 28/11        | & w Holten Est                          | Vac Lot                   |   |                  |  | 11            | P   | "                                    | 12                      |
| l |   | ~8hz           | 11 11 11                                | 4 11                      |   |                  |  | 7             | · e   | (401)                                | 4                       |
|   |   | 100            | Ath Botton Hair                         | " " Wharf                 |   |                  |  | 11            |   | S Water                              | 1                       |
|   |   |                | Eo WHollow Est                          |                           |   |                  |  | 11            | a   | "                                    | 5                       |
|   | - | L 866          | 11                                      | 11 11                     |   |                  |  | 11            |   | W Sting)                             | 12                      |
|   |   | 2867           | .,                                      | "                         |   |                  |  | 11            |   | "                                    | 11                      |
|   |   |                | 1/11                                    | Laborer                   | 4   | 31               |  | "             | 55  | "                                    | 10                      |
|   |   |                | atrick Mechan                           | " -                       | 4 1                                       | 49               |  | 11            | 55  | "                                    | 9                       |
|   |   |                | and Smith                               |                           | H o                                       | 11/              | James Mo Carty   | 11            | P   | "                                    | 8                       |
|   |   | 1841           | m M Brown Chas WPost                    | Sawyer - rae Lots Lac Lot | 7 4                                       | 18               |  | "             | -   | "                                    | 14/                     |
|   |   | 4873           | John Cronian                            | 01                        | 7 4                                       | 41               |  | "             | 55  | "                                    | 3-                      |
|   |   | 1894           | as Clark ags                            | Vac Lop                   |   |                  |  | 11            | P   | N Bruch                              | 6                       |
|   |   |                | Horace Germans as an ah Maybee          |                           | 4   |                  |  | 11            |   | E King                               | 1                       |
|   |   | 1879 1         | Robert Day                              | Butal                     | 1   |                  | 11011  | 11            | 55  | " "                                  | 2                       |
|   |   | v 877          | John Wallace                            | Laborer )                 | 4 3                                       | 3                | Job Leryhum  | ),,           | P   | " '                                  | -3                      |
|   | - | 28/8           | amuel Theppen                           | Van Los                   | 3   | 9                | " ,  | "             | u   |                                      | 3                       |
|   |   | 1879 0         | Henry Fillitan                          | P.                        |   |                  | NAT THE REAL PROPERTY.   | 11            | u e   | ( Colborne                           | 3                       |
|   |   | v879 4         | Han Pickin                              | Laborer o                 | 4 3                                       | 48               | Home File  | "             | "   | "                                    | 2                       |
|   |   |                |   |                           |   |                  | e "  | "             |   | /1                                   | 2                       |
|   | 1 | V879 1         | ames motar lane                         | Boat Build                | 4 4                                       | 3                | "  | " "           | SS  | 11                                   | 2                       |
|   |   |                |   | · · · · · · · ·           | . 0.                                      | 0                | . " +  | "             | "   | "                                    | 2                       |
|   |   |                | 94 1/1 1/1                              | MINN                      |   | 1                |  |               |   |                                      |                         |
|   |   |                |   |                           |   |                  |  |               |   | 100                                  |                         |
|   |   |                | NAME OF TAXABLE PARTY.                  |                           |   |                  | The same of the sa |               |   |                                      |                         |

| П |                        | AS                                      | OEOOMENT 1        | IOL.                                      |               | 101  |             | -   | DESCRIPTION AND V                    | ALUE                     |
|---|------------------------|---|-------------------|---|---------------|--|-------------|---|--------------------------------------|--------------------------|
| - | 1                      | NAMES AND DE                            | SCRIPTIONS OF     | PERS                                      | ONS           | ASSESSED.  |             | 7   | 8                                    | LECE.                    |
|   | 1                      | 2                                       | 3                 | 4   | 5             | 6  | -           | on.<br>(ool)  |                                      |                          |
|   | NO.<br>ON ROLL         | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.       | Fresholder,<br>Householder,<br>Tenant, or | Farmer's Son. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Residen | School Section,<br>P(Public School<br>S (Separate do. | STREET, SQUARE OR OTHER DESIGNATION. | No of Lot,<br>House, &c. |
|   |                        | 2 2 2                                   | 9111 0 31         |   |               |  |             |   | 1.7.                                 |                          |
|   | 4884 Rol               | lest Baker                              | Carpenter         |   |               | Honny Filliter   | 8           | P.  | M Water Sh                           | 7                        |
|   | 1                      | is Baker                                | 1 1               | H   |               | John & Hinh  | 1           |   | Ar Coleman                           | 1                        |
|   | 1/1                    | ige Shorts                              | Laborer .         | #   | 6             | " "  | 11          | SS  | "                                    | 1                        |
|   | v886 Am                | Reves .                                 | Blacksmith        | 7   | 39            |  | 11          | K.  | "                                    | I                        |
|   | 1 1                    | L' Colman                               | home for the      |   |               |  | 11          |   | ,                                    | 4                        |
|   | 1100                   | wiles Cero                              | 10                | 7   | 46            |  | 1           | 55  | "                                    | 7                        |
|   | , ,                    | A Phippen                               | - 1               |   |               | How B Hind   | 1           | P   | E "                                  | 1                        |
|   | 11 1                   | as Crisis                               | ) //              |   |               | // // //   | "           |   | "                                    | 1                        |
|   | v 891 Jam<br>v 892 Jas | , .                                     | Gennster Grocer - | 7   |               |  | 11          |   | "                                    | 1                        |
|   | ' / .                  | Loughlin.                               | 1 1               |   |               | las McGuis   | .11         | 55  | "                                    | 2                        |
|   | ~ 892 Mm               | 0 //                                    | 1.                | H   | 11            | " "  | "           | p   | "                                    | 2                        |
|   |                        | ghor humpom                             | 11 IN             | 7   |               |  | 4           |   | 1                                    | 3                        |
|   | 100                    | E Fish                                  | Shirt Tackory     | 7   |               |  | "           | -   | "                                    | 3                        |
|   | 5895 "                 | ", "                                    | Tue house         | 75  |               |  | "           |   | ,                                    | B                        |
|   | ~ 895 - Mars           | 9 G. Simot                              | Serving)          | #   | 311           | le WBew ags  | 11          | م ا   | "                                    | B                        |
|   | 4896 Thos              | ( Melany)                               | Vac Los           |   |               |  | 1           | וו נו   | "                                    | 6                        |
|   | 4894 Tho               | or loty                                 | Manner o          | #   | 23            | John & Hims  | . ,,        | 25  | "                                    | 9                        |
|   | -898                   | N B Hins                                | " Los             |   |               |  | "           | P   | , ,                                  | 9                        |
|   | 1899 Gen               | L Sager                                 | Bar Jender        | #   | 32            | James Cumming  | 11          |   | "                                    | 6                        |
|   | Jen                    | ge owazie                               | untting) Master   | 4   | 390           | James Cummings   | "           |   | 200                                  | 7                        |
|   |                        | A NO A NO                               |                   |   | 41            | The state of the   |             |   |                                      |                          |
|   | 200                    |   |                   |   |               |  |             |   |                                      |                          |

Murney WARD, FOR 1884

|   | -                      | -  |                                    | -  | -                            | 1   |   | - '             | IAI                             | nD,                          | 1              | Or   | ı        | 100  | 54         |                |               |              |                |  |   |
|---|------------------------|--|------------------------------------|--|------------------------------|---|---|-----------------|---------------------------------|------------------------------|----------------|------|----------|--|------------|----------------|---------------|--------------|----------------|--|---|
|   | REAL F                 | ROPER  | TY.                                |  | NAL PROPERT<br>TAXABLE INCO  |   | ACCRECATE VALUE OF<br>ALL PROPERTY.                                   | 8               | TATUTE L                        | ABOUR                        |                | DOCS |          |  | STAT       | IST            | ICS.          |              |                |  | - |
| 10  |                        |  |                                    | 14   | 15                           | 16  | 17  |                 | 18                              |                              |                | 19   |          | 20   | 21         | 22             | 23            | 24           | 25             | 26   |   |
| Na of Acres,<br>Fee, or other<br>Measurement. | No of<br>Aeres Cleared | Value of each<br>larcel of<br>Real Property. | Total Valu<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxabl<br>Income. | Total Value of<br>Beal & Personal<br>*Property and<br>Taxable Income. | Children betwin | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | Bitches. | No. of Persons<br>in family of<br>person rated<br>as Resident. | BELIGION.  | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   |
|   | 319                    | 843  |                                    | 1000   | 8300                         | 9500  | 529343  | 441             | 36                              |                              |                | 13 - | -3<br>4  | 2184   |            | 73             |               | 20           | 92             | 30 th april  |   |
| 5   |                        | 400  |                                    |  |                              |   | 400   | 4               |                                 |                              |                |      |          | 7  | P          |                |               |              |                | 1 100  |   |
|   |                        | 400  |                                    |  |                              |   | 400   | 1               |                                 |                              |                |      |          | 3  | P          |                |               |              |                | 11 11  |   |
| 14  | }                      | 500  |                                    |  |                              |   | 300   | 1               | 1                               |                              |                |      |          | 5  | P          |                | -             |              |                | 11 12  |   |
|   |                        | 400  |                                    | -  |                              |   | 400   | 2               |                                 |                              |                |      |          | . 6  | RC         |                |               |              |                | 0 0  |   |
| 14  |                        | 300  |                                    |  |                              |   | 300   | 3               |                                 |                              |                | -    |          | 5  | P          | -              |               |              |                | 11 11  |   |
| 100   |                        | 100  |                                    | -  |                              | 1   | 1.00  |                 | . @                             | 1:                           | R              | er   |          |  |            |                |               |              |                | 11 11  |   |
| 1 100   |                        | 1300   | 200                                | . Her  | ac                           | e Ye  | 15110   | 1               |                                 |                              |                |      |          | 14   |            |                |               |              |                | 11 17  |   |
| 10  |                        | 400  | 0                                  | 36   |                              |   | 400   |                 |                                 |                              |                |      |          | 1  | RC         | 0              |               |              |                | 1 2  |   |
|   |                        | 180  | 0                                  |  |                              |   | 1800  | )               |                                 |                              |                | -    |          |  |            |                |               |              |                | 11 11  |   |
| 1 ae  | {                      | 1000   |                                    |  |                              |   |   |                 |                                 |                              |                |      |          |  | 0          |                |               |              |                | 11 1   |   |
|   |                        | 130  | 7                                  |  |                              |   | 1,30  |                 | /                               |                              |                |      |          | 4  |            |                |               |              |                |  |   |
| 3/10  | 1                      | 100  | )                                  |  |                              |   | 1000  |                 | 4                               |                              |                |      |          | 9  | R          | e.             | 3             |              |                | 1 1  |   |
| 110   | }                      | 700  | 1                                  |  |                              |   | 700   |                 |                                 |                              |                |      |          |  | "          |                |               |              |                | 11 11  |   |
|   |                        | 3/10   | ,                                  |  |                              |   | 300   |                 |                                 |                              |                |      |          | 5  | F          |                |               |              |                | 1  |   |
| 1/5-  | 1                      | 120  | 0                                  | 6110   | -                            | hos   | 1801  | )               |                                 |                              |                |      |          |  |            |                |               |              |                | 8 1, 1,  |   |
| /5  | }                      | 120  | 0                                  |  |                              |   | 1200  | 1               |                                 |                              |                |      |          |  |            |                |               |              |                | h 11   |   |
| 3 100   |                        | 311  | 1                                  |  |                              |   | 3111  |                 |                                 |                              |                |      |          |  |            |                |               |              |                |  | - |
| 3/  | 1                      | 30   | 0                                  |  |                              |   | 30  |                 |                                 |                              |                |      |          |  | ,          |                |               |              |                | 1, 1,  |   |
|   |                        | .40  | 0                                  |  |                              |   | 400   |                 |                                 |                              |                |      |          |  | 5 R        | 6              |               |              |                | 11 11  |   |
| 3 100   |                        | 20   | 1                                  |  |                              |   | 20  |                 |                                 |                              |                |      |          |  | 10         |                |               |              |                | 11 11  |   |
| 3   | 1                      | 40   | 0                                  |  | -                            |   | 40  |                 |                                 |                              |                |      |          |  | 3 R        | Co             |               |              |                |  |   |
| 100   | 1                      | 311  |                                    | 1  |                              | -   | 30  |                 |                                 |                              | 7              |      | 1        | -  |            |                |               |              |                |  |   |
| 100   |                        | 211  |                                    |  |                              |   | 201   |                 | 0                               | 1                            | 0              | v.   | -        |  | , ,        | 0              | **            |              |                |  |   |
| 10  |                        | 83   | 0                                  |  |                              |   | 0 45  | 7               | 3                               |                              |                |      |          |  | 3 /<br>9 F | ,              |               |              |                | 7: "   |   |
| . 10  |                        | 53   | 0                                  |  | 20                           | 0 20  | 10  |                 |                                 |                              |                |      |          | -  |            |                |               |              |                |  |   |
|   |                        | -  |                                    | 1/11   | 2 87/                        | 20 1031   | 90 54489  | 134             | 169:                            | 37                           |                | 3    | 8        | 1 2  | 164        |                | 76            |              | 20.            | 112  |   |
|   | 3.                     | 3439   | 3                                  | 11/00  | 0,10                         | 0/00  | O STAY  |                 |                                 | -                            |                |      |          | -  |            |                |               |              |                |  |   |

|     |       |                | AS                                      | SSESSMENT      | ROI         | LL            | 1                | FOR THE CITY   | ,             | 1   | DEDUCATOR                            | FOR                     |
|-----|-------|----------------|---|----------------|-------------|---------------|------------------|--|---------------|---|--------------------------------------|-------------------------|
| -   |       |                |   | ESCRIPTIONS OF | -           | -             | -                |  | 77-5          |   | DESCRIPTION AND V                    | ALUE.                   |
| Щ   |       |                | NAMES AND D                             | 3              | -           | 4             | 5                | - 6  |               | 7   | 8                                    | 9                       |
|     |       | NO.<br>ON ROLL | NAME OF OCCUPANT OR OTHER TAXABLE PARTY | OCCUPATION.    | Fresholder, | Farmer's Son. | Age of Occupant. | NAME AND ADDRESS OF OWNER,<br>WHEN PERSON NAMED IN COLUMN TWO<br>IS NOT THE OWNER. | Non-Resident. | School Section.<br>P(Public School)<br>8 (Separate do.) | STREET, SQUARE OR OTHER DESIGNATION. | No or Lor.<br>House, &c |
| No. |       |                | W W                                     |                |             |               |                  |  |               | -   | ECL                                  |                         |
|     | 190   | 0              | James Cummings                          | Toundation     |             |               |                  |  | /             | sse   | 6 Colemans                           | of a                    |
|     |       |                | le I Coleman                            | Vac Lot        |             |               |                  |  | 11            |   | 1                                    | HB.                     |
|     | v911  |                | 11 11                                   | Butchers Stans |             |               |                  |  | 11            | 4   | ,                                    | II.                     |
|     | vgn.  |                | .11                                     | Vac Los        |             |               |                  |  | "             | и   | "                                    | J                       |
|     | 2901  |                | b Hooleman                              | ,              |             |               | -                |  | "             | *   | . ,                                  | de                      |
|     | v911: |                |   | 11             |             |               |                  |  | 11            |   | "                                    | 18.                     |
|     | 9011  |                | lindrew Whings                          | . 1            |             |               |                  |  | 11            |   | "                                    | m                       |
|     | 9118  |                | Mrs Henney                              | Vac Lot        | 4           |               |                  |  | "             |   | "                                    | W D                     |
|     | 1     |                | Penhew B Cooper                         |                | 4           |               |                  |  | "             | 55<br>P   | "                                    | pi                      |
|     | 909   |                | 1 . ,, )                                |                |             |               |                  |  | 11            |   | S Moine                              | pr                      |
|     | 910   |                | Modeman                                 | Vac Los        |             |               |                  |  | "             | d   | 11                                   | 9                       |
| L   | 911   | - 1            | 1, 4 1, 1                               | 11             |             |               |                  |  | 11            |   | "                                    | n                       |
| e,  | 912   | 1              | as + Sinichs                            | Grucer         | 4           | 3/            |                  |  | "             |   | 11 11                                | 47                      |
|     |       |                |   |                |             |               |                  |  |               |   |                                      |                         |
|     |       |                |   |                |             |               |                  |  |               |   |                                      |                         |
|     |       |                |   |                |             |               |                  |  |               |   |                                      |                         |
|     |       |                |   |                |             |               |                  |  |               |   |                                      |                         |
|     |       |                |   |                |             |               |                  |  | -             |   |                                      |                         |
|     |       |                |   |                |             |               |                  |  |               |   |                                      |                         |
|     |       |                |   |                |             |               |                  |  |               |   |                                      |                         |
|     |       |                |   |                |             |               |                  |  |               |   |                                      |                         |
|     |       |                | W. A                                    |                |             |               |                  |  |               |   |                                      |                         |
|     |       |                | ,                                       |                |             |               |                  |  |               |   | 191802                               |                         |
| -   |       |                |   |                |             |               |                  |  |               |   |                                      |                         |

Huney WARD, FOR 1884

| WAND, FUN 1884                                  |                         |  |                                       |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |   |
|---|-------------------------|--|---------------------------------------|--|------------------------------|--|---|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------|--|-----------|----------------|---------------|--------------|----------------|--|---|
| OF REAL PROPERTY.                               |                         |  | PERSONAL PROPERTY AND TAXABLE INCOME. |  |                              | ACCREGATE VALUE OF<br>ALL PROPERTY.                              | ACCRECATE VALUE OF STATUTE LABOUR.                                    |                                     |                                 |                              |                |      | STAT     |  | FISTICS.  |                |               |              |                |  |   |
| 10  | -                       | 12   | 13                                    | 14   | 15                           | 16   | 17.   |                                     | 18                              | -                            |                | 19   |          | 20   | 21        | 22             | 23            | 24           | 25             | 26   | 1 |
| No. of Acres,<br>Feet, or other<br>Neasurement. | No of<br>Acres Cleared. | Value of each<br>larcel of<br>Real Property. | Total Value<br>of Real<br>Property.   | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Real & Personal<br>'Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | B.tehos. | No. of Persons<br>in family of<br>person rated<br>as Resident. | BELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Date of<br>Delivery of<br>Notice, under<br>Section 41. |   |
| -   | 354                     | 393  |                                       | 1600   | 8700                         | 10300  | 544893  | -                                   | 137                             |                              |                | 08   | 1        | 2014   |           | 76             |               | 20           | 102            | 30th april   |   |
| ,   |                         | 400  |                                       |  |                              |  | 400   | -                                   |                                 |                              |                |      |          |  | .R.C.     |                |               |              |                | 11 -4  |   |
| 100   |                         | 300  | ,                                     |  |                              |  | 3111  |                                     |                                 |                              |                |      |          | 1  |           |                |               |              |                | 11 11  |   |
| 42  |                         | 840  | 2                                     |  |                              |  | 840   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |   |
| 34  |                         | 1/80   | 2                                     |  |                              |  | 180   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 11. 11   |   |
| 49  |                         | 980  | 2                                     |  |                              |  | 980   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 1.11   |   |
| 19  |                         | 380  |                                       |  |                              |  | 380   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 1, 1   |   |
| 14  |                         | bor  |                                       |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 1 1  |   |
| 3 10  |                         | 280  |                                       | 800  |                              | 8111.  | 100<br>1 800<br>2800  | 0                                   |                                 |                              |                |      |          |  |           |                |               |              |                | " "  |   |
| 19  |                         | 100  |                                       |  |                              |  | 100   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                | 11 6   |   |
| 4   |                         | 301  |                                       |  |                              |  | 301   |                                     |                                 |                              |                |      |          |  | R. C      |                |               |              |                |  |   |
| 54  |                         | 100  | 0                                     |  |                              |  | 1,00  | 0                                   |                                 |                              |                |      |          |  |           |                |               |              |                | 1 4  |   |
| 19  |                         | 80   |                                       |  |                              |  | 80  | 0                                   |                                 |                              |                |      |          |  |           |                |               |              |                | 1 1:   |   |
| 910   |                         | 90   | 0                                     |  |                              |  | 90  | 0                                   |                                 |                              |                |      |          |  |           |                |               |              |                |  |   |
| 12  |                         | 90   |                                       |  |                              |  | 90  | 0                                   |                                 |                              |                |      |          |  |           |                |               |              |                | 1, 2   |   |
| 5   |                         | 260  |                                       |  |                              |  | 2/100   |                                     | 2                               |                              |                |      |          | i  | 5P        |                |               |              |                | 2  |   |
|   |                         |  |                                       |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |   |
|   |                         |  |                                       |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |   |
|   |                         |  |                                       |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |   |
|   |                         |  |                                       |  |                              |  |   |                                     |                                 |                              |                |      |          | *  |           |                |               |              |                |  |   |
|   |                         |  |                                       |  |                              |  | 1   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |   |
|   |                         |  |                                       |  |                              |  | 1   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |   |
| 1000  |                         |  |                                       |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |   |
|   |                         |  |                                       |  |                              |  | -   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |   |
|   | 1.                      |  |                                       |  |                              |  | 1   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |   |
| 100   | 100                     |  |                                       |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |                |               |              |                |  |   |
| 1000  |                         |  |                                       |  |                              |  |   |                                     |                                 |                              |                |      |          |  |           |                | -4            | 1            |                |  |   |
|   | 1                       | 3/17.  | 5                                     | 3.4.0  | 0 870                        | 0 1110   | 0 5/477   | 73 4                                | 1/90                            | 57                           |                | 3    | 8-       | 1-00   | 19        | 1              | 15            |              | 201            | 104 30 250   | - |
|   | 03                      | 3///1  |                                       | 140  | 189                          | 2 100  | 100   |                                     | 1                               |                              |                |      |          |  | 1         |                |               |              | 4              |  |   |

DESCRIPTION AND VALUE NAMES AND DESCRIPTIONS OF PERSONS ASSESSED. NAME AND ADDRESS OF OWNER, Freeholder, Householder, Tenant, or Farmer's Son, STREET, SQUARE OR WHEN PERSON NAMED IN COLUMN TWO OTHER DESIGNATION House, &c. NO. ON ROLL TAXABLE PARTY I do certify that we have set Down in the replesement will all the real geoperty tradle 85 Eagation situate on Murney Ward and the free actual gratue thing in each lave trecording to the hest of our infarmation and Judgment; and also that the said assessment roll contains a sine statement of the aggregate Amount of personal property or of the Exable meon Jevery granty named on the said well and that que have estimated and set down the same According to the best of our ordrunation a belief. and god Justin certify that we have entired thereon the graines of all he resident householders, Enouts and freeholders and of all other persons who have required their or sauces to be entered thereon with the line amount of property occupied or have not sectived the name of any Jornon gihom I do not Truly believe to be a Householder, busut or freeholder or the boug fide occupies or owner of the property or in secupt-of the income set down opposite his mane for his own such and himfil; and the date of delivery or bransenthing the notices required by Exection forty-one (41) of the assessment action every care bruly and correctly stated on the said solf and goe further certify and office that a sate in order to depreve such presson of a vote or at To righ a rate on order to give such Jamon as or for any other reason whatever and amount for which lack person is assessed upon the raid roll huly aux correctly appears on the said notice delivered or branswitted to Firm as aforesaid. Sworn before Me Melso J. P. Francis MKay

|   |                         | V  | VAF                                 | RD,  | F                            | FOR 188  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
|---|-------------------------|--|-------------------------------------|--|------------------------------|--|--|-------------------------------------|---------------------------------|------------------------------|----------------|------|----------------|--|-----------|----------------|---------------|--------------|----------------|-------------------|---|-----|----|
| OF I  | REAL P.                 | -  |                                     | PERSON TA  | AL PROPERT                   | AND<br>NE.   | ACCRECATE VALUE OF<br>ALL PROPERTY.                                  | STATUTE LABOUR                      |                                 |                              |                | DOCS | 1              |  | STAT      | IST            | STICS.        |              |                |                   |   | -   | -1 |
| 10  | . 11                    | 12   | 13                                  | 14   | 15                           | 16   | 17   |                                     | 18                              | -                            |                | 19   |                | 20   | 21        | 22             | 23            | 24           | 25             |                   | 26  | -   |    |
| No. of Acres,<br>Feet, or other<br>Nessurement. | No of<br>Acres Cleared. | Value of each<br>larcel of<br>Real Property. | Total Value<br>of Real<br>Property. | Value<br>of Personal<br>Property,<br>other than<br>Income. | Amount of<br>Taxable Income. | Total Value<br>of Personal<br>Property<br>and Taxable<br>Income. | Total Value of<br>Beal & Personal<br>Property and<br>Taxable Income. | Children betw'n<br>Ages of 5 and 16 | Persons from<br>21 to 60 Years. | Total No. of<br>Days Labour. | Road Division. | Dogs | No. of Persons | in family of<br>person rated<br>as Resident. | BELIGION. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Del<br>Not<br>Sec | Date of<br>ivery of<br>ioe, under<br>tion 41. |     |    |
| 9   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
|   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                | 1                 |   |     |    |
|   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
| -   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
|   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
|   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                | -                 |   |     |    |
| 1   |                         |  |                                     |  |                              |  | 1000   |                                     |                                 |                              |                |      |                |  |           |                |               |              |                | -                 |   |     | -  |
|   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
|   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
|   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
|   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
|   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
|   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
| 1-  |                         |  |                                     | 1  |                              |  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
|   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |  | 43        |                |               |              |                |                   |   |     |    |
|   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                | -    |                |  |           |                |               |              |                |                   |   |     |    |
|   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
|   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                | 1    |                |  |           |                |               |              |                |                   |   |     |    |
| -   |                         |  |                                     |  |                              |  |  | -                                   |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
| 1   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
|   |                         |  |                                     |  |                              |  | -  | 1                                   |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
|   |                         |  |                                     |  |                              |  |  | -                                   |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
|   |                         |  | 11.7                                | 1  | 13.                          |  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
|   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
|   |                         |  |                                     |  |                              |  |  | -                                   |                                 |                              |                | -    |                |  |           | 1              | 1             |              |                | 1                 |   |     |    |
|   |                         |  |                                     |  |                              |  |  | 1                                   |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   |     |    |
| 200   |                         |  |                                     |  |                              |  |  |                                     |                                 |                              |                |      |                |  |           |                |               |              |                |                   |   | 3/6 |    |